

Amen Men

The Obosom of Amene and Menmeneda



Amen-Men (Min, Amen-Min, Orisha Oko)

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AMEN-MEN (ah-mehn'-mehn) is the **Obosom** of the **okyin** (planet) **Amene** ("saturn"). His **da** (*day*) is **Menmeneda** (saturday). He is referred to as the *Ancient One; Defender of the Past*. He is an **Obosom** of *Creation*. **Amen-Men**, as an *Elder*, is a repository of Ancestral Tradition and Protocol. **Amen-Men** governs the *Divine Axis/Central Nervous System*, a regulatory structure within **Abode** (ah-baw-deh' / *Creation*) – the Divine Body of **Nyamewaa-Nyame** (*The Supreme Being*) and thus the axis/central nervous system (*brain and spinal column*) within the Afurakani/Afuraitkaitnit (African~Black) body.



Okyin **Amen-Men**

In Kamit, **Amen-Men** also called **Men (Min)** is depicted in mummiform. He is enshrouded. The mummification process is one of preservation. He preserves, intact, our cultural Order, our *Amammere* and *Amanee* (culture and traditions). He *enshrines* or *crystallizes* our traditions.

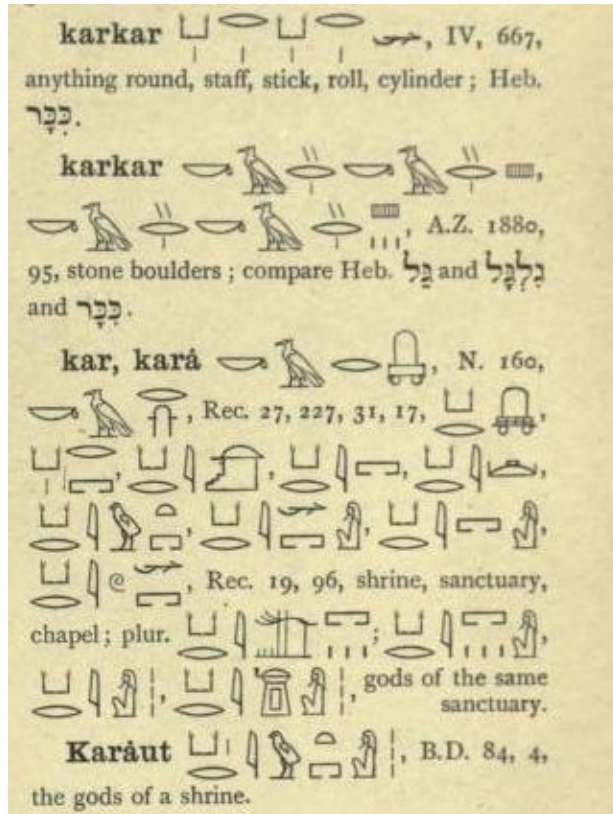
Amen-Men is referred to as an **Obosom** of Creation. In Kamit He is shown erect--perpetually impregnating **Abode** (Creation). His okyin/planet is thus called **Heru Ka Pet** meaning *Heru the Bull of Heaven*. The Heavenly realm is symbolized as a *Cow* and **Amen-Men** is the Husband/*Bull*. The term **Ka** not only means "soul" (**kra** in Akan) but is also the term for **kote** (phallus). This okyin/planet is also called the **sba** (star) that traverses the **Ament** (west).

There are some Akan academics who have argued about the **mrrane** (praise names) **Atoapem** and **Atoapoma** associated with **Amen-Men** (and by extension those who have **akradin** (soul-names) **Kwame** and **Amma**). Some academics say the **mrrane** *Atoapoma* refers to one who is '*Combat-Ready*', while others believe that the literal designation is '*Ever-Ready Shooter*'. Others relate that *Atoapem* means '*That beyond which you*

cannot go' and is the proper appellation of **Amen-Men**. Both mmrane are actually accurate and related to **Amen-Men** when the **Obosom** is properly understood.

Amen-Men, as can be seen in His image is the *'Ever-Ready Shooter'*, constantly (ever) impregnating/inseminating Creation. **Amen-Men** is also *'The One beyond which you cannot go'*. With respect to the **Akradinbosom**, His is the okyin (planet) which is the farthest away from the **Owia** (Sun). His orbit is the greatest and berth is the widest. He is therefore the *'One beyond which you cannot go'*. He also operates through the crown **karkar** (chakra) and is again the *'One beyond which you cannot go'*. The two tall plumes (feathers) proceeding from His crown are often multicolored. The **Owia/Aten** (Sun) often sits in between them. This is the original *'thousand petaled lotus'* or 'crown chakra'.





The term **karkar** is the true etymological root of *cakra* (*chakra*). It is related to the term **kar** or **kara** (**kra**) meaning *shrine* in Kamit and *soul* in Akan. **Amen-Men** is the Male **Obosom** governing the crown *karkar* (*chakra*). This is the 'brain *karkar*'. Thus, one of the terms for 'brain' in Akan is **amemene**.

It was mentioned above that the title of **Amen-Men**, **Ka Pet**, meaning *Bull of Heaven* refers to His creative capacity. There are a number of meanings for the term **ka** in Kamit:

- ka** - *soul*
- ka** - *phallus*
- ka** - *land; high land*
- ka** - *bull*

(note: **kat** - *vagina*; **kat** - *cow*)

In Akan we have:

- koko** - *hill (high land)*
- kua** - *farmland*
- kote** - *phallus*

In Yoruba we have:

oko - *phallus*

oko - *farmland*

These relationships are important, for the **Obosom Men** or **Amen-Men**, Who also has the praise name, *He of the Great phallus*, is called **Oko** or **Orisha Oko** in Yoruba.

Orisha Oko is often called the **Orisha** of the farm, **oko**. However, His title is **Orisha l'oko**. *He of the phallus*. He is described as originally a hunter, who became settled in the farm. He is related to the **Orisha funfun** (white **Orishas**), those **Orisha** whose sacred colors (for clothing, food, plants, minerals, animal fur, etc.) are white/*funfun* (**fufuo** in Akan). The major **Orisha funfun** is **Obatala**. White colors are a manifestation of expansion (white light). **This has absolutely nothing to do with skin color. There are absolutely NO Orisha, Abosom, Vodou, Deities that incarnate or manifest as non-Black. The Abosom/Orisha never have and never will incarnate nor manifest as any race other than Afurakani/Afuraitkaitnit (African~Black).**

Orisha Oko is the **Orisha** associated with *fertility*. His description as the hunter who became settled in the farm is a manifestation of the male "hunting" (*seeking*) the female (*sperm seeking the ovum*). Once fertilization occurs, he is no longer a hunter but now sedentary.



Above: Iyawo Orisha Oko holding an opa (staff) with the oko (phallus) emblem. This emblem is the emblem of the ka (oko/phallus) of Men. Men is called He of the Great Ka (oko) in Kamit. Men Ka Mut f and Orisha l'Oko are One and the same.

The sacred color of the **Obosom Men** in Kamit is white (*funfun*) and bulls (**ka**) sacred to Him are the white bulls (white **kas**). He is also depicted in mummiform, and the cloth that His entire body is wrapped in is white. The name, function and sacred color of this **Obosom/Orisha** is cross-cultural from Kamit to Akan to Yoruba.

The two hemispheres of the brain (**amemene**) and the spinal cord, comprising the *central nervous system* (axis) above, is related to the two testes and the phallus/kote/ka structure below. The testes produce the sperm which will activate the ovum for the purpose of conception. The two hemispheres of the brain work together to conceive that which will be created. This is the connection between spiritual/mental conception and physical conception governed by **Amen-Men**. It should be noted that the **Obosom Afi (Het Heru)** also has the title **Menmenit** in Kamit (**Amenmenewaa** in Akan). She governs the female aspect of this spiritual and physical procreative process. In the Yoruba tradition, under the form of **Oshun Ibu D'oko**, She is the wife of **Orisha Oko**. Her symbol in this form is the vulva while **Orisha Oko's** symbol is the phallus. It should also be noted that the neural tube is the first major structure to develop in the embryo. This references **Amen-Men** as the *Elder* or *Ancient One*. The **amemene** (brain) records and preserves everything that has occurred within the individual since conception. **Amen-Men** is thus the *Preserver/ Defender of the Past; Enshriner of Protocol*.



Images of the Axis/Central Nervous System, Men and Amen-Men. The cord connecting the back of the head of the Obosom to the Asaase (Earth) represents the spinal cord while the rounded and flat crowns represent the brain.

[The name **Amen** was stolen by the whites, misdefined and misused when praying to their **fictional characters**: jesus, yahweh, allah, in their **false religions** of christianity, judaism/hebrewism and islam. The name **Per Amen** was also corrupted by the whites into brahmin and attached to their **fictional character** brahmin in their **false religion** of hinduism.]

Because **Amen-Men** enshrines Ancestral Protocol/Traditions, when one of His children is out of harmony with His **tumi** (energy) such an individual (**Kwame** or **Amma**) is likely to enshrine or crystallize the *wrong* Protocols/Traditions and promote them as *authentic*. They may wear Ancestral clothes, names, speak the language, practice the traditions, etc. but wittingly or unwittingly enshrine a perversion of the traditions.

This is a common dilemma that all who have the **akradin** (soul names) **Kwame** and **Amma** (**Amemenewa**) face and must be made aware of. Traditionally, the entire community understands this when the child of **Nana Amen-Men** is born. The community bears this in mind as the child is developing so that he/she may be properly guided to not succumb to this infection. The community aids the child in ritually realigning him/herself with his/her **Kradinbosom** on a regular basis. Individuals who are children of **Nana Amen-Men** ritually cleanse their soul, *dwaree no kra* and invoke their **okra** and **Nana Amen-Men** on their **krada** (krah'-dah) – their soul day which is **Menmeneda** (saturday). This is conducted at their **Kradinbosom Nkommere** (shrine).

Odwirafo

[This document is a modified version of a post made on our forum at: www.afuraka-afuraitkait.ning.com]

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Appendix

Nyamewaa-Nyame	<i>Akan names of the Great God and the Great Goddess Whom function Together as One Divine Unit-The Supreme Being. Nyame is Amen (Ny-Amen) and Nyamewaa is Amenet (Ny-Amen-et) in the language of our Ancestresses and Ancestors of ancient Keneset and Kamit.</i>
Abosom	<i>Goddesses and Gods. Divine Spirit-Forces in Creation. Singular: Obosom (Orisha in Yoruba; Vodou in Ewe-Fon; Ntoru/Ntorotu (Neteru/Netertu) in Kamit)</i>
Nananom Nsamanfo	<i>Spiritually Cultivated Ancestresses and Ancestors (Egungun in Yoruba; Kuvito in Ewe-Fon)</i>
Nhyehyee	<i>Order; Arrangement. Nyamewaa-Nyame Nhyehyee is Divine Order</i>

The **Akradinbosom** are a grouping amongst the vast number of **Abosom**. **Abosom (Orisha, Vodou, Arusi, Ntoru/Ntorotu, etc.)** are the Divine Spirit-Forces operating through the many planets, Suns, Moons, Stars, Galaxies, Oceans, Rivers, Mountains, Sky, Fire, Water, Land and the Black Substance of Space of Creation. In the human sphere They only operate through, incarnate as, communicate with, possess, work with, empower, heal and replenish the **asunsum** (spirits) of, Afurakanu/Afuraitkaitnut (Africans~Black People). This Divine exclusivity is true as well of the **Nananom Nsamanfo**, the *Spiritually Cultivated* Ancestresses and Ancestors. The **Nananom Nsamanfo** can only be Afurakanu/Afuraitkaitnut (African~Black) and They only work with their children—Afurakanu/Afuraitkaitnut (Africans~Black People) who exist all over the world.

The **Abosom** are Spirits of Order. They **accept** (love/law) Order and They **hate** disorder and its purveyors. They hate all of the whites and their offspring (non-Afurakanu/non-Afuraitkaitnut) who exist, who have ever existed and who will ever exist. This has always been true and will always be true until the whites and their offspring--all non-Afurakanu/non-Afuraitkaitnut (non-Africans~non-Blacks) become extinct. This is because all non-Afurakanu/non-Afuraitkaitnut, past, present and future, incarnated and will incarnate as spirits of disorder. The **tumi** (energy) of the **Abosom** repels disorder and disordered spirits, perpetually. [See **MMARA NE KYI, Divine Law and Divine Hate** for details: www.odwirafo.com/nhwehwemupage.html]

Afurakanu/Afuraitkaitnut (Africans~Black People) incarnate as spirits of Order. We are the only human beings *created* by **Nyamewaa-Nyame**. Our nature is in harmony with that of the **Abosom** and all of the *Created* Order. We therefore quite naturally have access to and resonance with Divinity on all levels. This access and resonance is not possessed by any non-Afurakanu/non-Afuraitkaitnut. They are spiritually incapable of aligning themselves with Divinity for they lack the spiritual organ necessary to do so--the **okra** (aw-krah') – *the soul*.

The reality that the whites and their offspring lack an okra is what defines them as non-Afurakanu/non-Afuraitkaitnut and thus *spirits of disorder*. It is also what makes them repulsive to and repelled by Nyamewaa-Nyame, the Abosom, the Nananom Nsamanfo and all *created* entities in Creation.

The **akradin** (soul-names) can only be applied to Afurakanu/Afuraitkaitnut for only Afurakani/Afuraitkaitnit (African) individuals have an **okra** (aw-krah') – a soul. The **Abosom** literally speak to the **okra** of Afurakani/Afuraitkaitnit individuals directly through our **akradin**. The whites and their offspring: *white europeans, americans, asians, white hispanics, latinosaurs/latinosaurs, indians, arabs, so-called "native"americans, etc.* are not Afurakanu/Afuraitkaitnut (Africans~Black People). They are therefore incapable of carrying **akradin**.