

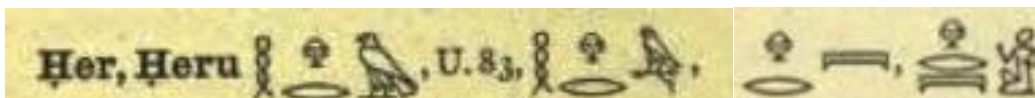
YAW (yah'-ooh) is the **Obosom** of the **okyin** (planet) **Yaw**. His **da** (*day*) is **Yawda** (thursday). He is referred to as *Confrontational, Aggressive; Relentlessly challenging disorder*. **Yaw** is the **Obosom** of *Bravery and Strength*. **Yaw** is the **Obosom** Who governs the kingship/rulership. **Yaw** governs the *Divine Cardiovascular System*, a governmental structure within **Abode** (ah-baw-deh' / *Creation*) - the Divine Body of **Nyamewaa-Nyame** (*The Supreme Being*) and thus the cardiovascular system within the Afurakani/Afuraitkaitnit (African~Black) body.

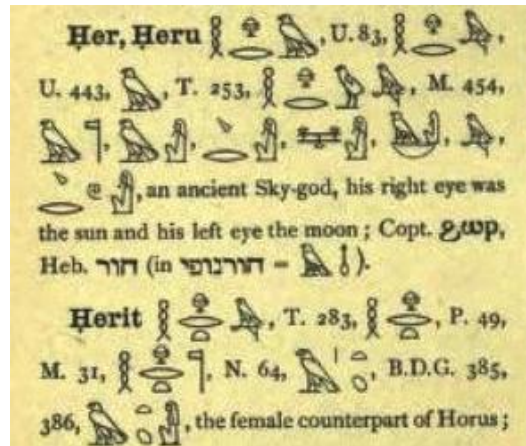
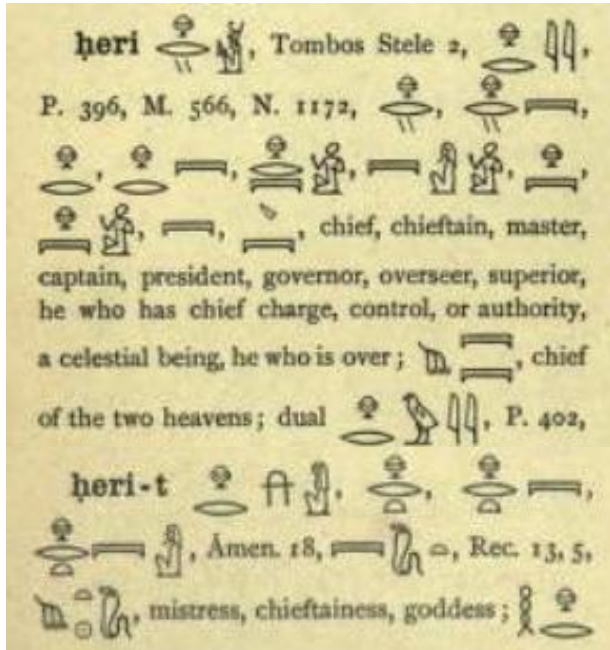


Okyin Yaw

The **Obosom Yaw** (also spelled **Yao**, **Yawo**, **Yawu**) is called **Shango** in the Yoruba tradition, **Heviosso** or **So** in the Ewe and Fon **Vodoun** traditions and **Heru** the Son of **Ausar** and **Auset** in Keneset and Kamit.

The name of the **Obosom** is written in the **metutu** (hieroglyphics) as **Hr** or **Hru** (**Her** or **Heru**). In late times and in the **Coptic** dialect (the last surviving form of the ancient language) **Hr** and **Hru** is often written and pronounced **Hor** and **Horu**. The greeks corrupted this form into **Horus**. The general term **hr** or **hru** means *face*; but also *sky, heavens, what is above, on top*. The related term **heri** means *chief, king, he who is above, leader*. The feminine form is **herit**. The metutu for these terms typically include the image of a face/head as well as symbols representing the sky (hawk or the rectangular plate):





The term **hr** or **hru**, **hor** or **horu** in Coptic came to be pronounced *shor*, *shoru*, *sor* and **soro** and **so**. In the Twi language of the Akan, the terms **So**, **Soro** are defined as *up, above, in the sky, the heavens*, etc. One of the titles of the **Obosom Yaw** is thus **Osoro**. Indeed the **Obosom Osor Nyansrama**, the **Obosom** of Thunder and Lightning, is a name of the **Obosom Yaw**. This title, **Soro** or **So** is also the name of this **Obosom/Vodou** in the Ewe and Fon languages: **So** or **Heviosso** (**Heviosso** means the Vodou **So** of the region of *Hevie*).

Moreover, the Yoruba name of this **Obosom/Orisha** is **Shango**. This name is also written **Songo**, defined by some in the tradition to mean, "The **So** has come (**ngo**)".

In Kamit, Akan, Yoruba and Vodoun, this **Obosom** is viewed as being *One who is above, on top, Chief, leader*. He is referred to as the **Vodou** of Thunder and the **Orisha** of Thunder. He is referred to as the patron **Obosom** of Kings in the various traditions.

The word **yaw** in the language of the Akan has two major meanings:

yaw - *to chide, scold, attack;*

(e)yaw - *pain, affliction*

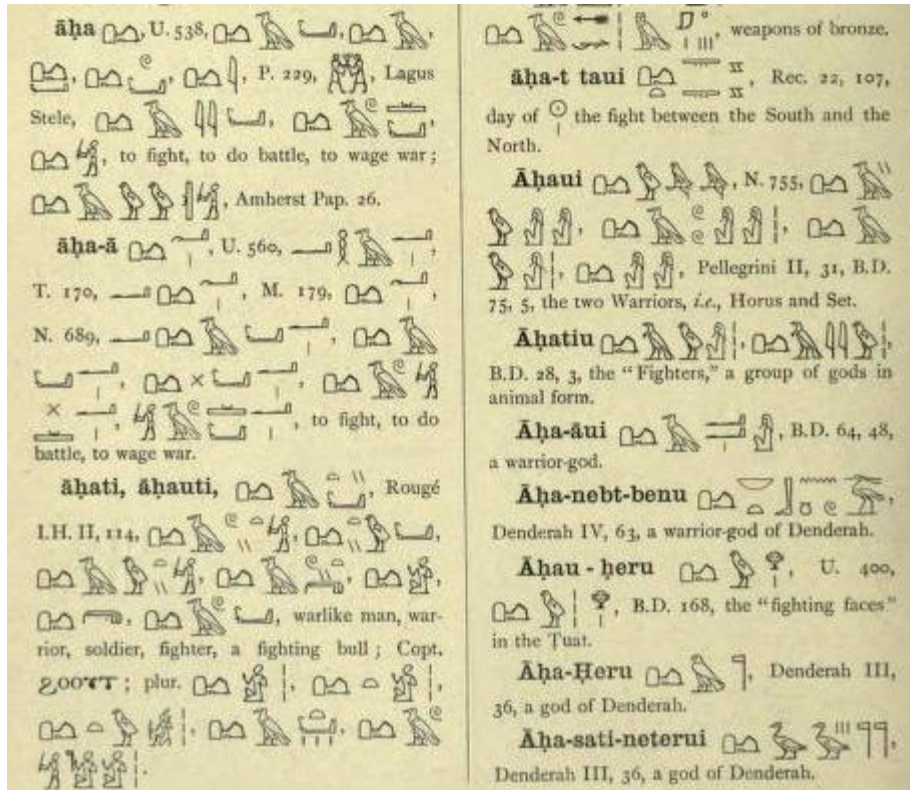
The term **yaa** has the same meanings. The name **Yaw** is the masculine form while the feminine form of the name is **Yaa**.

In the language of Kamit the term exists with the same two meanings:

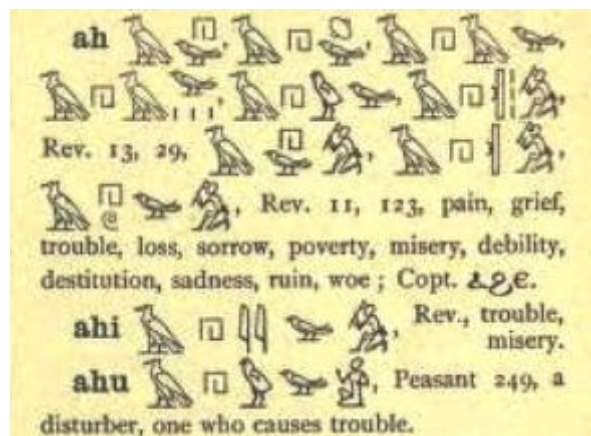
ahau - to attack; fight

ahau - pain; misery

Yaa and **Yaw** - to attack; fight; fighter (note another Coptic form: **Hoout** which is **Yoow** or **Yawu**)



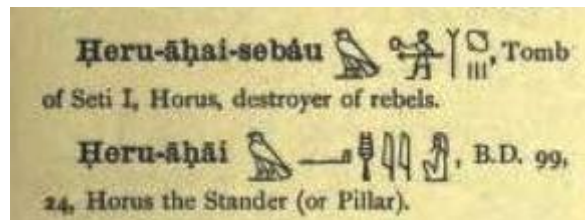
yaw (ahau) and yaa (aha) - misery, affliction



In the *Coptic* dialect, the terms spelled **ahau** in the metutu are often pronounced as **yaw**. The term for 'moon', **Aah** or **Aaht**, for example is written **Ioh (yoh)** in Coptic.

[The name of the Moon **Obosom**, **Aah** or **Iah**, was corrupted by the whites into jah/yah (yahweh). This corruption was then applied to their fictional character yah/jah (yahweh) when creating the false religion of judaism/hebrewism]

Heru Yaw (Ahau) Sebau - Heru Attacker of Rebels

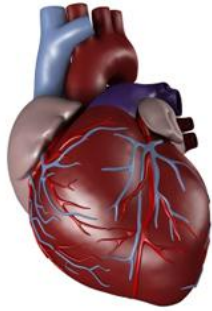


One of the variant forms of the name of the **Obosom** is **Awoo (Awuo)**. Both forms can be found in the metutu: **ahu (awuo)** and **ahau** pronounced **yaw**. **Heru**, the son of **Ausar** and **Auset** is called **Ahau (Eh-Hau or Yaw)** in Kamit.

The **Obosom Ausar (Awusi)** established civilized society – *a social order rooted in the Divine Order of Creation*. **Heru**, the son of **Ausar**, as *Heri (King)* upholds civilization. He regulates the social order through relentlessly challenging disorder in all of its manifestations. When disorder arises in institutions, relationships, ritual practices, economic activity, etc., **Yaw** upholds the societal order by challenging the manifested disorder. He fights to maintain. He corrects the wayward. When that which is wayward is beyond repair, beyond correction, the **Obosom Bena** steps in to eradicate/exterminate the purveyors of the disorder.

Yaw operates through the heart, the major organ of the cardiovascular system. The heart regulates order in the body by releasing oxygen-filled blood in a measured fashion. **Yaw** operates through the heart or core of all Created things. He is thus the core of the **Owia** (Sun), the solar core of **Asaase Afua** (Earth), etc. The heart (**akoma**) is the "drummer" in the body. In Akan culture, the **okyeremma** (drummer) is a regulator of Order in society. Another term for drummer is **ayan (yan)** which is related to **yaa/yaw**. The **ayan/okyene** (drum) is sacred to **Yaw**.

By comparison, in Yoruba culture as well as Vodoun, **Shango** and **Heviosso** are recognized to be the **Orisha** and **Vodou** of the drum and *Master of the drum*. This has resonance, for thunder is nothing more than the drumming of **Yaw/Shango/Heviosso** as the **Obosom** of Thunder.



Ab (human heart)



Ab (heart) metut



Akan akyene (drum)

Ḥeru-âmi-âbu 

Title of Heru as ami (dweller within) abu (hearts)

Yaw is an **Obosom** of *bravery* and *strength*. In Akan culture the term **akokoduru** defines *one who is brave* and *has courage*. The term is composed of **akoko** (chest) and **duru** (weight). The term defines *bravery* or *courage* as manifested by one whose *chest* is *heavy, strong, has weight*. Those who are brave, courageous or fearless are thus those who “*have heart*”. This is one of the reasons why in Kamit **Heru/Yaw** has the title **Heru ami abu, Heru Who dwells in hearts**.

Yaw is also called **Heru Wp Sheta Tau**, **Heru Opener of the Secret Lands**, in Kamit. This is the title of His okyin/planet. This okyin would later be called jupiter. The name jupiter is from the latin iaw pater meaning pater (father) iaw (**Yaw**). Iaw became iu and ju in english.

Yaw is the largest (heaviest/*akokoduru*) okyin and is thus the king of the okyin. It is the *planetary* home of **Yaw**, while the core of the **Owia** is the *solar* home of **Yaw**. The planet **Yaw** manifests the major symbol of **Yaw** which is called the **Utchat Heru** or Eye of **Heru**. Below is a picture of the **Utchat** and the "Great Red Spot" of **Yaw** (jupiter):



In the story of **Heru** and **Set (Yaw and Awuku Ananse)** **Set** removes **Heru's** eye in battle. Eventually, **Heru's** eye is healed by **Het Heru** and **Tehuti**. The **utchat** (eye) became a

talisman of protection thereafter and was worn by our Ancestresses and Ancestors in Keneset and Kamit for thousands of years. The battle between **Heru** and **Set**, **Yaw** and **Awuku**, references the interaction and sometimes conflict of the will (**Yaw**) and desire (**Awuku**). Will (*to do what is in harmony with Divine Order*) must be aligned with Desire. When mis-guided desire overtakes the will we have the possibility of disorder arising. It is incumbent upon the individual (**Yaw**) to relentlessly challenge the perversion of desire (lust) in order to uphold the social (physiological, mental, spiritual, communal) order.

Those Akanfo who are children of **Yaw** must keep their **utchatu**/eyes "open" and develop their insight, in order to operate in harmony with their **nkrabea** (Divine function – “destiny”). Those who have the **akradin** (soul names) **Yaw** and **Yaa** face challenges that would undercut their ability to lead, regulate order, challenge disorder for the upholding of necessary Afurakani/Afuraitkaitnit institutions. When out of harmony with the **tumi** (energy) of **Yaw**, such individuals can be easily controlled by lust/mis-guided desire. Abuse of sex, relationships with the opposite sex, getting "high" (**Heru** is "above" however getting "high" is **not** in harmony with **Heru** or any **Abosom**), challenging the wrong institutions, upholding perverse institutions and social orders, being *self-destructively* confrontational, etc. are all the effects of those who have the **akradin Yaw** and **Yaa** operating out of harmony with their **Kradinbosom**. These potential results are understood by Akanfo when we give birth to children of **Nana Yaw** and we therefore take the children through rituals that re-align them with their **Kradinbosom** on a regular basis. Individuals who are children of **Nana Yaw** ritually cleanse their soul, *dwaree no kra* and invoke their **okra** and **Nana Yaw** on their **krada** (krah'-dah) – their soul day which is **Yawda** (thursday). This is conducted at their **Kradinbosom Nkommere** (shrine).



The images and functions of **Auset** and **Heru** (**Adwoa** and **Yaw**) [left] were corrupted by the whites to create the **fictional characters** mary and jesus [right] when creating the **false religion** of christianity.

Odwirafo

[This document is a modified version of a post made on our forum at: www.afuraka-afuraitkait.ning.com]

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Appendix

Nyamewaa-Nyame	<i>Akan names of the Great God and the Great Goddess Whom function Together as One Divine Unit-The Supreme Being. Nyame is Amen (Ny-Amen) and Nyamewaa is Amenet (Ny-Amen-et) in the language of our Ancestresses and Ancestors of ancient Keneset and Kamit.</i>
Abosom	<i>Goddesses and Gods. Divine Spirit-Forces in Creation. Singular: Obosom (Orisha in Yoruba; Vodou in Ewe-Fon; Ntoru/Ntorotu (Neteru/Netertu) in Kamit)</i>
Nananom Nsamanfo	<i>Spiritually Cultivated Ancestresses and Ancestors (Egungun in Yoruba; Kuvito in Ewe-Fon)</i>
Nhyehyee	<i>Order; Arrangement. Nyamewaa-Nyame Nhyehyee is <i>Divine Order</i></i>

The **Akradinbosom** are a grouping amongst the vast number of **Abosom**. **Abosom** (**Orisha**, **Vodou**, **Arusi**, **Ntoru/Ntorotu**, etc.) are the Divine Spirit-Forces operating through the many planets, Suns, Moons, Stars, Galaxies, Oceans, Rivers, Mountains, Sky, Fire, Water, Land and the Black Substance of Space of Creation. In the human sphere They only operate through, incarnate as, communicate with, possess, work with, empower, heal and replenish the **asunsum** (spirits) of, Afurakanu/Afuraitkaitnut (Africans~Black People). This Divine exclusivity is true as well of the **Nananom Nsamanfo**, the *Spiritually Cultivated* Ancestresses and Ancestors. The **Nananom Nsamanfo** can only be Afurakanu/Afuraitkaitnut (African~Black) and They only work with their children—Afurakanu/Afuraitkaitnut (Africans~Black People) who exist all over the world.

The **Abosom** are Spirits of Order. They **accept** (love/law) Order and They **hate** disorder and its purveyors. They hate all of the whites and their offspring (non-Afurakanu/non-Afuraitkaitnut) who exist, who have ever existed and who will ever exist. This has always been true and will always be true until the whites and their offspring---all non-Afurakanu/non-Afuraitkaitnut (non-Africans~non-Blacks) become extinct. This is because all non-Afurakanu/non-Afuraitkaitnut, past, present and future, incarnated and will incarnate as spirits of disorder. The **tumi** (energy) of the **Abosom** repels disorder and disordered spirits, perpetually. [See **MMARA NE KYI, Divine Law and Divine Hate** for details: www.odwirafo.com/nhwehwemupage.html]

Afurakanu/Afuraitkaitnut (Africans~Black People) incarnate as spirits of Order. We are the only human beings *created* by **Nyamewaa-Nyame**. Our nature is in harmony with that of the **Abosom** and all of the *Created* Order. We therefore quite naturally have access to and resonance with Divinity on all levels. This access and resonance is not possessed by any non-Afurakanu/non-Afuraitkaitnut. They are spiritually incapable of aligning themselves with Divinity for they lack the spiritual organ necessary to do so---the **okra** (aw-krah') – *the soul*.

The reality that the whites and their offspring lack an okra is what defines them as non-Afurakanu/non-Afuraitkaitnut and thus spirits of disorder. It is also what makes them repulsive to and repelled by Nyamewaa-Nyame, the Abosom, the Nananom Nsamanfo and all created entities in Creation.

The **akradin** (soul-names) can only be applied to Afurakanu/Afuraitkaitnut for only Afurakani/Afuraitkaitnit (African) individuals have an **okra** (aw-krah') – a soul. The **Abosom** literally speak to the **okra** of Afurakani/Afuraitkaitnit individuals directly through our **akradin**. The whites and their offspring: *white europeans, americans, asians, white hispanics, latinos/latinas, indians, arabs, so-called "native"americans, etc.* are not Afurakanu/Afuraitkaitnut (Africans~Black People). They are therefore incapable of carrying **akradin**.