## AKYISAN

## Afurakani/Afuraitkaitnit (African) Ancestral Religious Reversion

## 9th Annual Conference • March 24, 13024 (2024)



## AKAN ANCESTRAL RELIGION

IN NORTH AMERICA

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NEW FILM BY ODWIRAFO

www.kankyefilms.com

Virtual film screening and discussion:

HOODOO

Akan Ancestral Religion in North America

For our 9<sup>th</sup> annual AKYISAN Conference we are hosting a virtual screening and discussion of the new documentary film produced and directed by Odwirafo.

Screening at 4pm. Panel discussion begins at 6pm est

Registration: https://www.payhip.com/odwirafo

Open to Afurakani/Afuraitkaitnit (African~Black People) only:

Aakhuamuman Amaruka Atifi Mu, Akwamu Nation in North America, welcomes the Afurakani/Afuraitkaitnit (African~Black) community to our ninth annual AKYISAN - Ancestral Religious Reversion Conference. We explore our Ancestral Religious heritage preserved in our blood-circles in North America for centuries inclusive of Hoodoo (Akan), Juju (Yoruba), Voodoo (Ewe), Ngengang (Fang), Wanga (Ovambo), Gris Gris (Bambara) and more. We have returned to the fullness of our traditions guiding every aspect of our lives. This year's conference will be a special virtual screening and discussion of the new film HOODOO by Odwirafo. Afurakani/Afuraitkaitnit (African) Ancestral Religion is the only religion that has ever existed and ever will exist. In essence, Ancestral Religion is the Ritual incorporation of Divine Law and the Ritual Restoration of Divine Balance. Through ritual we incorporate those things, objects, deeds and entities we need to incorporate in order to harmonize our thoughts, intentions and actions with Divine Order and through ritual we reject those things, objects, deeds and entities we need to reject, repel, hate, repulse in order to restore balance to our thoughts, intentions and actions and thus realign ourselves with Divine Order. The Ritual incorporation of Law and the Ritual restoration of Balance are the expansive and contractive poles of Ancestral Religion. We work to align and realign every thought, every intention and every action, every moment of everyday with Divine Order. This is our Culture as Afurakani/Afuraitkaitnit (African~Black) people. It is the Divine Acceptance, the Law/Love of Order and the Divine Rejection/Hate of disorder. It is a manifestation of MMARA NE KYI – Divine Law/Love and Divine Hate – the expansive and contractive poles of Divine Order, called Nyamewaa-Nyame Nhyehyee in Akan and Amenet-Amen Sekher in Kamit and Khanit (Egypt and Nubia).

The Ritual incorporation of Divine Law and the Ritual restoration of Divine Balance is the means by which we align and realign ourselves with the Great Mother and Great Father whom together comprise the Supreme Being called in our various languages: Amenet and Amen, Nyamewaa and Nyame, Mawu and Lisa, Komosu and Chukwu. The Abosom, Orisha, Vodou, Arusi, Ntorou/Ntorotu – the Deities, Children of the Supreme Being – empower us towards this alignment and realignment. The Nananom Nsamanfo, Egungun, Kuvito, Aakhu/Aakhutu – our Spiritually Cultivated Ancestresses and Ancestors, guide us in the use of this power based on our unique spiri-genetic inheritance, our Ancestral Clan filiation. This is true of Afurakanu/Afuraitkaitnut (Africans-Black People) wherever we have migrated on the continent of Afuraka/Afuraitkait (Africa) and throughout the world over millennia - Akan, Ewe, Yoruba, Igbo, Bakongo, Maasai, Fula, Bassa, Fang, Ovambo, Afar, Oromo, etc. Moreover, we maintained our Ancestral Religion through the Mmusuo Kese (Great Perversity/Enslavement era) and it was through our Ancestral Religion that we were empowered to overthrow our enemies through war and bring an end to enslavement in North, Central, South America and the Caribbean.



Our expressions of Ancestral Religion in North America include: Hoodoo (Akan), Juju (Yoruba), Voodoo (Ewe, Fon), Gris Gris (Bambara), Gullah-Geechee (Gola Kisi) Wanga (Ovambo – also Gullah), Ngengang (Fang) and more. We manifested our Ancestral Religion in the Caribbean and South America under the forms of: Obeah (Akan in Jamaica), Winti (Akan in Suriname), Comfa (Akan in Guyana), Vodou (Fon, Ewe in Haiti), Candomble (Yoruba and Fon in Brazil), Quimbanda (Ovambo in Brazil), Lukumi (Yoruba in Cuba), Nkisi (Bakongo in Cuba) and more.

We have proven conclusively in our KUKUU-TUNTUM The Ancestral Jurisdiction that the various characters of the bible, quran and talmud are absolutely fictional characters who never existed of any race or in any form whatsoever.

This includes: jesus/yeshua/isa, yeshua ben pandira, abraham, isaac, ishmael, moses, aaron, david, solomon, sheba, menelik, muhammad, allah, yahweh, buddha, brahmin and more. We demonstrate how they were manufactured by the whites and their offspring for political control. It took the whites and their offspring over one-thousand years to force these fictional characters and the pseudo-religions of christianity, islam, judaism/hebrewism, buddhism, hinduism, kabbalism, hermeticism, gnosticism, sufism, taoism and more upon a segment of our population. This was and is affected by pseudo-religious <u>conversion</u>. However, our people have awakened and are embracing NANASOM – Afurakani/Afuraitkaitnit (African) Ancestral Religion. This is our spiri-genetic birthright – our transcarnational inheritance for we are those Ancient Ancestresses and Ancestors who have returned through our Ancestral blood-circles.



Our return to Nanasom [nah'-nah-sohm] is therefore not a false act of conversion. Our return is the re-embracing of reality, the re-embracing of ourselves and our Divine function in Creation. It is a process of **Reversion** – this is **AKYISAN**. The term **akyi** (eh-cheeh') in the Akan language means 'back'. The term **san** (sahn) means 'return'. The Akan language, as the various languages all over the continent of **Afuraka/Afuraitkait** (Africa), is descendant of our ancient Ancestral language of Kamit and Khanit (Egypt and Nubia). These terms therefore have the same meaning in the ancient language and can be found in the **medutu** (hieroglyphs):

**s-ān**  $\int \frac{1}{2} \int \frac{1}{$ 

AKYISAN in the context of Ancestral Religion defines the process of reversion - returning back, reverting - to our pristine state or condition. It is a return to the original pact we made with Amenet and Amen (Nyamewaa and Nyame) the Supreme Being before we were sent into the womb, to execute the specific function we were designed by them to execute in Creation. As cells within the Great Divine Body of Amenet and Amen, we have a function to execute, just as every cell in your body has a function to execute within you. This is true of plant life, animal life, mineral life and Afurakani/Afuraitkaitnit (African~Black) human life only. It is through executing our Divine function that we ground ourselves in the Divine Order of Creation. It is through Akyisan - Ancestral Religious Reversion - that we reconstitute and revivify the knowledge and experience of our Divine function, our very purpose for being.

Our capacity to affect Akyisan is not dependent upon anyone outside of our direct Ancestral blood-circles. Indeed, our Ancestral Religious practice can only be legitimized through the Abosom and Nananom Nsamanfo - the Deities and

Ancestral Spirits - who were assigned to us pre-incarnation by Nyamewaa-Nyame (Amenet-Amen) and who were born into the world with us. We are born into our culture - it cannot therefore be 'given' to us. This reality is of critical importance for Afurakanu/Afuraitkaitnut (Africans) in the western hemisphere. We can only restore our culture in its fullness through Akyisan - Reversion.

The whites and their offspring (white europeans, white americans, white asians, white hispanics, white latinos, white arabs, white hindus, white pseudo-'native'-americans, etc.) incarnate as spirits of disorder – cancerous cells within the Great Divine Body. This is true of **all of them** who exist, who have ever existed and who ever will exist until they become extinct – **without exception**. They are thus spiri-genetically and cosmologically banned from participating in or 'practicing' any form of Afurakani/Afuraitkaitnit (African) Ancestral Religion. All who claim to do so or support their claims to do so are frauds. The Supreme Being, Deities and Ancestral Spirits have never, do not now, nor will in the future communicate in any fashion with spirits of disorder – the whites and their offspring. Order does not embrace disorder. Order repels and eradicates disorder and its purveyors. This is an immutable reality. This understanding is foundational to **Revolution-Resolution** in the true sense.

AKYISAN is the only conference of its kind, guiding the revival of NANASOM, our Afurakani/Afuraitkaitnit (African) Ancestral Religion, fossilized within the bones and blood of our direct-blood Ancestresses and Ancestors upon our departure from Afuraka/Afuraitkait (Africa) through migration or forced migration into the western hemisphere and maintained to this day. It was through Nanasom that we were guided and empowered to heal ourselves, educate ourselves, sustain ourselves, train ourselves, wage war against the whites and their offspring and force the end of enslavement in North america and the entire western hemisphere. It is through AKYISAN - Ancestral Religious Reversion - that our people will revivify and operationalize the Revolutionary-Resolutionary function of Nanasom, thereby affecting Amansesew, Nationbuilding/Restoration, as the collective of Odwiraman, Purified Nation - Afurakanu/Afuraitkaitnut (Africans~Black People) in the Western hemisphere.

At our AKYISAN Conference we typically have workshops given by individuals involved in various expressions of Nanasom - Afurakani/Afuraitkaitnit (African) Ancestral Religion in their authentic manifestations as preserved in the western hemisphere since the Mmusuo Kese (Great Perversity/Enslavement era). This includes Hoodoo (Akan), Juju (Yoruba), Voodoo (Ewe), Wanga (Ovambo - Gullah), Ngengang (Fang) and more. Also, we shop with our EGUA - Marketplace vendors and learn about our Ancestral Religious Heritage born of our direct Ancestral blood-circles through ritual, art, food, music, handmade products, literature and more.

This year we are hosting a special virtual screening of the new documentary film HOODOO produced by Odwirafo, followed by a panel discussion. Learn more about AKYISAN from our website: <a href="http://www.odwirafo.com/Akyisan.html">www.odwirafo.com/Akyisan.html</a>



Two documentary films produced by Odwirafo. Watch on-demand now:

www.payhip.com/odwirafo