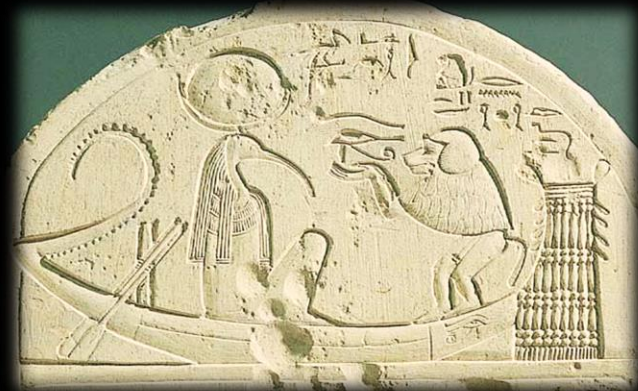


In our Ancestral culture and cosmology in ancient **Khanit** and **Kamit** (Nubia and Egypt), the battle of **Heru** and **Set** led to **Set** gouging out **Heru's** eye. **Tehuti**, the Male Obosom (Deity) of Divine Wisdom as well as **Het Heru**, the Female Obosom of Fertility, Reproduction, Procreative-activity and Beauty worked to heal the eye of **Heru**. The eye of **Heru** became a talisman of healing and protection from that point forward.



In **Afuraka/Afuraitkait** (Africa) from ancient times to the present, the trial of the healer and healeress often begins with tragedy. That initiatory tragedy provokes their healing capacity. Once overcoming their trial, the healer and healeress then step forward to transform the community for generations to come through healing. The most powerful healers and healeresses in the world, our **Afurakani/Afuraitkaitnit** (African~Black) Ancestresses and Ancestors, had their healing capacities forged within the cauldron of trial, to emerge as the fulcrum – the equilibrating force – within our community. This includes those who carried this healing capacity in their spiri-genetic blood-circles into the western hemisphere during the enslavement era – utilizing our ritual practices to sustain our people, overcome our enemies and force the end of enslavement in the west – our greatest trial. The greatest healers and healeresses on Earth are born of these Ancestral clans.