

YAWUSEM

NKRABEA

*Below is the transcript from our **MAAKHERU** audio webcast entitled:*

Apoo – Psychic Power is not Spiritual Power

“. . . .Mikyia mo Afurakanu/Afuraitkaitnut. Nne ye Maakheruda. Me din de Kwesi Ra Nehem Ptah Akhan.

Greetings to all Afurakanu/Afuraitkaitnut, meaning Africans~Black People. Today is Maakheru day. My name is Kwesi Ra Nehem Ptah Akhan.

Bayi is a term in **Akan** culture often associated with “witchcraft”, the power carried by the **abayifo**. However, **bayi** is most properly defined as an often Ancestrally inherited ability by Afurakanu/Afuraitkaitnut to see, hear, communicate, perceive and project beyond the physical senses through a connection with a certain class of Afurakani/Afuraitkaitnit Ancestral Spirits, other discarnate Afurakani/Afuraitkaitnit spirits, Nature Spirits and/or through the **Abosom**, the Goddesses and Gods. All Afurakanu/Afuraitkaitnut have terms for this power or ability in our various languages. The **Yoruba** call this power **aje**.

Bayi can be referred to as: **a higher psychic power**. It is not inherently evil, for it depends on how it is used. *Abayifo* are usually women while their male counterparts are often called **ayenfo**. Someone who is an *abayifo*, misnomered “witch” in english, can search the spirit/mind/memory of another individual and tell that individual exactly where a lost item is, when said individual comes to them for assistance. The *abayifo* has used the *bayi*, the higher psychic power, to solve a problem. This is not evil. However, an *abayifo* could also search the spirit/memory/mind of an individual to find out where he or she placed a large sum of money and then move to steal that money when the individual is not around. The *abayifo* has thus used the *bayi*, the psychic power to create a problem. This is evil. This is disorder. The *abayifo* or *ayenfo* can also project thoughts, images, urges, desires, dreams on others. If the target individual for these projections is not spiritually aware he or she may falsely assume that these projected thoughts, images, urges, desires or dreams are his or her own and then act on them. This is one possible way that the *abayifo* or *ayenfo* can negatively control an individual or individuals. The *abayifo* or *ayenfo* can also project thoughts, images, urges, desires, dreams on real enemies of the community, the **akyiwadefo**, and the enemies will act on these projections and commit suicide or turn on their own associates. This is one way that the *abayifo* or *ayenfo* can positively control an individual or individuals who seek to do harm to the Afurakani/Afuraitkaitnit community. The *bayi*, or higher psychic power, is thus used productively as a weapon of warfare.

Bayi, or higher psychic power, is different from **lower-level psychic power**. All individuals have some measure of lower-level psychic power. All individuals including animals. This lower-level psychic power manifests outwardly as the electromagnetic vibrations emanating from the individual’s nervous system

culminating in the heat emanating from the individual's body. Because all individuals and entities just by virtue of being alive have energy circulating through their forms, the circulating energy can be used to see, hear or feel beyond the physical senses. However, this is not *bayi*, this is not *aje*, this is not higher psychic power.

Moreover, Spiritual power is Divine Power. Spiritual power proceeds directly from **Nyamewaa-Nyame**, The Supreme Being, and is distributed to Afurakanu/Afuraitkaitnut by the *Abosom* and *Nananom Nsamanfo*. This Spiritual power called **tumi** in Akan is called **ashe** in Yoruba culture. The difference between the *tumi* or power of the *Abosom*, and *bayi*, the higher psychic power is that the **tumi** is always a direct dispensation from the *Abosom*, the *Orisha*, the *Vodou*, the *Arusi*, the Deities. This direct connection makes it Divine Power. **This *tumi* of the *Abosom*, this *ashe* of the *Orisha*, this Divine Spiritual power is distributed to Afurakanu/Afuraitkaitnut and Afurakanu/Afuraitkaitnut only. No non-Afurakani/non-Afuraitkaitnit individual has ever possessed, possesses now, nor will they ever possess the *tumi* of the *Abosom*, the *ashe* of the *Orisha*, the Divine Spiritual power of Nyamewaa-Nyame, The Supreme Being. Lower-level psychic power also is not Divine Power. Lower-level psychic power is no different in provenance than muscular power.** And this is most critical to understand.

An individual can go to a health club and lift weights 6 days-a-week for one year. At the end of the year this individual will have developed a greater degree of muscular power and will be stronger than the average person on the street who has not lifted weights regularly for a year. He may use this newly acquired muscular power to save someone from a burning building or he may use this newly acquired muscular power to commit a series of armed robberies. There is nothing Divine about this newly acquired muscular power.

In a similar fashion, anyone can develop lower-level psychic power or psychic “muscle”. Through getting a required amount of sleep, altering dietary practices, practicing meditation techniques, breathing techniques, concentration techniques, anyone can increase their lower-level psychic “muscle”. They will therefore be able to see, hear, feel and project beyond the regular senses more easily than before. Depending on what their limits are they may be able to see, hear, feel and project on the electromagnetic level moreso than someone who has neglected to exercise their own psychic “muscle”. Once developed, this newly acquired psychic muscle may be used to help someone find a lost article or it may be used to manipulate someone into having sex, embrace a false belief system, hear, see, feel or communicate with a deceased relative or discarnate entity. **There is nothing Divine about this lower-level psychic ability, just as there is nothing Divine about lifting weights and developing increased muscular ability.** This lower-level psychic ability is merely sensory just as smelling, tasting, hearing and seeing are sensory.

The *tumi* of the *Abosom*, the spiritual power of the Divinities however is different. Afurakanu/Afuraitkaitnut are the only people who have had, do have and will ever have access to the *tumi* of the *Abosom*, the *ashe* of the *Orisha*, the Divine Spiritual power of the Spirit-Forces of Creation. This is because the *tumi* of the *Abosom*, the *ashe* of the *Orisha*, is power which is inextricably tied to **Nyamewaa-Nyame Nhyehyee**, Divine Order. It is Divine Power which can only support Divine Order. It is Divine power distributed by the *Abosom* and the *Abosom* cannot, have never and will never implant Their Divine power in a disordered vehicle. The **akyiwadefo**, the whites and their offspring, as spirits of disorder therefore do not have access to *tumi*, to *ashe*, to Divine Spiritual Power. They have never had access to it and they will never have access to it. **There is no such thing as a caucasian, asian, indian, so-called “native”-american or any other non-Afurakanu/non-Afuraitkaitnut receiving *tumi*, or receiving the *ashe* of an *Obosom*, *Orisha*, *Vodou*.**

Anyone, priest or priestess, *okomfo, abosomfo, babalawo, mamaissii, houngan, bokonon, dibia, olorisha* who says otherwise is a liar and you must separate yourselves from them.

When the *Abosom* possess during ritual They only possess Afurakanu/Afuraitkaitnut. When an *Obosom* possesses one of us, His or Her **sunsum**, His or Her spirit, enters our body. The *sunsum* or spirit of the *Obosom* will use our body as a vehicle to communicate with the rest of the Afurakani/Afuraitkaitnit population whom are present. This means necessarily that the *Abosom* will use the muscular system of the body once possessed in order to walk around in the body, touch people, heal the Afurakanu/Afuraitkaitnut whom are present. Muscular power in this case is being *utilized* by a Divine Power via ritual possession.

When an *Obosom* is communicating with one of us, speaking to one of us, outside of the context of possession this *Obosom* may place a series of thoughts, ideas, images, urges, compulsions, projections within us. The *Obosom* is using our lower-level psychic faculty to communicate with us. Our lower-level psychic power in this particular case is being *utilized* by a Divine Power.

However, *muscular power being used outside of the influence of an Obosom is not Divine Power.* In the same manner, *lower-level psychic power being used outside of the influence of an Obosom is not Divine Power.*

Some serial-rapists use psychic ability to tune into the spirits/minds of their victims in order to determine their vulnerabilities and anticipate their movements. They then use muscular power to dominate their victims and carry out the rape. This is the utilization of lower-level psychic power but it is not Divine Power, for Divine Power cannot be used to support disorder. The *Abosom* will not support it.

**Afurakanu/Afuraitkaitnut, you must recognize the reality that everything unseen is not Divine.
Everything invisible is not spiritual.**

When one of the akyiwadefo, the spirits of disorder—the whites and their offspring—communicates with one of their deceased relatives, **this is not a manifestation of Spiritual power, Divine power.** This has absolutely nothing to do with any connection to any *Obosom, Orisha, Vodou*, for the akyiwadefo will never have this connection. They are simply communicating with their dead relative in the same manner that they communicated with this relative when it was alive in this world. When one of the akyiwadefo, like a serial-rapist, uses his or her lower-level psychic ability, this ability is devoid of any influence or any direction from the *Abosom*. When they therefore project electromagnetic energy in the form of telepathy, we must recognize the reality that these projections are not under the influence of the *Abosom*.

Pieces of metal, leather, paper and other inanimate objects project electromagnetic emanations at various levels constantly. Plant-life projects electromagnetic emanations constantly. Mineral-life projects electromagnetic emanations constantly. Animal-life forms project electromagnetic emanations constantly. These projections can be felt in varying degrees. **At the lowest level, these projections from the plant, mineral and animal realms are telepathic, and are qualitatively no different than verbal projections. Basic electromagnetic projections streaming from inanimate objects are not by nature a manifestation of Divine power, nor are the electromagnetic projections from the akyiwadefo or a serial-rapist in the form of telepathic communication manifestations of Divine power.**

The akyiwadefo have manipulated us into the false belief that psychic power is Spiritual power. Thus, misguided, culturally-ill Afurakanu/Afuraitkaitnut with latent or prominent *messianic* and *apocalyptic* false beliefs

assume that any individual who exercises the minutest amount of lower level psychic ability must have “god” on their side. The “deities” must be with them. they must have “tuned-in” somehow. they must be special. they are “different than the other whites”. **This is absolutely insane and inaccurate.** It is just as foolish as assuming that if a person has more *muscular* power than another, because he has been lifting weights for months, then “god” must be with that person. The “deities” must be with him or else he could not have more muscular power at this point in time than you. He must be “tuned-in” to the gods somehow. He must be special. **Insanity.**

Some amongst the akyiwadefo spend hours at healthclubs lifting weights in order to increase their muscular power, which is absolutely devoid of any Divine Spiritual power. In the same fashion, some amongst the akyiwadefo, caucasian and asian, spend countless hours meditating, doing breathing exercises, tai chi, chi kung, yoga, having seances and engaging in various other activities in order to increase their limited and distorted lower-level psychic muscle, which is absolutely devoid of any *tumi*, any *ashe*, any Divine Spiritual power. At the same time, they discourage us from working to increase our own psychic muscle which at the very lowest level is **always** superior to theirs. They understand that their psychic ability has a limit, while the psychic ability of Afurakanu/Afuraitkaitnut is unlimited. Because we have a connection to the *Abosom*, our ability to develop psychic muscle is unlimited, but only if we develop it. Our musculature is also superior to theirs, yet we must develop it. The akyiwadefo know that they cannot compare to us physically, psychically, nor spiritually, so their goal is to condition us to neglect our own self-development, physically, psychically and spiritually.

An individual who has the capacity to lift 200 pounds may go to a healthclub initially only lifting 50 pounds. Over time they increase their power and reach their limit of 200 pounds. No matter what they do, they never get beyond that 200-pound mark. They have reached their limit. Another individual has the capacity to lift 700 pounds. They go to a healthclub initially only lifting 50 pounds as well. *However, if the first individual who reached his limit of 200 pounds can convince the other individual to stop working out, the other individual will never actualize his potential.* He will never reach the 700-pound mark that he is capable of. He will stop at 50 pounds. *It will then appear that the one whose limit is 200 pounds and who has reached 200 pounds is naturally superior in strength to the individual who is only lifting 50 pounds at the time. In reality, he manipulated the naturally superior individual to neglect his own self-development. This individual will therefore never even aspire to actualize his potential and reach 700 pounds and demonstrate his superior strength. He will never realize his superiority.* This is how the akyiwadefo manipulate Afurakanu/Afuraitkaitnut culturally and spiritually.

We are conditioned by the akyiwadefo to reject our Afurakani/Afuraitkaitnit Ancestral Religions, and our ritual practices as evil, superstitious, ignorant and inferior, yet the akyiwadefo are attempting to imitate our techniques everyday, all around the world. **Nevertheless, their imitation of our ritual practices are impotent.** They have never, do not now and will never communicate with the *Abosom*, *Orisha*, *Vodou*, nor the *Nananom Nsamanfo*, the Honored Ancestresses and Ancestors **because the Abosom, the Orisha, the Vodou, the Nananom Nsamanfo absolutely hate the akyiwadefo, and will never communicate with them.**

Still, the akyiwadefo pass off their communications with their own deceased white, filthy drunkard relatives as communications with deities, communications with the Abosom, with the Vodou, with the Orisha, with ancient african ancestral spirits. Because we have been conditioned to believe that psychic power is spiritual power, we assume that because the akyiwadefo are in communication with something invisible, they must be in communication with something Divine.

If one is not communicating with the Abosom and Nananom Nsamanfo, the Orisha and Egungun, the Vodou and Kuvito, the Deities and Honorable Ancestresses and Ancestors of Afuraka/Afuraitkait (Africa), one is not engaged in spirituality. The akyiwadefo are incapable of such communication and are thus incapable of spirituality.

Yet, because we have been conditioned by the whites to neglect our own ritual practices, we have not developed our innate capacity to instantly recognize that the akyiwadefo are never communicating with, nor are they ever supported by any Divinity.

It is this reality which makes it appear to the **ayarefo**, the culturally-ill Afurakanu/Afuraitkaitnut, that the whites and their offspring can be spiritual, can be initiated as *babalanvos, okomfo, olorisha, boungans*. It is this misguided thinking, this false perception, planted in us by the whites that makes the *ayarefo*, the culturally-ill Afurakanu/Afuraitkaitnut, believe that we must accept all people because all people are fundamentally the same. This is insane. It is out of touch with Reality. It is inaccurate. None of the whites and their offspring have *tumi, ashe*, the power of the *Abosom, Orisha, Vodou*. None of the whites and their offspring have *bayi, aje*, the higher level psychic power connected to the *Nananom Nsamanfo* and the *Abosom*. **Only Afurakanu/Afuraitkaitnut will ever operate in these realms of energy and consciousness.**

Holding on to the conditioned misperceptions which fuel the insane belief in the pseudo-spirituality of the akyiwadefo also leads to misperceptions about our own people.

Every Afurakani/Afuraitkaitnit psychic is not a priest, nor a priestess. Yet, every Afurakani/Afuraitkaitnit priest or priestess utilizes psychic ability.

Because of the corruption of our perception through adherence to the manipulative false doctrines of the akyiwadefo, many of our people do not understand this distinction. Thus, many Afurakanu/Afuraitkaitnut have been “initiated” to the *Abosom, Orisha, Vodou*, and other priesthoods and priestesses and in reality have no *Abosom, no* *Orisha, no* *Vodou* with them. Their initiations were and are bogus.

The majority, the majority of initiations outside of Afuraka/Afuraitkait were and are bogus and many initiations within Afuraka/Afuraitkait fit into this category of being bogus as well.

Black People who are merely lower-level psychics have been convinced that lower-level psychic ability is an indication of Divine power, and have therefore been given empty pots, shrines, trinkets, and priestly titles. These people then proceed to “teach” others, take on godchildren and perform bogus rituals and initiations on them. The result is an intergenerational pseudo-lineage of bogus priestesses and priests none of whom have any Obosom, Orisha, Vodou, Arusi connected to Them in the capacity that a true initiated person would have.

You wonder then why you go to receive divination from so-called “initiated” priests and priestesses and the divinations are inaccurate. They have been initiated for 25 years, have a god-mother who has been initiated for 35 years and the person who initiated them has been initiated for 40 years, yet all of these intergenerational lineage initiations are 100% invalid. None of them are true initiates.

It is these kinds of Black psychics, wittingly or unwittingly passing themselves off as priests and priestesses, who become influenced by deceased white spirits masquerading as deities or so-called spiritual guides. These Black psychics, these pseudo-initiates, pseudo priests and pseudo priestesses

then tell you that the “spirits”, the “deities”, said that we must accept the whites and their offspring; that we must accept the insanity of dissexuality or homosexuality. They will tell you that you must accept thoughts, intentions and actions that you know deep-down inside are insane and absolutely out of harmony with Nyamewaa-Nyame Nhyehyee, Divine Order. They will tell you that you must spend hundreds or thousands of dollars to have empty rituals performed which have no affect on the situation at hand whatsoever. You watch them sacrifice birds, sheep, pray in an indigenous language, speak with an accent, cast shells and perform other ritual gestures and you assume that they must know something. **Anyone** can memorize these ritual gestures, and this is why it is so **easy** to manipulate the misguided Afurakanu/Afuraitkaitnut.

A parrot can repeat the words of a human. That does not qualify the parrot for priesthood.

**A gorilla can ape the gestures of a human. He can drop shells on a mat.
That does not make the gorilla a priest.**

Stop allowing yourself to be **mystified** by a lower-level psychic repeating memorized prayers performing memorized ritual gestures and concluding that the lower level psychic who is performing these things from memory in front of you is truly initiated. Many of these lower-level psychics sincerely believe that they are initiated, that they are priests and priestesses, **for they have never experienced anything other than lower-level psychic work, including possession by a non-cultivated spirit.** They believe in their bogus priesthood or priestesshood. They believe in the work they do, yet what they call healing or results is nothing more than the spiritual placebo affect. It was the Afurakani/Afuraitkaitnit client’s **own okra, ori inu**, in concert with their *Nananom Nsamanfo* and *Abosom* who brought about the healing, not the psychic who believes him or herself to be a priest or priestess. Of course there are many of these psychics who **know** that they are not truly priests or priestesses, **and they prey on your ignorance.**

Afurakanu/Afuraitkaitnut, you must develop a strong relationship with your Nananom Nsamanfo on your own first. Your *Nananom Nsamanfo*, your Spiritually cultivated Ancestresses and Ancestors, your truly great Afuraitkaitnit Grandmothers and your truly great Afurakani Grandfathers Whom are connected to you by blood and who exuded **suban pa**, *good character*, in their lifetimes, **will not lead you astray.** They will guide you to follow your **okra**, your **ori inu**, your **ka**, your **se**, your *Divine consciousness*. They will guide you to properly align yourself with the *Abosom*. They will **always** guide you **away** from the akyiwadefo. And they will guide you away from Black psychics who wittingly or unwittingly masquerade as priests and priestesses. They will guide you to follow your *okera*, **and your okra will show you who truly has Abosom, Orisha, Vodou and who does not.**

Take responsibility for your own development and develop your perception, physically, psychically and spiritually. Take responsibility for your own stability and eradicate your enemies for your own security.

This is the beginning of **Apoo**, the operationalizing of Divine Hate—rejection and eradication of disorder, its purveyors and all of its manifestations.

Me din de Kwesi Ra Nehem Ptah Akhan. Nne ye Maakheruda. . . .”

*All **MAAKHERU** webcasts are available as free .mp3 downloads from our website: www.odwirafo.com*