

HOODOO MAYN

Hoodoo Nation Festival

Akan Ancestral Religion of Afurakanu/Afuraitkaitnut (Africans) in North America



October 15, 13018 (2017)

1901 Mississippi Ave, SE • Washington DC 20020 • 11am-6:00pm

www.odwirafo.com/Hoodoo_Mayn.html

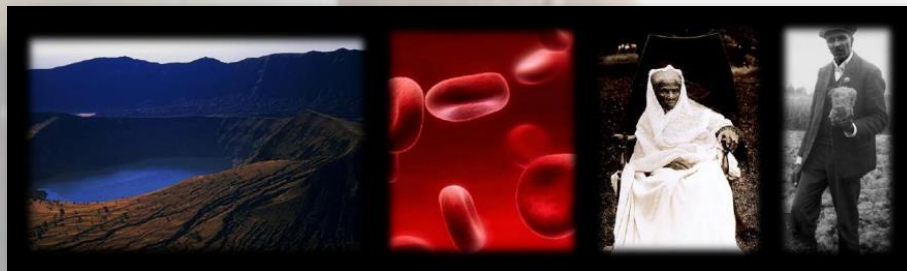
Aakhuamuman Amaruka Atifi Mu, the Akwamu Nation in North America, welcomes the Afurakanu/Afuraitkaitnut (African~Black) community in to our third annual HOODOO MAYN ~ Hoodoo Nation Festival. Our focus is restoring the consciousness of Akan Ancestral Identity as Hoodoo in family blood-circles, culture and ritual preserved in the Western Hemisphere for centuries.



HOODOO MAYN [hoo'h'-doo mah'-eehn] is defined in the Akan language as:

HOODOO NATION

HOODOO MAYN is the only festival of its kind, celebrating and examining our **Akan** [ah-kahn'] Ancestral Religion as brought to North america in the blood-circles of our Akan Ancestresses and Ancestors and maintained to this day. It was through **Hoodoo** that we were guided and empowered to heal ourselves, educate ourselves, sustain ourselves, train ourselves, wage war against the whites and their offspring and force the end of enslavement in North america. It is through **Hoodoo** that Akan people in North america today will complete our Revolutionary-Resolutionary function of **Amanne**, Nationism, as a component of the larger collective of **Odwiraman**, Purified Nation - Afurakanu/Afuraitkaitnut (Africans~Black People) in the Western hemisphere.

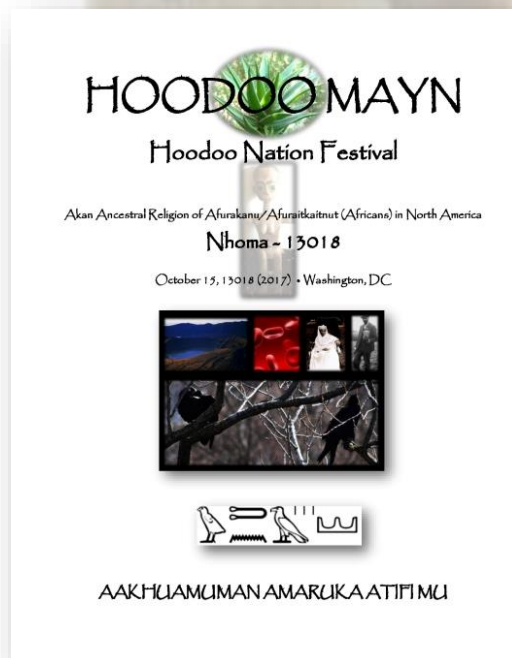


Hoodoo is open to Afurakanu/Afuraitkaitnut (Africans~Black People) only, for the **Abosom** and **Nsamanfo** (Deities and Ancestral Spirits) are inherited via our direct spiri-genetic blood circles, our Afurakanu/Afuraitkaitnit (African) Ancestral clans, via reincarnation. All non-Black individuals and groups are excluded from this inheritance and thus ritual practice without exception. The corruptions of **Hoodoo** deliberately propagated by the whites and their offspring will be exposed inclusive of the reality that jesus/yeshua, mooses, abraham, hebrews, muhammad, allah, yahweh, etc. are absolutely

fictional characters who never existed. Moreover, the bible, quran, hinduism, kabbalism, european pseudo-folk-magic, pseudo-'native'-american 'spirituality', wicca, new-age pseudo spirituality, 'devil worship', extraterrestrialism, dissexuality/homosexuality, promiscuity, other forms of sexual deviance, marijuana, alcohol and other drug use have absolutely nothing to do with **Hoodoo** – The Akan Religion in North America. Our Ancestral Religion is today what it has been for thousands of years: the ritual incorporation of Divine Law and the ritual restoration of Divine Balance. We align ourselves with Divine Order, and thus The Mother and Father Supreme Being, **Nyamewaa** and **Nyame**, through the agency of the Deities and Ancestral Spirits, **Abosom** and **Nsamanfo**, who are assigned to us and through whose spiri-genetic blood-circles we are continually reborn.

We will have presentations and video submissions throughout the day given by individuals involved in various expressions of **Hoodoo** from an Ancestrally inherited perspective.

Also, shop with our **EGUA – Marketplace** and learn about our Akan Ancestral Religious Heritage in North America through ritual, presentations, literature, art, food, music and handmade products.



We will give away a free copy of our new book: **HOODOO MAYN Nhome – 13018** to all attendees of the conference. This book will be released on the day of the conference and will be available as an e-book download as well as in soft-cover. It will include articles on various aspects of the Hoodoo tradition as well as a directory of our **EGUA- Marketplace** vendors and other Afurakani/Afuraitkaitnit (African~Black) businesses, organizations and institutions.

Registration is required and is free.

This **FREE** event is open to Afurakanu/Afuraitkaitnit (Africans~Black People) Only

Visit our page to for all updates and to register: www.odwirafo.com/Hoodoo_Mayn.html



HOODOO MAYN

Hoodoo Nation Festival

Nsenhyehyee (Order of Events)

- 11:00 am EGUA - Marketplace Doors open. Shop with vendors all day
- 12:00 pm Ohwie (Libation): Hoodoo Nsamankommere (Ancestral Shrine)
- 12:30 pm Akwaaba: Welcome ~ Hoodoo Mayn Defined
Odwirafo Kwesi Ra Nehem Ptah Akhan
- 1:00 pm Afia Asase Bretuo - ASUMAN TUMI: The Divine Power of
Talismans and Amulets in Hoodoo
- 2:00 pm Amma Asaase Agyei - NDU YE: Rootwork ~ Medicine Making
Powered by the Abosom and Nananom Nsamanfo in Hoodoo
- 3:00 pm Break: Eat and Shop with EGUA - Marketplace Vendors
- 4:00 pm Odwirafo Kwesi Ra Nehem Ptah Akhan - HOODOO ANATO
Akan Ancestral Religion ~ Restoring the Pedigree of Hoodoo in North
America
- 5:00 - 6:00 pm Shop with Vendors ~ Network ~ Event conclusion

Presenters:



Odwirafo Kwesi Ra Nehem Ptah Akhan of Aakhuamuman Amaruka Atifi Mu, Akwamu Nation in North America will give our keynote presentation:

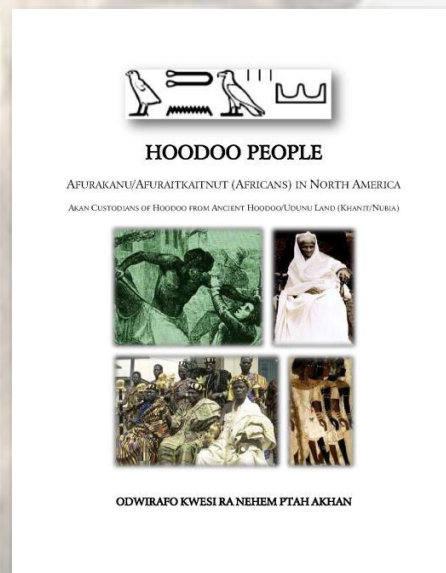
HOODOO ANATO

Akan Ancestral Religion – Restoring the Pedigree of Hoodoo in North America

When Akan people from the region of contemporary Ghana and Ivory Coast, West Afuraka/Afuraitkait (Africa) were forced into the western hemisphere as prisoners of war they

continued to practice Akan Ancestral Religion. The Akan term **ndu** (oohn-dooh') meaning 'medicine' from 'roots, trees, plants', also meaning 'to become heavy with the spirit', became the general term for Akan Ancestral Religion in North America. **Ndu** came to be pronounced **Hoodoo**. The terms **ndu** (hoodoo), **kankye** (conjure), **mogya** (mojo), **agya** and **agypade** (jack, jack ball), **hintin** (haint), **dwo** (shout), **komfo** (goofah) and others are all Akan terms born of the cosmology of Akan Ancestral Religion and culture. The ritual practices and cosmological knowledge expressed through these terms are proof of this reality. **Hoodoo** is not a 'magico-botanical' art, mixed with European and pseudo-native-American practices. **Hoodoo**

is the **Akan Ancestral Religion** born of the blood-circles of Akan people in North America, a comprehensive Ancestral Religion spanning thousands of years which is passed down to us only via our spiri-genetic Ancestresses and Ancestors. Our unbroken **círculage**, our Ancestral blood-circles borne of ancient **Khanit** (Khan land/Nubia) to Akan civilization in West Afuraka/Afuraitkait



(Africa) to Kankye (Conjure) in North America, is the **anato** – the pedigree – of **Hoodoo**. This is the **transcarnational inheritance** of Akan people in North America.

Odwirafo Kwesi Ra Nehem Ptah Akhan will examine these issues in detail proving the spiri-genetic **Akan** foundation and transmission of **Hoodoo** as delineated in his book **HOODOO PEOPLE** as well as **AKRADINBOSOM** which demonstrates how we maintained our **akradin**, soul-names, and our Soular identity based upon the **Abosom** (Deities) governing the Okra/Okraa (Soul) and the 7-day week in North America. The distinctions between **Hoodoo** (Akan), **Voodoo** (Ewe, Fon), **Juju** (Yoruba) will also be defined in their proper context as Ancestral Religions in North America.

Odwirafo Kwesi Ra Nehem Ptah Akhan of **Aakhuamuman Amaruka Atifi Mu**, the Akwamu Nation in North America, is an **Odumafo**, traditional diviner of **Hoodoo** passed down through the blood-circles of his **Aakhuamu** (Akwamu) Ancestresses and Ancestors for centuries in Mississippi, Alabama and Chicago. Odwirafo is the author of 26 books. See our **NHOMA** – Publications page: www.odwirafo.com/nhoma.html



Aamit Sankofawaa, Owner of **My Ritual Life**, will present:

ABUSUA NKONSONKONSON

Family Linkage in Hoodoo

Journey to Reconnecting with Your Spiri-genetic Akan Blood-circle within Hoodoo

Akan people were forced into North America during the **Mmusuo Kese** (Great Perversity/Enslavement era). We had children, grandchildren, great-grandchildren, great-great-grandchildren, great-great-great-grandchildren, great-great-great-great-grandchildren. When we had children, the **Akan** Ancestor or Ancestress who was drawn into the womb during conception maintained his or her spiri-genetic identity. While there was forced blood-mixture on plantations through rape and breeding and later the conscious blending of Ancestral blood-circles by **Afurakanu/Afuraitkaitnut** (Africans) of different ethnic groups marrying one another here, the reality is expressed in our **ebe** (proverb) defining the second principle of **Uab-Odwira**:

Wotumi fra mogya, nanso wo ntumi mfra Okra/Okraa

You can mix blood, but you cannot mix the Soul

You, an Akan man or Akan woman, who once lived in an Akan Oman (Nation) in Afuraka/Afuraitkait (Africa), died and became an Ancestor or Ancestress would later be drawn generations later into the womb through one of your descendants. When you are born, your physical body may be lighter brown than it was in your previous lifetime. It will reflect the blood-mixture which has taken place over the generations in your lineage. Yet the **melanin-dominance won the physiological battle**. You are not a melanin-recessive (white) being. **Most importantly, you are the exact same Akan Ancestor or Akan Ancestress who has returned.** You are connected to the same patriline and matriline **Abosom** (Deities) that you were assigned to pre-incarnation by **Nyamewaa-Nyame** (Amenet-Amen, The Great Mother and Great Father Supreme Being). You are governed by the **Obosom** (Deity) who dwells in your head-region as your **Okra** or **Okraa** (Soul). No amount of blood-mixture can alter this spiri-genetic reality. You have thus maintained your **transcarnational identity** – your Akan identity through successive manifestations of **bebra** (reincarnation).

While you will have an appreciation for various Afurakani/Afuraitkaitnit (African) cultures, because of a blood-connection to them, you will be most heavily drawn to Akan cultural and religious expressions over all others – **because you are an Akan spirit who has returned.** The language, symbolism, ritual expressions and more of Akan culture will speak to you more powerfully. You will recreate your Akan expressions of culture and religion right where you are guided by your **Nananom Nsamanfo** (Spiritually Cultivated Akan Ancestresses and Ancestors) and the **Abosom** (Deities) inherited through your blood-circle. They will possess and guide you. This is how we maintained **Hoodoo**, Akan Ancestral Religion in North America, intergenerationally and transcarnationally.

Aamit Sankofa will walk us through the journey of rediscovery – how to reconnect with your direct blood **Nananom Nsamanfo**, our Spiritually Cultivated Ancestresses and Ancestors – how they guide us, teach us, direct us to confirmations of the messages they give to us. How they manifest through clan **akyeneboa**, animal totems, through **nnua**, plant life, through **Asaase Afua** and **Asaase Yaa** (Earth Mothers, mineral life) and how the **Abosom** (Deities) manifest therein as well including the **Akradinbosom** the **Obosom** (Deity) governing the **Okra/Okraa** (Soul) of the Akan individual.

Through this process of rediscovery we learn our Ancestral names, culture, ritual and healing practices inclusive of unique forms of **adebisa** (divination), dietary and social **akyiwade** (taboos) our

methods of rearing children rooted in Ancestral Religions culture, Hoodoo Religion our marriage structures, and the principal values of **Amanse sew** – Nationbuilding/Restoration.

Aamit Sankofawaa will also share her handmade ritual products and their developmental process born of our Hoodoo tradition. We do not go to our enemies, the whites and their offspring, for ritual products. The whites and their offspring as **akyiwadefo** (Divinely hated/prohibited/taboo - spirits of disorder) are incapable, racially/spiritually-genetically, from participating in any aspect of Hoodoo or any other Afurakani/Afuraitkaitnit (African) Ancestral Religious practice anywhere in the world. All who claim otherwise are frauds.

The products will be available on **Aamit Sankofawaa's** soon to be published website: www.myrituallife.com

Aamit Sankofawaa is an **Odunsinifo**, a traditional healeress, herbalist and diviner of Hoodoo passed down through the blood-circles of her **Akan** Ancestresses and Ancestors for centuries in Georgia and Alabama.



Afia Asase Bretuo, Owner of **Enchanted Farmacy** will present:

ASUMANTUMI:

The Divine Power of Talismans and Amulets in Hoodoo

Asuman, talismans and amulets, in **Akan** culture are containers of the **tumi**, the Divine Spiritual Power, of the **Abosom** (Deities) and carry the Ancestral **tumi** of the **Nananom Nsamanfo** (our Spiritually Cultivated Ancestresses and Ancestors). Our capacity to ritually impregnate talismans and amulets with **tumi**, guided by the **Abosom** and **Nsamanfo** who were assigned to us pre-incarnation, was carried in the blood-circles of our people into the Western Hemisphere.

The use of **asuman** for offensive and defensive purposes, for healing medicine and for killing our enemies as we waged war on various levels (military, chemical and biological warfare, spiritual warfare)

was and is a key component of the **Hoodoo** which forced the end of enslavement. The employment of **asuman** continues as we work to overcome physical and spiritual (including mental and behavioral) illnesses, protect ourselves from internal and external threats, overcome court cases, repel disordered spirits and more. **Afia Asase Bretuo** will examine these issues rooted in her Ancestrally inherited practice of fashioning **Hoodoo Asuman**.

“...Hoodoo is in our blood.

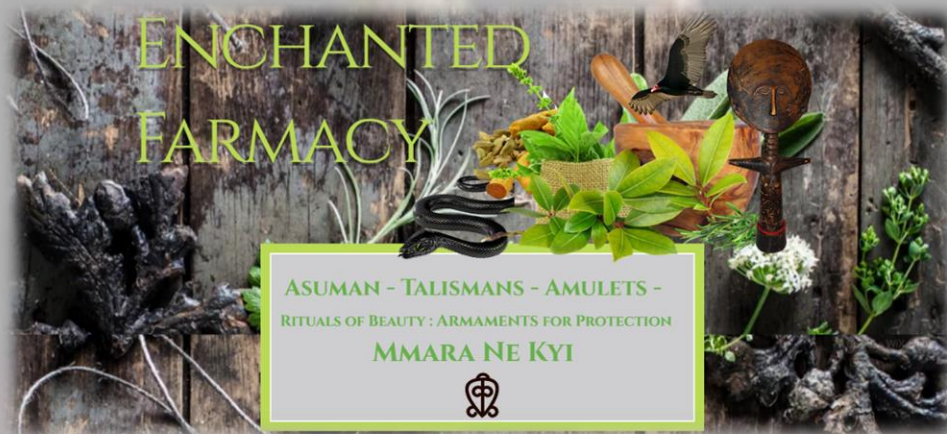
It is the birth rite bequeathed to us from our Mamas crowning and our Papas light. The dreams, visions and whispers from our honored and cultivated ancestors give shape and form to the fulfillment of our divine work. Our craft and mission is to perfect our inherited power harmoniously forever and with the indefatigable soul transmission of **tumi** found in the passageway of our veins.

Enchanted Farmacy uses all natural ingredients and organic ingredients to create healing and beautification tools in harmonic resonance with the frequency of mind body and soul. We know the power of creating effective tools and products from nature's most luscious & fresh organic herbs, fruits, crystals, gemstones, minerals, skins, resins, essential essences and oils.

We craft and create for **Afurakani-Afuraitkaitnit** Women and Men of the Diaspora that utilize their currency and energy to reclaim traditional **Afurakani/Afuraitkaitnit** Ascetics, Traditional African Spiritual systems and ideals and are interested in high quality, affordable culturally aware products and best practices that understand supporting **Black Owned Business** as a key step to **Black Economic Auxiliary**.

We are a people of Ritual and cycles. Return. Realign and Embrace the Beauty and vigilance of power in your soul...” - **Afia Asase Bretuo**

Afia Asase Bretuo is an **Asumanfo**, a traditional healeress and diviner of **Hoodoo** passed down through the blood-circles of her **Akan** Ancestresses and Ancestors for centuries in Georgia and North Carolina. See her website: www.asaaseyeduru.wixsite.com/creations/enchanted-farmacy





Amma Asaase Agyei, Owner of **Asaase Heals** will present:

NDU YE: Rootwork

Medicine Making Powered by the Abosom and Nananom Nsamanfo in Hoodoo

Ndu [**Hoodoo**], medicine, from **ndua** ~ plants, leaves, roots ~ is foundational for our physical and spiritual realignment with Divine Order. The properties found in plant life as well as mineral life are empowered by the **asunsum**, spirits, of the plants and minerals as well as the

Asunsum, the Spirits, of the **Abosom** (Deities) who govern the various classes of plant life, mineral life and the blood-circles of **Afurakani/Afuraitkaitnit** (African~Black) people.

The use of **ndu** as medicine for offensive and defensive purposes, for healing ourselves and for killing our enemies as we waged war on various levels (military, chemical and biological warfare, spiritual warfare) was and is a key component of the **Hoodoo** which forced the end of enslavement. The employment of **ndu** continues as we work to overcome physical and spiritual (including mental and behavioral) illnesses, protect ourselves from internal and external threats, overcome court cases, repel disordered spirits and more.

The term **ndu** also means 'to bring down a spirit, to become heavy with the spirit'. We demonstrate this in the Akan language as well as our Ancestral language of ancient **Khanit** and **Kamit** (Nubia and Egypt).

The calling down of a spirit during ritual work and to become heavy with the spirit via spirit-possession is called 'conjure'. It is for this reason that the Akan Ancestral Religion in North America is called **Hoodoo** and also **Conjure**. However, the term 'conjure' as a descriptive of ritual practice is not rooted in European languages. The term vocalized as 'conjure' when referencing **Hoodoo** by **Afurakanu/Afuraitkaitnut** (Africans~Black People) in North America is actually the Akan term **kankye**.

The term kankye is vocalized in the Twi language of the Akan as kahn-chay. This term used by Akan people for over a millennium in West Afuraka/Afuraitkait (Africa) means 'to invoke, call' the Abosom (Deities), Nsamanfo (Ancestral Spirits) and Nyamewaa-Nyame, the Great Mother and Father Supreme Being ritually. The term kankye is the verb form while **nkankye** is the noun form. When Akan speakers were forced into North America during the Mmusuo Kese (Great Perversity/Enslavement era) we continued to speak our language and practice our religion. We thus continued to use the term **ndu** (Hoodoo) to reference our ritual means of procuring medicine, rootwork, through invocation and evocation of the Abosom and Nsamanfo, Deities and Ancestral Spirits. We continued to use the term **kankye** (conjure) to reference our ritual process by which we called down the Spirits.

Amma Asaase Agyei has a method of extracting the proper combination of elements from plant life and mineral life in order to create tinctures for the healing of various issues. These formulas and compounds in the form of tinctures are some of the many products **Amma** offers through **Asaase Heals**. Her method of acquiring root medicine is guided by her **Nananom Nsamanfo** (Spiritually Cultivated Ancestresses and Ancestors) and the **Abosom** (Deities/Spirit-Forces in Creation). This is a key component of **Hoodoo** as maintained through our Ancestral blood-circles.

Amma Asaase Akoko Nan Agyei is an **Oduyefo**, a traditional rootworker and conjurer of **Hoodoo** passed down through the blood-circles of her **Akan** Ancestresses and Ancestors for centuries in Mississippi and Texas. See her website: www.hoodooowomb.wixsite.com/asaaseheals

Asaase Heals





Ndu Akuaba – Hoodoo Akuaba found in Virginia in the 12700s (1700s). This Ndu Akuaba carved by the hands of one of our Akan Ancestresses during the enslavement era is part of the Akan Ancestral Religious Heritage of North america. It is in the possession of Aakhuamuman Amaruka Atifi Mu (Akwamu Nation in North America). Our Ndu Akuaba will be on the Nsamankommere (Ancestral Shrine) at Hoodoo Mayn. Come and see this sacred shrine of Afurakani/Afuraitkaitnit (African~Black) Ancestral Heritage in North america. [See: www.odwirafo.com/Ndu_Akuaba.pdf]



Image from our Obradwira Nananomsom – Aakhuamu New Year Observance, September, 13016 (2015).
Ndu Akuaba on the Nsamankommere.



Cockle Shells (Sea Shells) and Water, *nwuraa ne nsuo*, employed in our **Uab Odwira Adebisa** the major form of **adebisa** (divination) within **Aakhuamuman Amaruka Atifi Mu** (Akwapu Nation in North America). **Hoodoo Divination** maintained within the Ancestral blood-circles of **Akanfo** in North America.

www.odwirafo.com/adebisa.html



Mogya and Agyapade – Akan Origin of **Mojo** and **Jack Ball**
NDU AKUABA – Akan Origin of the **Hoodoo Doll Baby**



Hoodoo – Akan Ancestral Religion in North America

www.odwirafo.com/Hoodoo.html



AMARUKAFO ADEBISA ADWUMADI:

African-American Ancestral Divination Project ~ Documentary Film

See the trailer for our film and support our crowdfunding campaign:

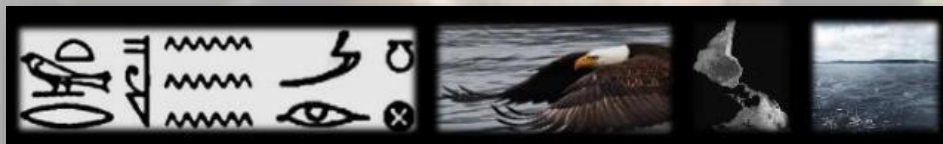
www.fundrazr.com/Amarukafo_Adebisa



AKONGUASUADAN

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www.odwirafo.com/akonguasupage.html

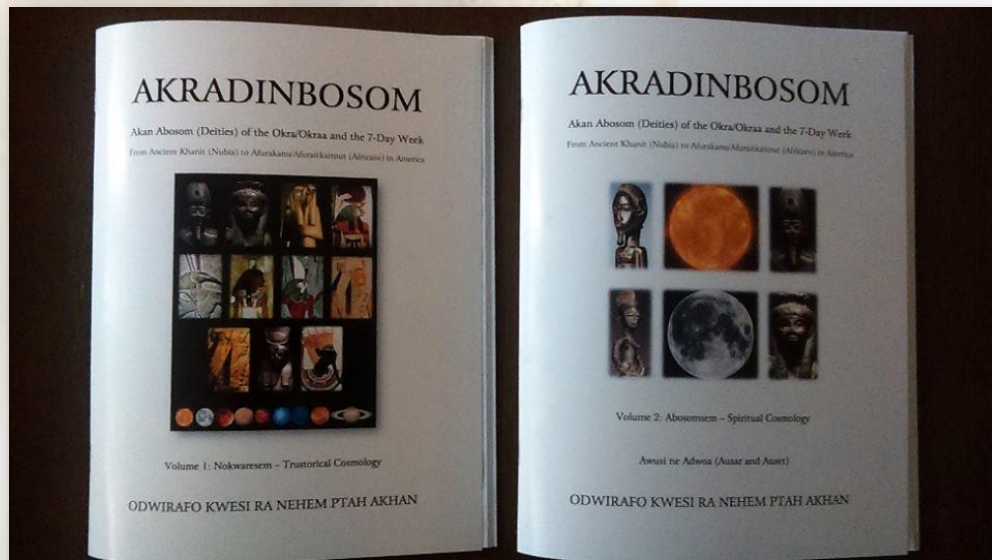


ODWIRAMAN ~ Purified Nation of Afurakanu/Afuraitkaitnut (Africans) in the West

www.odwirafo.com/Odwiraman.html

ODWIRAMAN ~ Purified Nation Social Media Network

www.odwiraman.spruz.com



www.odwirafo.com/akradinbosom.html

