

AKYISAN

Afurakani/Afuraitkaitnit (African) Ancestral Religious Reversion



March 12, 13 017 (2017)

11am-7pm

1901 Mississippi Ave, SE

Washington, DC 20020

www.odwirafo.com/Akyisan.html

NANASOM NHYIAMU

Afurakani/Afuraitkaitnit (African) Ancestral Religion Conference

Aakhuamuman Amaruka Atifi Mu, the Akwamu Nation in North America, welcomes the Afurakani/Afuraitkaitnit (African~Black) community to our annual NANASOM NHYIAMU – Afurakani/Afuraitkaitnit (African) Ancestral Religion Conference. Our focus is AKYISAN – Ancestral Religious Reversion.

Afurakani/Afuraitkaitnit (African) Ancestral Religion is the only religion that has ever existed and ever will exist. In essence, Ancestral Religion is the **Ritual incorporation of Divine Law and the Ritual Restoration of Divine Balance**. Through ritual we incorporate those things, objects, deeds and entities we need to incorporate in order to harmonize our thoughts, intentions and actions with Divine Order and through ritual we reject those things, objects, deeds and entities we need to reject, repel, hate, repulse in order to restore balance to our thoughts, intentions and actions and thus realign ourselves with Divine Order. The Ritual incorporation of Law and the Ritual restoration of Balance are the expansive and contractive poles of Ancestral Religion. We work to align and realign every thought, every intention and every action, every moment of everyday with Divine Order. This is our Culture as Afurakani/Afuraitkaitnit (African~Black) people. It is the Divine Acceptance, the Law/Love of Order and the Divine Rejection/Hate of disorder. It is a manifestation of **MMARA NE KYI – Divine Law/Love and Divine Hate** – the expansive and contractive poles of Divine Order, called **Nyamewaa-Nyame Nhyehyee** in Akan and **Amenet-Amen Sekher** in Kamit and Khanit (Egypt and Nubia).

The Ritual incorporation of Divine Law and the Ritual restoration of Divine Balance is the means by which we align and realign ourselves with the Great Mother and Great Father whom together comprise the Supreme Being: **Amenet and Amen, Nyamewaa and Nyame, Mawu and Lisa, Komosu and Chukwu**. The **Abosom, Orisha, Vodou, Arusi, Ntorou/Ntorotu** – the Deities, Children of the Supreme Being – empower us towards this alignment and realignment. The **Nananom Nsamanfo, Egungun, Kuvito, Aakhu/Aakhutu** – our Spiritually Cultivated Ancestresses and Ancestors, guide us in the use of this power based on our unique spiri-genetic inheritance, our Ancestral Clan filiation. This is true of Afurakanu/Afuraitkaitnut (Africans~Black People) wherever we have migrated on the continent of Afuraka/Afuraitkait (Africa) and throughout the world over millennia - Akan, Ewe, Yoruba, Igbo, Bakongo, Maasai, Fula, Bassa, Fang, Ovambo, Afar, Oromo, etc. Moreover, we maintained our Ancestral Religion through the **Mmusuo Kese** (Great Perversity/Enslavement era) and it was through our Ancestral Religion that we were empowered to overthrow our enemies through war and bring an end to enslavement in North, Central, South America and the Caribbean.

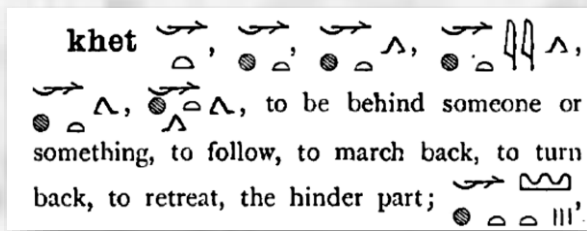



Our expressions of Ancestral Religion in North America include: **Hoodoo** (Akan), **Juju** (Yoruba), **Voodoo** (Fon, Ewe), **Gris Gris** (Bambara), **Gullah-Geechee** (Gola Kisi) **Ouwanga** (Ovambo – also Gullah), **Ngengang** (Fang) and more. We manifested our Ancestral Religion in the Caribbean and South America under the forms of: **Obeah** (Akan in Jamaica), **Winti** (Akan in Suriname), **Vodou** (Fon, Ewe in Haiti), **Candomble** (Yoruba and Fon in Brazil), **Lukumi** (Yoruba in Cuba), **Nkisi** (Bakongo in Cuba) and more.

We have proven conclusively in our **KUKUU-TUNTUM The Ancestral Jurisdiction** that the various characters of the bible, quran and talmud are absolutely fictional characters who never existed of any race or in any form whatsoever. This includes: jesus/yeshua/isa, yeshua ben pandira, abraham, isaac, ishmael, moses, aaron, david, solomon, sheba, menelik, muhammad, allah, yahweh, buddha, brahmin and more. We demonstrate how they were manufactured by the whites and their offspring for political control. It took the whites and their offspring over one-thousand years to force these fictional characters and the pseudo-religions of christianity, islam, judaism/hebrewism, buddhism, hinduism, kabbalism, hermeticism, gnosticism, sufism, taoism and more upon a segment of our population. This was and is affected by pseudo-religious conversion. However, our people have awakened and are embracing **NANASOM – Afurakani/Afuraitkaitnit (African) Ancestral Religion**. This is our **spiri-genetic birthright** – our **transcarnational inheritance** for we are those Ancient Ancestresses and Ancestors who have returned through our Ancestral blood-circles.



Our return to **Nanasom** [nah-nah-sohm] is therefore not a false act of conversion. Our return is the re-embracing of reality, the re-embracing of ourselves and our Divine function in Creation. It is a process of **Reversion** – this is **AKYISAN**. The term **akyi** (eh-cheeh') in the Akan language means 'back'. The term **san** (sahn) means 'return'. The Akan language, as the various languages all over the continent of **Afuraka/Afuraitkait** (Africa), is descendant of our ancient Ancestral language of Kamit and Khanit (Egypt and Nubia). These terms therefore have the same meaning in the ancient language and can be found in the **medutu** (hieroglyphs).



s-ān | , to turn back.

AKYISAN in the context of Ancestral Religion defines the process of **reversion** – *returning back, reverting* – to our pristine state or condition. It is a return to the original pact we made with **Amenet** and **Amen** (**Nyamewaa** and **Nyame**) the Supreme Being before we were sent into the womb, to execute the specific function we were designed by them to execute in Creation. As cells within the Great Divine Body of **Amenet** and **Amen**, we have a function to execute, just as every cell in your body has a function to execute within you. This is true of plant life, animal life, mineral life and Afurakani/Afuraikaitnit (African~Black) human life **only**. It is through executing our Divine function that we ground ourselves in the Divine Order of Creation. It is through **Akyisan** – Ancestral Religious Reversion – that we reconstitute and revivify the knowledge and experience of our Divine function, our very purpose for being.

Our capacity to affect Akyisan is not dependent upon anyone outside of our direct Ancestral blood-circles. Indeed, our Ancestral Religious practice can only be legitimized through the Abosom and Nananom Nsamanfo – the Deities and Ancestral Spirits – who were assigned to us **pre-incarnation** by **Nyamewaa-Nyame (Amenet-Amen)** and who were born into the world with us. **We are born into our culture – it cannot therefore be ‘given’ to us.** This is true of Afurakanu/Afuraikaitnut (Africans) in the western hemisphere as well as those on the continent of Afuraka/Afuraikait (Africa). We can therefore only restore our culture in its fullness through **Akyisan** – Reversion.

The whites and their offspring (white europeans, white americans, white asians, white hispanics, white latinos, white arabs, white hindus, white pseudo-‘native’-americans, etc.) incarnate as spirits of disorder – cancerous cells within the Great Divine Body. This is true of **all of them** who exist, who have ever existed and who ever will exist until they become extinct – **without exception**. They are thus spiri-genetically and cosmologically banned from participating or ‘practicing’ any form of Afurakani/Afuraikaitnit (African) Ancestral Religion. All who claim to do so or support their claims to do so are frauds. The Supreme Being, Deities and Ancestral Spirits have never, do not now, nor will in the future communicate in any fashion with spirits of disorder – the whites and their offspring.

Order does not embrace disorder. Order repels and eradicates disorder and its purveyors. This is an immutable reality. This understanding is foundational to **Revolution-Resolution** in the true sense.

We will have presentations and workshops throughout the day given by individuals involved in various expressions of **Nanasom** – Afurakani/Afuraitkaitnit (African) Ancestral Religion in their authentic manifestations. Also, shop with our **EGUA – Marketplace** vendors and learn about our Ancestral Religious Heritage born of our direct Ancestral blood-circles through ritual, art, food, music, handmade products, literature and more.

This event is **FREE** and open to **Afurakanu/Afuraitkaitnut (Africans~Black People) Only**

Registration is required and is free as well. Visit our page to register, for updates on the list of presenters, itinerary and more: www.odwiraman.spruz.com

Presenters:



Voodoo Queen Kalindah Laveaux, Founder of the **NOLA Voodoo-Conjure Fest** will present on:

VOODOO: Reclamation of Ewe and Fon Ancestral Religion in North America

When **Ewe** and **Fon** people from the region of contemporary **Togo** and **Benin**, **West Afuraka/Afuraitkait (Africa)** were forced into the western hemisphere as prisoners of war they continued to practice **Fon Ancestral Religion**. The **Fon** term **Vodou** meaning 'Deity, Divine Spirit-Force in Creation' continued to be used as the general term for the **Ewe** and **Fon Ancestral Religion** in North America. **Vodou** came to be

vocalized as **Voodoo**. The unique forms of spirit-possession, divination, the use of **Bocio** (Voodoo figures/dolls), **Veves** and more are ritual practices born of the cosmology of **Ewe** and **Fon Ancestral Religion** and culture. This is true of those **Ewe** and **Fon** people who arrived in the united states and practiced **Voodoo** for generations **prior to the Haitian migration into Louisiana** during the 19th century of the gregorian calendar. **Voodoo** is not related to pseudo-'native-american' or european

pseudo folk-‘magic’ practices. Voodoo is the Ewe and Fon Ancestral Religion born of the blood-circles of Ewe and Fon people in North America, a comprehensive Ancestral Religion spanning thousands of years which is passed down to us only via our spiri-genetic Ancestresses and Ancestors. The misdefining of the term **Voodoo** and its later use as a general term for any form of African Religion in the Southern United States is a recent phenomenon.

Kalindah Laveaux will examine these issues in detail proving the spiri-genetic **Ewe** and **Fon** foundation and transmission of **Voodoo** in Louisiana prior to the Haitian migration.

Kalindah Laveaux is a Voodoo Queen of traditional Ancestral Louisiana **Voodoo** and **Hoodoo** passed down through the blood-circles of her Ancestresses and Ancestors for centuries in Louisiana. This Ancestral tradition pre-dates the arrival of Haitian immigrants and Haitian Vodou into Louisiana in the early 19th century.

Kalindah Laveaux is a Healeress, assisting the community via divination in various matters inclusive of legal matters, house blessings, cleansings, finances, protection, healing and more. She is an accomplished musician and also conducts private and customized tour experiences that provide a unique perspective on the history and ritual practices of Voodoo and Afro-Creole culture in Louisiana. Visit her website at: www.ladylaveaux.com



Wakili Oyínola, Founder of the **Zawadi Arts & Leadership Training Institute (ZALTI)** will present on:

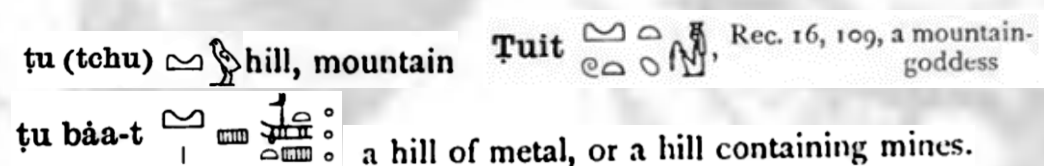
Pan-Afrikan Crystal Oracle Divination

When **Yoruba** people from the region of contemporary Nigeria, West Afuraka/Afuraitkait (Africa) were forced into the western hemisphere as prisoners of war they continued to practice Yoruba Ancestral Religion. The Yoruba term **Juju** meaning ‘to throw’ referencing the ‘throwing’ or ‘casting’ of ritual incantations, medicine, spells, etc. for protection, healing and warfare. continued to be used as the general term for the

Yoruba Ancestral Religion in North America. The unique forms of spirit-possession, divination, ritual dance, ritual procurement and administering of medicine inclusive of the use of mineral life (stones, crystals) from the womb of **Onile**, Fertile Earth Mother, and more are ritual practices born of the

cosmology of Yoruba Ancestral Religion and culture. **Juju** is not related to pseudo-‘native-american’ or european pseudo folk-‘magic’ practices. **Juju** is the Yoruba Ancestral Religion born of the blood-circles of Yoruba people in North america, a comprehensive Ancestral Religion spanning thousands of years which is passed down to us only via our spiri-genetic Ancestresses and Ancestors. The misdefining of the term **Juju** and its later use as a general term for any form of African Religion in the Southern united states is a recent phenomenon.

Wakili Oyinola will examine the nature of healing the melanin-dominant Afurakani/Afuraikaitnit (African) individual and community through herbology and the employment of mineral life (stones, crystals) in oracular divination, proving the spiri-genetic Yoruba foundation and transmission of these expressions as **Juju** in North america. As noted in our **AKYISAN Nhoma 13016** publication the term ‘ju’ meaning to ‘throw, cast’ in Yoruba is derived from our Ancestral language of Ancient Kamit. Yet, **ju (tchu, tu)** also means ‘mountain’, is a title of the Female **Orisha (Deity)** of the mountain **Jut (Tchuit, Tchut)** and includes those mountains containing the ‘mines’ of precious metals used in shrines and ritual work as shown in the medutu (hieroglyphs):



Wakili Oyinola is a Healeress-Herbalist and Diviner of traditional **Juju** passed down through the blood-circles of her Ancestresses and Ancestors for centuries in the Southern and Midwestern united states.

Wakili Oyinola, MSW, RMT, IARP is the founder of the **Zawadi Arts & Leadership Training Institute (ZALTI), LLC** located in Silver Spring, Maryland. **ZALTI**'s mission is to inspire and empower both youth and adult leaders to invest in themselves as well as their communities through: leadership development training; cultural arts & creativity workshops; community organizing & development; and self- discovery. **ZALTI** fulfills this mission through three major training and service centers: Healing Arts Institute, Youth Leadership and Professional Development Institute and Cultural Arts Institute. Visit her website at: <https://www.wakiligreenmovement.com>



Mama Mawusi Ashshakir, Founder and Guardian Director of The Body Temple Institute will present on:

JUUU: Reclamation of Yoruba Ancestral Religion in North America

When Yoruba people from the region of contemporary Nigeria, West Afuraka/Afuraitkait (Africa) were forced into the western hemisphere as prisoners of war they continued to practice Yoruba Ancestral Religion. The Yoruba term **Juju** meaning 'to throw' referencing the 'throwing' or 'casting' of ritual incantations, medicine, spells, etc. for protection, healing and warfare continued to be used as

the general term for the Yoruba Ancestral Religion in North America. The unique forms of spirit-possession, divination, the use of **Egungun** masking, sacred **Ibeji** (Twins) observances, midwifery practices, ritual procurement and administering of medicine and more are ritual practices born of the cosmology of Yoruba Ancestral Religion and culture. **Juju** is not related to pseudo-'native-american' or European pseudo folk-'magic' practices. **Juju** is the Yoruba Ancestral Religion born of the blood-circles of Yoruba people in North America, a comprehensive Ancestral Religion spanning thousands of years which is passed down to us only via our spiri-genetic Ancestresses and Ancestors. The misdefining of the term **Juju** and its later use as a general term for any form of African Religion in the Southern United States is a recent phenomenon.

Mama Mawusi Ashshakir will examine these issues in detail proving the spiri-genetic Yoruba foundation and transmission of **Juju** in the Southern United States and also through the 'Great Migration' to the northern industrial cities by Afurakanu/Afuraitkaitnut (Africans) from the south.

Mama Mawusi Ashshakir is a Healeress-Physician, Midwife and Diviner of traditional **Juju** passed down through the blood-circles of her Ancestresses and Ancestors for centuries in the Southern and Midwestern United States.

Mama Mawusi Ashshakir is the Founderess of The Mothership which trains birth workers, Akoko Nan Freeschool Resource Center, Rising Academy Of The Sun, Daughters of the Clay Rites Of Passage for girls and The Body Temple Institute of Wholistic Health and Herbal Studies. Visit her website at: www.thebodytempleinstitute.com



Odwirafo Kwesi Ra Nehem Ptah Akhan of Aakhuamuman Amaruka Atifi Mu, Akwamu Nation in North America will give our keynote presentation this year:

HOODOO: Reclamation of Akan Ancestral Religion in North America

When Akan people from the region of contemporary Ghana and Ivory Coast, West Afuraka/Afuraitkait (Africa) were forced into the western hemisphere as prisoners of war they continued to practice Akan Ancestral Religion. The Akan term **ndu** (oohn-doooh') meaning 'medicine' from 'roots, trees, plants', also meaning 'to become heavy with the spirit', became the general term for Akan Ancestral Religion in North America. **Ndu** came to be pronounced **Hoodoo**. The terms **ndu** (hoodoo), **kankye** (conjure), **mogyia** (mojo), **agya** and **agyapade** (jack, jack ball), **hintin** (haint), **dwo** (shout), **komfo** (goofah) and others are all Akan terms born of the cosmology of Akan Ancestral Religion and culture. The ritual practices and cosmological knowledge expressed through these terms are proof of this reality. **Hoodoo** is not a 'magico-botanical' art, mixed with European and pseudo-native-American practices. **Hoodoo** is the Akan Ancestral Religion born of the blood-circles of Akan people in North America, a comprehensive Ancestral Religion spanning thousands of years which is passed down to us only via our spiri-genetic Ancestresses and Ancestors. The misdefining of the term **Hoodoo** and its later use as a general term for any form of African Religion in the Southern United States is a recent phenomenon.

Odwirafo Kwesi Ra Nehem Ptah Akhan will examine these issues in detail proving the spiri-genetic Akan foundation and transmission of **Hoodoo** as delineated in his book **HOODOO PEOPLE** as well as **AKRADINBOSOM** which demonstrates how we maintained our **akradin**, soul-names, and our Soular identity based upon the **Abosom** (Deities) governing the Okra/Okraa (Soul) and the 7-day week in North America.

Odwirafo Kwesi Ra Nehem Ptah Akhan of Aakhuamuman Amaruka Atifi Mu, the Akwamu Nation in North America, is an **Odumafo**, traditional diviner of **Hoodoo** passed down through the blood-circles of his **Aakhuamu** (Akwamu) Ancestresses and Ancestors for centuries in Mississippi, Alabama and Chicago. Odwirafo is the author of 24 books, over 80 articles, 260 broadcasts on **blogtalkradio**, educational curriculums and more.: www.odwirafo.com/Hoodoo.html



AKYISAN

Afurakani/Afuraitkaitnit (African) Ancestral Religious Reversion

Nsenhyehyee

(Order of Events)

11am-7pm

- 11:00 am EGUA - Marketplace Doors open. Shop with vendors all day
- 12:00 pm Ohwie (Libation) Akyisan Nsamankommere (Ancestral Shrine)
- 12:30 pm Odwirafo Kwesi Ra Nehem Ptah Akhan
Akwaaba - Welcome
APOO and the AKYISAN Ancestral Religious Reversion Movement
- 1:00 pm Voodoo Queen Kalindah Laveaux - Film Submission
Ancestral Communication and Ancestral Masking in Louisiana Voodoo
- 2:00 pm Wakili Oyinola
Pan-Afrikan Crystal Oracle Divination
An Expression of Juju - Yoruba Ancestral Divination in North America
- 3:00 pm Mama Mawusi Ashshakir - Film Submission
JUJU - Reclamation of Yoruba Ancestral Religion in North America
- 4:00 pm Odwirafo Kwesi Ra Nehem Ptah Akhan
HOODOO - Reclamation of Akan Ancestral Religion in North America
- 5:00 - 7:00 pm Shop with Vendors - Event conclusion



Cockle Shells (Sea Shells) and Water, *nwora ne nsuo*, employed in our **Uab Odwira Adebisa** the major form of **adebisa** (divination) within **Aakhuamuman Amaruka Atifi Mu** (Akwamu Nation in North America). **Hoodoo Divination** maintained within the Ancestral blood-circles of **Akanfo** in North America. [www.odwirafo.com/adebisa.html]



AMARUKAFO ADEBISA ADWUMADI:

African-American Ancestral Divination Project

View the trailer and support our crowdfunding effort for our documentary film:

www.fundrazr.com/Amarukafo_Adebisa



Ndu Akuaba - Hoodoo Akuaba found in Virginia in the 12700s (1700s). This Ndu Akuaba carved by the hands of one of our Akan Ancestresses during the enslavement era is part of the Akan Ancestral Religious Heritage of North America. It is in the possession of Aakhuamuman Amaruka Atifi Mu (Akwamu Nation in North America). Our Ndu Akuaba will be on the Nsamankommere (Ancestral Shrine) at Akjisan. Come and see this sacred shrine of Afurakani/Afuraitkaitnit (African~Black) Ancestral Heritage in North America. [See: www.odwirafo.com/Ndu_Akuaba.pdf]



Image from our Obradwira Nananomsom - Aakhuamu New Year Observance, September, 13016 (2015).
Ndu Akuaba on the Nsamankommere.



AARU – Ancestral Religious Community

www.facebook.com/AARU.Ancestral.Religious.Community



AKONGUASUADAN

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ODWIRAMAN

Purified Nation – Afurakanu/Afuraitkaitnut (Africans) in the Western Hemisphere

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HOODOO PEOPLE

AFURAKANU/AFURAITKAITNUT (AFRICANS) IN NORTH AMERICA

AKAN CUSTODIANS OF HOODOO FROM ANCIENT HOODOO/UDUNU LAND (KHANIT/NUBIA)



ODWIRAFO KWESI RA NEHEM PTAH AKHAN

AAKHUAMUMAN AMARUKA ATIFI MU

Akwamu Nation in North America



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