

Abatumm, Race and Nhwehwemu

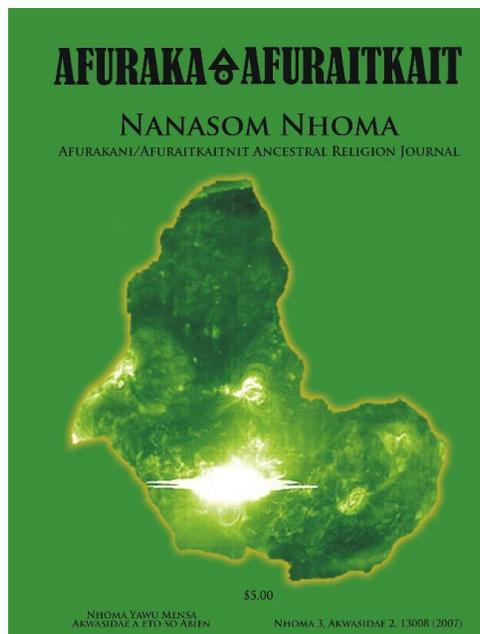
(Melanin, Race and true Methods of Investigation)

An article first published in the third issue of:

AFURAKA  AFURAITKAIT

NANASOM NHOMA

Afurakani/Afuraitkaitnit Ancestral Religion Journal



KWESI RA NEHEM PTAH AKHAN

Abatumm, Race and Nhwehwemu

(Melanin, Race and true Methods of Investigation)

KWESI RA NEHEM PTAH AKHAN

This article can be found in the **ADWOASEM** section of the third issue of **AFURAKA.:AFURAITKAIT Nanasom Nhoma** (13008). For information about: **AFURAKA.:AFURAITKAIT Nanasom Nhoma, Afurakani/Afuraitkaitnit Ancestral Religion Journal**, and to place orders for single issues or subscriptions, please visit our website at:

www.odwirafo.com/nanasom.html

©Kwesi Ra Nehem Ptah Akhan, 13008 (2008). All rights reserved.

ADWOASEM

ABATUMM

(Black Seed/Fruit/Pod)

Abatumm, Race and Nhwewemu

Abatumm is the combination of two Twi terms: **aba**, which is defined as: fruit, seed, pod and **tumm**, which is defined as: dark, black. We have combined these terms to produce a new Ancestral linguistic term, *abatumm*, black seed, dark fruit. This is the chemical which is called melanin in english.

Afurakanu/Afuraitkaitnut not only have greater levels of **abatumm** than the whites and their offspring, but we have a true (better/normal/natural) quality *abatumm* that no other race possesses. *Abatumm* is in a number of ways a physical receptor and transformer of energy. However, *abatumm*'s capacity to receive and transform energy is not at all separate, in Afurakani/Afuraitkaitnit people, from our spirit-bodies. This is directly related to our inheritance of *abatumm* from the **Abosom** (Deities) **Ka** and **Kait** and the relationship that **Ra/Rait** have with **Ka** and **Kait** and therefore with us.

As stated in our 3-part series: **AFURAKA/AFURAITKAIT The Origin of the term 'Africa'**, The Creator and Creatress, **Ra** and **Rait** move within **Ka/Kait**, the *Abosom* Whom are the Male and Female Entities making up the Divine Black Substance of Space. A portion of this Divine Black Substance is what comprised the primordial matter of the newly formed planet Earth. A portion of the primordial Earth's Black substance is what comprised the original landmass of Earth as it was taking shape. This first landmass rose up from underneath the surface of the primordial Ocean to become the first landmass/continent of Earth, called Afuraka/Afuraitkait. The Great Spirit, **Ra** and **Rait**, moved within/through this landmass to give it life, to activate it. This original Black landmass thus inherited the titles **Ka** and **Kait**, from the original **Ka/Kait** of Space for this Earthly **Ka/Kait** like Its Antecedents received the energy of **Ra/Rait**.

As the *Obosom Ptah* fashioned the physical bodies of the original Afurakanu/Afuraitkaitnut from the Earth's original landmass, a portion of this Black substance of Earth was incorporated into our bodies. This black substance which we call by the male/female title, **Ka-Nu/Kat-Nut** (soul-energy/matter) as well as *abatumm* is called *melanin* (in the skin and organs) and *neuromelanin* (brain-melanin). *Abatumm* is a key component in many of our cells including sperm and ovum, and has been continuously transmitted to and by us intergenerationally from the original Afurakanu/Afuraitkaitnut who inhabited Earth, our first Ancestresses and Ancestors. It is an actual derivative of the original **Ka/Kait** of Space (cosmic melanin).

Our *abatumm*, being directly derived, through our original *Nananom Nsamanfo* from the *abatumm* of **Ka/Kait** (Space) and the Earthly **Ka/Kait** (primordial mound) is natural and thus capable of receiving and transmitting the full spectrum of Divine Living-Energy proceeding from **Ra/Rait**. Just as **Ra/Rait** move harmoniously through **Ka/Kait** in Space and the **Ka/Kait** of Earth, so does the Divine Energy of **Ra/Rait** move

harmoniously through the **Ka/Kait** and its derivative, *abatumm*, within the bodies and spirits of Afurakanu/Afuraitkaitnut. Because of the structure of our bodies and spirits, Afurakanu/Afuraitkaitnut have a fully functional, or active, *abatumm* system.

Those who degenerated into the whites and their offspring not only suffered a loss of *abatumm* (externally manifesting as a loss of color) after having been forced out of Afuraka/Afuraitkait, but the quality of the *abatumm* they retained was and is perverted and corrupt. Because they incarnate as spirits of disorder, any *abatumm* existing within them is a corrupt container and preserver of their disordered energy and a repulser of Ordered Energy. Their corrupt *abatumm* is therefore inactive.

Active abatumm is abatumm that can receive, process and utilize the tumi (spiritual power) of the Abosom and Nananom Nsamanfo. Inactive abatumm is abatumm which repels the Divine Tumi of the Abosom and Nananom Nsamanfo. This inactive abatumm is that which exists within the whites and their offspring: caucasians, asians, arabs, white hindus, some darker hindus whom are non-Afurakanu/non-Afuraitkaitnut, migrant asians whom are misnomered “native” americans, white hispanics, etc.

There is a distinct difference, physiologically and spiritually, between the *abatumm* of true Afurakanu/Afuraitkaitnut and all other non-Afurakanu/non-Afuraitkaitnut--**including those non-Afurakanu/non-Afuraitkaitnut “of color” mentioned above.**

*All Afurakanu/Afuraitkaitnut are people of color, however all people of color are **not** Afurakanu/Afuraitkaitnut.*

There are clear racial markers existing within the structure of abatumm and within the structure of the spirit-body to distinguish Afurakanu/Afuraitkaitnut from all other groups of individuals.

We must utilize our own tools of investigation and our own methodology, rooted in **Nyamewaa-Nyame Nhyehyee**, in order to uncover the laws governing our physiological and spiritual make-up as it relates to identity. Such investigation properly addresses the most critical component of identity --- reincarnation of the spiritual personality through specific blood-circles. It is immature and foolish for Afurakanu/Afuraitkaitnut to embrace the false paradigm promoted by the pseudo-“scientific” community of the akyiwadefo. At best, the “scientific” method promoted by the akyiwadefo is hit-and-miss. In actuality, it is structured as a means by which they may control experiments and control outcomes to support their beliefs---true or false, right or wrong. It is a means by which they can use “science” to promote lies that span over the course of decades, centuries and/or millennia. We must not be so blind to fall into the trap of limiting our acquisition of data by following the inadequate methods of those whom are spiritually and intellectually inferior to us. An example of this misguided approach by Afurakani/Afuraitkaitnit scientists in the field of melanin-research is to promote the false and foolish idea, created by whites, that “no correlation between the levels and distribution of neuromelanin and differences in ethnicity has been observed.”

Misguided Afurakani/Afuraitkaitnit melanin researchers will repeat this false propagandistic idea for years— even though it is inaccurate, unwittingly supporting the agenda of the akyiwadefo. We have Afurakani/Afuraitkaitnit scientists repeating false doctrines of our “evolution from apes” in the same foolish manner. Indeed, the only relationship we have to apes is our “aping” of the pseudo-scientific doctrines of the akyiwadefo. The same Afurakani/Afuraitkaitnit scientists who believe that they can use the white “scientific method” to arrive at answers to significant questions, have been unable to answer the basic question, using

this method, about where they themselves come from. We understand embryology to a certain extent, but how is it that a being becomes a living being? Where does the spirit come from? This most basic question, which was **asked and answered conclusively and accurately** millions of years ago by Afurakanu/Afuraitkaitnut cannot be answered through the “scientific method” promoted by the akyiwadefo.

Those Afurakanu/Afuraitkaitnut who embrace this limited “method” cannot answer the most basic and simple question of their own existence, yet purport to instruct us on the idea that “race does not exist”--- in imitation of their white “masters”. **What is not clearly understood is that the white “scientific” method is nothing more than a false belief-system no different than the other pseudo-religions crafted by the whites.** Therefore, if the whites draw a conclusion that turns out to be accurate, they attribute their discovery to their false belief system (scientific method). When the same conclusion is proven to be wrong months or years later, they simply claim that the scientific method had not been “used correctly”. Every day numerous conclusions, promoted as scientific truths for years, are disproved---then another set of scientifically drawn conclusions are used to fill in the gap, comprising the false belief-system for a number of years---until this set of conclusions are disproven. The false belief-system of “science” thereby re-fuels itself perpetually. The propaganda has been spread so successfully, that many Afurakanu/Afuraitkaitnut who hear the word “science”, or “scientific”, automatically associate it with “fact” and “factual”. This association is most often instantaneous in their spirits/minds. Many of us are thus proven to have been thoroughly programmed. Such automatic associations are the result of intensive brainwashing.

The same whites who manufactured the pseudo religions of christianity, islam, judaism, hinduism, taoism, buddhism, hermeticism, etc. are the same whites who manufactured the false idea that the scientific method is other than what it truly is---a white pseudo-belief system. A “system” which Afurakanu/Afuraitkaitnut must reject.

Afurakanu/Afuraitkaitnut are the first to have established a true method of **nhwehwemu** , a proper, whole method of research, investigation, examination, inquiry into the Order of Nature which is holistic in the true sense of the term. This method produced and continues to produce our intimate knowledge of and innovations within the fields of mathematics, botany, civil and mechanical engineering, law, medicine, thermodynamics, information-technology and more. This method of *nhwehwemu* still exists within our Ancestral cultures and is available to us. We must simply embrace it. Through our own cultural paradigm we are able to investigate matters fully. We are able to engage all of our faculties and uncover truths that the akyiwadefo are 1) incapable of perceiving 2) unwilling to admit.

This method must be utilized in all of our inquiries including our investigation of the structure and properties of *abatumm*. It is foolish for us to repeat the lie that “race is a social construct”; “there is no biological basis for race”. This is an absurd manifestation of Afurakanu/Afuraitkaitnut continuing to allow themselves to be enslaved by the akyiwadefo. It is a political power-play on the part of the akyiwadefo to force Afurakanu/Afuraitkaitnut into the position of trying to “deny race”, for the akyiwadefo recognize the imminent danger of increasing numbers of Afurakanu/Afuraitkaitnut fully reclaiming our identity and recognizing the akyiwadefo to be who they are, our absolute enemies. The pressure increases on the akyiwadefo as they realize that while their population declines worldwide, decade after decade, Afurakanu/Afuraitkaitnut have the highest population-growth rate worldwide. The akyiwadefo must attempt to make us deny ourselves, and therefore our natural aversion to them. In this manner we will accept them, thereby perpetuating our own enslavement. The cancerous cells must convince the healthy cells to welcome them with open arms, so that we may be consumed.

The akyiwadefo have a policy which governs their interaction with Afurakanu/Afuraitkaitnut. The fundamental components of this policy have always been to:

1) **increase** the Afurakani/Afuraitkaitnit **death-rate** 2) **decrease** the Afurakani/Afuraitkaitnit **birthrate**

For those of us who survive, the policy states that the akyiwadefo must:

1) **increase** the Afurakani/Afuraitkaitnit **incarceration rate** 2) **increase** the Afurakani/Afuraitkaitnit **addiction rate**

For those of us who survive these plans the akyiwadefo policy is to:

1) **increase** the Afurakani/Afuraitkaitnit **spiritual incarceration rate** (through pseudo-religion; pseudo-scientific “facts”)
2) **increase** our **psychological/spiritual addiction rate** (through the perpetuation of self-hatred, self-denial and the perpetuation of the image of white culture and people as the universal and highest aspiration of humanity)

Many Afurakani/Afuraitkaitnit scientists have failed to realize that in their effort to engage in “objective scientific” inquiry, they have actually submerged themselves yet deeper into a white pseudo-belief system. The fact that the incarnation of a spirit through a specific blood-circle is not included in their investigation of the notion of race and identity is proof that they have embraced a white belief system. It must be remembered that it is the akyiwadefo, through the false religions of christianity, islam, judaism and atheism (another belief system---they **believe** that there is no Supreme Being), that have taught us the false notion that reincarnation is not real. Afurakani/Afuraitkaitnit scientists have accepted this *belief* and incorporated it, consciously or unconsciously, into their method of analysis. This is why the conclusions they draw will always be limited at best, or worse—wholly inaccurate. They have been pushed into perpetuating the false belief that the spirit-world cannot be measured, quantified, analyzed and has no bearing on the definition of identity; that the physiological structures of the human body are the only thing they have to work with. Again this is a false belief. A proper investigation, *nbwehwemu*, of the physiological structure of the body will reveal components of our physiological make-up that undergird DNA which white researchers have yet to uncover. Here, you will find the physiological markers for race. However, if you are a slave on a white pseudo-scientific plantation, you will wait for decades or centuries for your white “leaders” to decide that it is okay for you to learn about these primary structures. Until then, you will state that “science” has “proven” that race does not exist.

The investigative tools of Afurakani/Afuraitkaitnit Ancestral culture, including various forms of oracular divination and integrated empirical observation, have already disproven the claims of the akyiwadefo concerning race---and have shown conclusively that race does exist, spiritually and physiologically. Afurakanu/Afuraitkaitnut have already been trained in a white belief-system (a scientific method based on proving a *hypothesis* (belief/educated guess). It is time that you now become trained in your own Afurakani/Afuraitkaitnit knowledge-system. Stop holding yourselves and those of our people who study your work hostage on the plantation of white pseudo-scientific inquiry.

Race exists and has been delineated through the *nbwehwemu* of our own knowledge systems. Have enough respect for yourself to embrace your Ancestry, your expression of Nanasom, become trained in its methods of investigation so that you may avail yourself of the fullness of your culture. All Afurakanu/Afuraitkaitnut have access to the tools to fully investigate these matters for ourselves.

©Kwesi Ra Nehem Ptah Akhan, 13008 (2007)