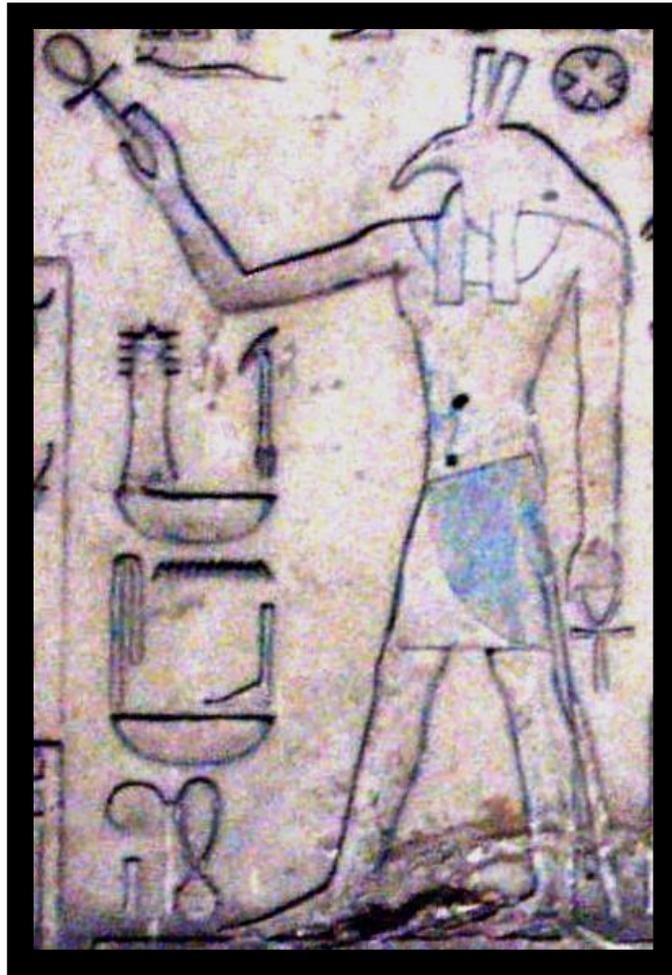


# Awuku

The Obosom of Awuku and Awukuda



Awuku (Aku, Ananse; Set, Eshu, Legba)

**ODWIRAFO**

[www.odwirafo.com/akradinbosom.html](http://www.odwirafo.com/akradinbosom.html)

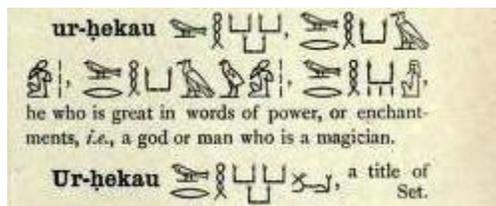
**AWUKU** (ah-woo'-koo) is the **Obosom** of the **okyin** (planet) **Awuku** or **Aku** ("mercury"). His **da** (*day*) is **Awukuda** (wednesday). He is referred to as the *Divine Messenger, Communicator*. He is also known as **Ananse** - the *Great Spider, Owner of all of the stories of the Supreme Being*. **Awuku** is the **Obosom** Who governs the *Divine Nervous System*, the communicative structure of **Abode** (ah-baw'-deh/*Creation*) - the Divine Body of **Nyamewaa-Nyame** (*The Supreme Being*) and thus the nervous system (peripheral) within the Afurakani/ Afuraitkaitnit (African~Black) body. **Awuku** is also the *Owner of the desert*.



Okyin Awuku

**Awuku** is called **Esu, Eshu** and **Elegbara** in Yoruba culture, **Legba** in **Ewe** and **Fon** culture (**Vodoun**) and **Set, Sut** and **Suti** in **Kamit** and **Keneset** (Ancient Egypt and Nubia). **Set** is also recognized as the *Owner of the Desert* in Kamit.

In Kamit the **Obosom** (Deity) **Set** also has the title **Ur Hekau (Wr Hkau)**:



This title describes **Set** as the *Great One (Ur, Wr) of Divine Words, Incantations, Ritual Speech or Prayer (Hekau, Hkau)*. **Ur** or **Wr Hekau** becomes **Wr akau, Wu aku, Wuku (Awuku)** in the Akan language.

In the ceremony called the "opening of the mouth" in Kamit, the tool called **ur hekau** is used in order to *open the mouth* of the deceased so that he/she may be able to communicate with the **Abosom**. **Awuku** is the *Communicator*. He carries the messages from **Nyamewaa-Nyame**, the **Abosom** and **Nananom Nsamanfo** (*Spiritually Cultivated Ancestresses and Ancestors*) to us and our messages to Them. He opens our mouths and gives us the Divine words (sound vibration groupings, prayers) that provoke effective communication between us and **Asamando**--the spirit realm.

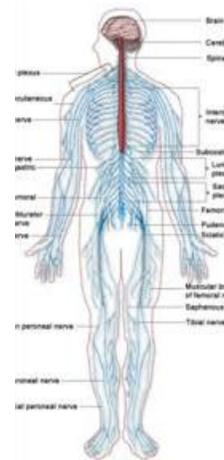
[The name **Set** or **Seti** was corrupted by the whites into setin/satan and shaitan. The functions of **Set** were also corrupted and applied to their **fictional character** satan when creating the **false religions** of christianity, islam and judaism/hebrewism.]

One of the definitions of the word **se** in Akan is: *to say, speak, tell*. The title **esen** means: *messenger, herald, court crier*. **Awuku** as **Anan-se** or **Anan-sen** is the *messenger, herald, Divine Court Crier* of **Nyamewaa-Nyame**. He is the swift messenger. **Ananse** also means *spider* in Akan.

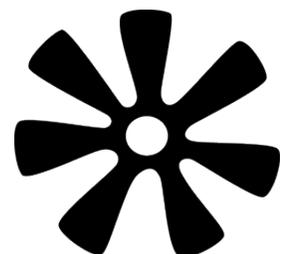
The term **anan** means *foot* in Akan. **Ananse** is the **Esen**, messenger. The One who *tells (se)*. He is the *foot (anan)* or *travelling messenger (esen)*. As the closest *okyin* (planet) to the **Owia** (Sun), **Awuku Ananse (Kweku Ananse)** travels/orbits the **Owia** faster than any other *okyin*. As He moves around the **Owia**, He transmits (messages) the energy of the **Owia** to the rest of the solar system.



**Ananse** on his **Ntontan** (web)



**Ananse's web** in the body  
(peripheral nervous system)



**Ananse Ntontan**  
*Akan Adinkra Symbol*

A spider resting upon a window sill can later be found to have woven a web which spans the entire empty space of the open window. The spider can now move to any region of the open space by navigating its web. **Awuku Ananse**, the *Great Spider*, weaves a web of **tumi** (Divine Power) that permeates the Black Substance of Space and all of **Abode** (ah-baw'-deh - Creation). Each *created* entity has an **okra** (aw-krah') - soul and we each have a thread of

**Ananse's** web linking us from our **okra** directly to **Nyamewaa-Nyame**. [*In the human sphere created entities refer to **Afurakanu / Afuraitkaitnut (Africans~Black People) only.**]*

As Owner of the web, **Ananse** is able to travel from **Nyamewaa-Nyame** to us and back carrying our messages/desires along the web. Similarly, the nerves in the body carry the messages from the brain to all of the organs and cells of the body so that the body may function according to its Divine design. The messaging system in the body is the nervous system. It is the world-wide-web in the body--it is **Ananse** the Spider's web within the body.

As the messages, electric impulses, surge through the nervous system, these messages generate electromagnetic energy within the body and the **Abode**. This energy, moving through the nervous system of the body and **Abode** is an expression of *desire*. **Awuku** is thus recognized to govern desire. When the desire (**Set/Awuku**) and will (**Heru/Yaw**) are in alignment, the *created* individual functions in harmony with Divine Order. When one steps outside of this alignment disorder manifests. Desire can be Divinely guided or misguided. Misguided desire is properly defined as *lust*.

When one desires to engage in activity which is out of harmony with **Nyamewaa-Nyame Nhyehyee**, Divine Order, and hence out of harmony with the will to do what is right (**Heru/Yaw**), one is actually operating **outside** of the parameters *defined* by **Awuku**. This is misguided desire/lust. When one therefore sends messages (prayers/supplications) "up" to **Nyamewaa-Nyame**, desirous of disorderly things, behaviors, etc. via **Ananse's** web of tumi, **Ananse** sends those messages/prayers/energy directly back to the individual.

**Ananse** reposes upon the perimeter of **Abode**, the Created Order. He manages the possibility of disorder and mediates the law of cause and effect. **Ananse/Set/Eshu/Legba** is often called the "trickster" because of this. Yet, in reality, **Ananse** exposes when we are attempting to intellectually "trick" **Nyamewaa-Nyame**, the **Abosom** and **Nananom Nsamanfo**, into supporting our misguided desires.

When we attempt to rationalize that which is disharmonious and then pray (transmit this energy/misguided desire) to **Nyamewaa-Nyame**, the **Abosom** and the **Nananom Nsamanfo**, **Ananse** as the Owner of the web of tumi/energy, intervenes. He does not allow the misguided energetic-transmissions to reach/pollute **Nyamewaa-Nyame**, the **Abosom** and **Nananom Nsamanfo**. He redirects and reflects them right back to the individual. Yet, when the individual receives this reflected (deflected) energy back from "heaven" or "the spirit realm" he or she deludes him or herself into believing that **Nyamewaa-Nyame** has sanctioned his/her desires and then moves ahead with his/her plans. When the enterprise ultimately blows-up in his/her face, the individual falsely concludes that **Ananse** has "tricked" them. In reality, the individual has tricked him/herself and suffered for foolishly attempting to make **Nyamewaa-Nyame**, the **Abosom** and **Nananom Nsamanfo** Accomplices to his/her misguided desires.

It is in this manner that **Ananse** teaches us invaluable lessons. Through **Ananse**'s messaging to us as we contemplate ideas, desires, outcomes—through His daily lessons—we are able to critically review all of our thoughts, intentions and actions and determine if they are in harmony with **Nyamewaa-Nyame Nhyehyee** (Divine Order) before we proceed. We have the opportunity to *recognize* and *consciously ascribe value* to our every thought, intention and action and measure them against the standard of **Nyamewaa-Nyame Nhyehyee**.



*..No one goes to the house of **Ananse** to teach it wisdom..*

Those who are children of **Awuku** must recognize the value of effective communication of thoughts, intentions, actions and the difference between needs and desires that are not truly needs. Those who have the **akradin** (soul names) **Kweku** and **Akua** carry the tumi of **Nana Awuku** and have the capacity to participate in the regulation of Divine communications from **Nyamewaa-Nyame**, the **Abosom** and the **Nananom Nsamanfo** to all Afurakanu/Afuraitkaitnut for the betterment of ourselves and our **oman** (nation). Yet, they also have the capacity to mistranslate said communications, leading to great upheavals in self and society. The major dilemma that those children of **Awuku** face when they are out of harmony with His **tumi** (energy) is manifesting a vulgar disregard for **nokware** - truth. They then rationalize the embrace of disorder (lies) with the most extreme and perverse intellectualizations without regard for disastrous consequences – even if it means their death or the death of those connected to them. Akanfo understand the value of the role of **Awuku** in society and the **Abode** and therefore engage children of **Nana Awuku** in ritual realignment to their **Kradinbosom** on a regular basis. Individuals who are children of **Nana Awuku** ritually cleanse their soul, *dwaree no kra* and invoke their **okra** and **Nana Awuku** on their **krada** (krah'-dah) – their soul day which is **Awukuda** (wednesday). This is conducted at their **Kradinbosom Nkommere** (shrine).

## **Odwirafo**

[This document is a modified version of a post made on our forum at: [www.afuraka-afuraitkait.ning.com](http://www.afuraka-afuraitkait.ning.com)]

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## Appendix

<b>Nyamewaa-Nyame</b>	<i>Akan names of the Great God and the Great Goddess Whom function Together as One Divine Unit-The Supreme Being. Nyame is Amen (Ny-Amen) and Nyamewaa is Amenet (Ny-Amen-et) in the language of our Ancestresses and Ancestors of ancient Keneset and Kamit.</i>
<b>Abosom</b>	<i>Goddesses and Gods. Divine Spirit-Forces in Creation. Singular: Obosom (Orisha in Yoruba; Vodou in Ewe-Fon; Ntoru/Ntorotu (Neteru/Netertu) in Kamit)</i>
<b>Nananom Nsamanfo</b>	<i>Spiritually Cultivated Ancestresses and Ancestors (Egungun in Yoruba; Kuvito in Ewe-Fon)</i>
<b>Nhyehyee</b>	<i>Order; Arrangement. Nyamewaa-Nyame Nhyehyee is Divine Order</i>

The **Akradinbosom** are a grouping amongst the vast number of **Abosom**. **Abosom (Orisha, Vodou, Arusi, Ntoru/Ntorotu, etc.)** are the Divine Spirit-Forces operating through the many planets, Suns, Moons, Stars, Galaxies, Oceans, Rivers, Mountains, Sky, Fire, Water, Land and the Black Substance of Space of Creation. In the human sphere They only operate through, incarnate as, communicate with, possess, work with, empower, heal and replenish the **asunsum** (spirits) of, Afurakanu/Afuraitkaitnut (Africans~Black People). This Divine exclusivity is true as well of the **Nananom Nsamanfo**, the *Spiritually Cultivated* Ancestresses and Ancestors. The **Nananom Nsamanfo** can only be Afurakanu/Afuraitkaitnut (African~Black) and They only work with their children—Afurakanu/Afuraitkaitnut (Africans~Black People) who exist all over the world.

The **Abosom** are Spirits of Order. They **accept** (love/law) Order and They **hate** disorder and its purveyors. They hate all of the whites and their offspring (non-Afurakanu/non-Afuraitkaitnut) who exist, who have ever existed and who will ever exist. This has always been true and will always be true until the whites and their offspring---all non-Afurakanu/non-Afuraitkaitnut (non-Africans~non-Blacks) become extinct. This is because all non-Afurakanu/non-Afuraitkaitnut, past, present and future, incarnated and will incarnate as spirits of disorder. The **tumi** (energy) of the **Abosom** repels disorder and disordered spirits, perpetually. [See **MMARA NE KYI, Divine Law and Divine Hate** for details: [www.odwirafo.com/nhwehwemupage.html](http://www.odwirafo.com/nhwehwemupage.html)]

Afurakanu/Afuraitkaitnut (Africans~Black People) incarnate as spirits of Order. We are the only human beings *created* by **Nyamewaa-Nyame**. Our nature is in harmony with that of the **Abosom** and all of the *Created* Order. We therefore quite naturally have access to and resonance with Divinity on all levels. This access and resonance is not possessed by any non-Afurakanu/non-Afuraitkaitnut. They are spiritually incapable of aligning themselves with Divinity for they lack the spiritual organ necessary to do so---the **okra** (aw-krah') - *the soul*.

**The reality that the whites and their offspring lack an okra is what defines them as non-Afurakanu/non-Afuraitkaitnut and thus spirits of disorder. It is also what makes them repulsive to and repelled by Nyamewaa-Nyame, the Abosom, the Nananom Nsamanfo and all created entities in Creation.**

The **akradin** (soul-names) can only be applied to Afurakanu/Afuraitkaitnut for only Afurakani/Afuraitkaitnit (African) individuals have an **okra** (aw-krah') – a soul. The **Abosom** literally speak to the **okra** of Afurakani/Afuraitkaitnit individuals directly through our **akradin**. The whites and their offspring: *white europeans, americans, asians, white hispanics, latinos/latinas, indians, arabs, so-called "native"americans, etc.* are not Afurakanu/Afuraitkaitnut (Africans~Black People). They are therefore incapable of carrying **akradin**.