



NOTE ON KHU RA BEING THE ORIGIN OF THE TERM ‘QURAN’

In our publication **KUKUU-TUNTUM The Ancestral Jurisdiction** we state that the term ‘quran’ comes from **Khu Ra (Aakhu Ra)** in Ancient Kamit.

From page 73:

“...The quran is not a holy book. It is not divinely inspired. The quran is a series of perverted fragments from ancient writings of Kamit. The term **Khu** or **Aakhu** in the language of Kamit has been used for thousands and thousands of years in Kamit to describe: *illumination, wisdom, Divine Intelligence*. The Ancestral Spirits are thus called **Aakhu**, meaning: *the illuminated or shining Ones, or those who have embraced and exude Divine Wisdom*. The whites and their offspring used the title **khu Ra**, or Divine Wisdom of the Creator, and corrupted it into quran. This is why they call the quran the book of wisdom...”

We must recognize the manner in which the whites and their offspring misinform and thus mislead our people who continue to be enamored with them. We draw an analogy and subsequently address the cosmology which undergirds **Khu Ra**.

men , , , , , ,
 , , , , Rev., to remain, to abide,
to continue, to be permanent, to be stable, fixed,
abiding, established; , , doubly
firm; , , things that abide,
hence possessions; , , everlasting
inscriptions; Copt. **ⲙⲟⲩⲏⲛ**.

amen , U. 508, ,
 , , hidden person or
thing, concealed, secret, mysterious; ,


Āmen 𐎠𐎢𐎡𐎣, U. 558, P. 703, 𐎠𐎢𐎡𐎣𐎠𐎢𐎡𐎣,
M. 478, 𐎠𐎢𐎡𐎣𐎠𐎢𐎡𐎣, Hh. 385, 𐎠𐎢𐎡𐎣𐎠𐎢𐎡𐎣, 𐎠𐎢𐎡𐎣𐎠𐎢𐎡𐎣,
𐎠𐎢𐎡𐎣𐎠𐎢𐎡𐎣, 𐎠𐎢𐎡𐎣𐎠𐎢𐎡𐎣, 𐎠𐎢𐎡𐎣, the god Āmen,
“the hidden god” who is in heaven, 𐎠𐎢𐎡𐎣𐎠𐎢𐎡𐎣
𐎠𐎢𐎡𐎣𐎠𐎢𐎡𐎣; Assyr. 𐎠𐎢𐎡𐎣𐎠𐎢𐎡𐎣, Heb. אָמֵן,
Nahum 3, 8, Copt. Ⲁⲙⲉⲛ, Gr. Ἀμην.

Āmen-t (Āmenit) 𐎠𐎢𐎡𐎣𐎠𐎢𐎡𐎣, U. 558,
𐎠𐎢𐎡𐎣𐎠𐎢𐎡𐎣, Hymn of Darius 23, fem. of pre-
ceding.

Amen is the Great God, the **hidden** (amen) **stable, permanent and abiding** (men) Being. The same is true of **Amenet**. There is no-thing/no-entity more permanent than **Amen/Amenet** – the Supreme Being Who is Hidden yet the foundation of all of the universe.

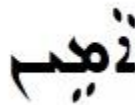
The whites and their offspring however deliberately lie about the origin of the term amen (**a-m-n**):

From Etymonline:

amen  Old English, from Late Latin *amen*, from Ecclesiastical Greek *amen*, from Hebrew *amen* "truth," used adverbially as an expression of agreement (as in Deut. xxvii:26, I Kings i:36; compare Modern English *verily*, *surely*, *absolutely* in the same sense), from Semitic root *a-m-n* "to be trustworthy, confirm, support." Used in Old English only at the end of Gospels, otherwise translated as *Sodlic!* or *Swa hit ys*, or *Sy!* As an expression of concurrence after prayers, it is recorded from early 13c.

From Wikipedia:

Etymology[edit]



"Amen" in contemporary (*Madnhāyā*) Syriac script.

The usage of *Amen*, meaning "so be it", as found in the early scriptures of the **Bible** is said to be of **Hebrew** origin;^{[6][7]} however, the basic **triconsonantal root** from which the word was derived is common to a number of languages, such as **Aramaic**, in the **Semitic branch** of the **Afrasian**

languages. The word was imported into the Greek of the early Church from Judaism.^{[1][8]} From Greek, *amen* entered the other Western languages. According to a standard dictionary etymology, *amen* passed from Greek into Late Latin, and thence into English.^[9] Rabbinic scholars from medieval France believed the standard Hebrew word for faith *emuna* comes from the root *amen*. Although in English transliteration they look different, they are both from the root aleph-mem-nun. That is, the Hebrew word *amen* derives from the same ancient trilateral Hebrew root as does the verb *'āmán*.^[10]

Grammarians frequently list *'āmán* under its three consonants (**aleph-mem-nun**), which are identical to those of *'āmēn* (note that the Hebrew letter א *aleph* represents a glottal stop sound, which functions as a consonant in the morphology of Hebrew).^[9] This trilateral root means *to be firm, confirmed, reliable, faithful, have faith, believe*.



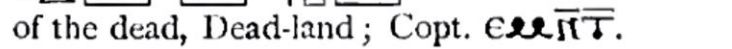
In Arabic, the word is derived from its trilateral common root word *'Āmana* (Arabic: آمن), which has the same meanings as the Hebrew root word.

Popular among some theosophists,^[11] proponents of Afrocentric theories of history,^[12] and adherents of esoteric Christianity^{[13][14]} is the conjecture that *amen* is a derivative of the name of the Egyptian god Amun (which is sometimes also spelled Amen). Some adherents of Eastern religions believe that *amen* shares roots with the Hindu Sanskrit word, *Aum*.^{[15][16][17][18]} Such external etymologies are not included in standard etymological reference works. The Hebrew word, as noted above, starts with aleph, while the Egyptian name begins with a yodh.^[19]

Notice how the whites and their offspring deliberately lie about the origins of the term and dismiss the truth as 'Afrocentric theories'. Yet, they say regarding the a-m-n trilateral root in 'hebrew':

This trilateral root means *to be firm, confirmed, reliable, faithful, have faith, believe*.

This meaning of a-m-n referencing firm, reliable, 'faithful', etc. comes from the ancient root in our language - **men** meaning *'stable, permanent, fixed – reliable'*. **This is the nature of Amen and Amenet.** The whites and their offspring lie about etymologies because they do not want to reveal the fact that the root words and their pseudo-religious characters and writings were manufactured from stolen fragments from Kamit. Such revelation would betray the falsity of their entire 'culture' and pseudo-religions. Brainwashed negroes who still worship the whites and their offspring, yet believe themselves to be 'scientific', promote the same misinformation. They accept whatever the whites and their offspring put forward. They cannot perceive nor admit that the whites have lied and that they were deceived by the lie.

Amentt 
, the west, the abode
of the dead, Dead-land ; Copt. .

Ament is the name of the ‘West’. This is the land of the setting Sun. The land where the Sun sinks below the ground and thus becomes ‘amen’ – hidden. When the Sun sets that is the ‘end’ of the day. **It brings things to a close.** It is the greatest manifestation of **finality** in the world every single day. This is the association with **Amen** being said at the ‘end’ of prayers. It is **finality, completion** and thus is translated as ‘**so be it**’. These are descriptions of the meaning of the term, however the whites and their offspring do not know why the three letters a-m-n come at the ‘end’ of prayers, mean ‘so be it’, mean ‘firm, reliable’. We have the word, the definition of the word **and also the ‘why’ of the definition** in our Ancestral language and culture. It has always been part of our cosmology. **There are Deities that undergird the word a-m-n.** The whites don’t have that foundation. They only ‘remembered’ that a-m-n means ‘so be it’ and ‘firm, reliable, stable’ etc. **The cosmology provides the ‘why’. The cosmology is founded upon the direct interaction with the Deities themselves.**

In a similar fashion, the whites and their offspring also lied about the origin of the term quran:

From Etymonline:

Quran (n.)

1876, variant spelling (preferred by scholars) of **Koran** (q.v.), from Arabic *qur'an*, literally "book, reading, recitation," from *qara'a* "to read."
 Related: *Quranic*.

Brainwashed negroes simply swallow this and then run with it. Instead of asking, ‘Is this an outright lie?’, they simply repeat exactly what the whites and their offspring have said.

In the text called the ‘Book of the Cow of Heaven’ (Destruction of Mankind), the Creator of the Universe, **Ra** tells the Deity **Tehuti** to come with him to the mountainous region. **Ra** then takes on the form of the Divine Light – **Aakhu**. He is **Ra Aakhu**. He then makes the Deity Tehuti His representative on Earth. Tehuti is the Deity of Divine Wisdom, Spokesperson of **Ra**. The light of the Sun (**Ra** operating *through* the Sun) is what illuminates the Moon (Tehuti operating *through* the Moon). **Tehuti receives illumination from Ra, revelation from Ra.** As the illuminated/wise One, Tehuti can instruct us in Divine Wisdom (Enlightenment). Illumination allows us to ‘see’, ‘perceive’ when in darkness (ignorance).

Tehuti is corrupted into the ‘angel’ Jibril in the quran and Gabriel in the bible. In the bible when ‘God’ sends ‘Gabriel’ down to the two marys at the resurrection of the fictional ‘jesus’, this is the episode from the **Metternich Stele (Sorrows of Isis/Auset)** where **Auset** and **Nebt Het** (Two Marys – **Merit Shema** and **Merit Meht**) are lamenting the death of **Heru** and **Ra** stops His boat of the Sun in the sky to send Tehuti down to facilitate the resurrection of Heru. Tehuti is He from whom the whites manufactured Gabriel.

In the quran, Jibril, the angel who comes down to bring the ‘enlightenment’/‘illumination’/‘wisdom’ to the fictional Muhammad is Tehuti coming from the presence of **Ra** (misnomered Ur-Ra/Ui-Lah/Al-Lah) in the caves/mountains to bring **Ra’s** illumination (**Aakhu**) to the ‘prophet’. This is why the book is falsely called the ‘book of wisdom’. It is the **Aakhu Ra** (illumination of Ra) the **Khu Ra** (quran). Tehuti (Jibril) literally gives the fictional prophet the light/illumination (Aakhu) of **Ra**. [Of course the quran is nothing but nonsense and has no wisdom whatsoever.]

We could go further regarding **Mu Hap Meht** (Deity of the waters (**Mu**) of the Northern Nile (**Hap Meht**) operating through the river on Earth and the River of stars in the sky called the **Hap Ur** or Heavenly Nile. The light of the Moon (**Iah-Tehuti**) **illuminates** the Heavenly Nile – **Jibril brings illumination to ‘muhammad’ in the sky**. The **Hap** river is said to arise from the **rocks/caverns** in the South of Kamit. This is why they say muhammad (MuHapMeht) went into a cave in the mountains to receive the ‘revelation’ of Jibril.



Tehuti




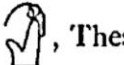
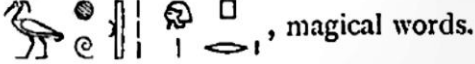


Hap















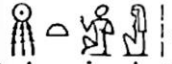











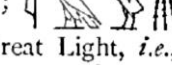

Iah-Tehuti & Hap Ur (Moon & Heavenly Nile/River of Stars)

All of this the whites and their offspring know. They simply lie about it because they know that many of our people still worship them and their pseudo methods of investigative inquiry and will thus perpetuate misinformation under the guise of pseudo-linguistic theories.

áakhu  ,
 , words
of power, protective formulae, spells; 
 , Thes. 1295, the magical formulae of Thoth;
 , magical words.

Note the **Aakhu** of Tehuti – ‘The magical formulae of Thoth/Tehuti’. These are the Divine words (recitations) from the Spokesperson of the Creator to us.

áakhu  , U. 622, P. 237, 
 ,  , IV, 918,  , 
 ,  ,  ,  , 
 , A.Z. 1900, 129, light, splendour,
radiance, brilliance, glorious deeds, splendid
acts, virtues, excellences, blessings, benefits;

áakhut  , Rec. 27, 219,
beings of light, *i.e.*, wise, instructed folk.
Áakhu  , Rec. 27, 59, 
P. 447, N. 656, 662,  , Rec. 30,
190,  , 
N. 1121,  ,  , 
 , Pap. 3024, 65, 
 , Hh. 561, the Light-god; 
 , Rec. 31, 13, the Great Light, *i.e.*,
the sun.

Note that the bird represented as the **Aakhut** bird is the crested **Habui** (crested Ibis) – the bird sacred to **Tehuti**.

From the **Book of the Cow of Heaven (Destruction of Mankind)** [Tombs of Tut Ankh Amen and Seti]:

www.reshafim.org.il/ad/egypt/texts/destruction_of_mankind.htm

“... And the majesty of this god [**Ra**] said, "Call to me the god **Tehuti**," and one brought the god to him forthwith. And the Majesty of this god [**Ra**] said unto **Tehuti**, "Let us depart to a distance from heaven, from my place, because I would make light and the god of light (Khu) in the Tuat and [in] the Land of Caves. Thou shalt **write down [the things which are] in it**, and thou shalt punish those who are in it, that is to say, the workers who have worked iniquity (or, rebellion). Through thee I will keep away from the servants whom this heart [of mine] loatheth.

Thou shalt be in my place (ast) Asti, and thou shalt therefore be called, O Tehuti, the 'Asti of Ra.' Moreover, I give thee power to send (hab) forth; thereupon shall come into being the Ibis (habi) bird of Tehuti. I moreover give thee [power] to lift up thine hand before the two Companies of the gods

who are greater than thou, and what thou doest shall be fairer than [the work of] the god Khen; therefore shall the divine bird Tekni of Tehuti come into being.

Moreover, I give thee [Power] to embrace (anh) the two heavens with thy beauties, and with thy rays of light; therefore shall come into being the Moon-god (Aah) of Tehuti. Moreover, I give thee [power] to drive back (anan) the Ha-nebu; therefore shall come into being the dog-headed Ape (anan) of Tehuti, and he shall act as governor for me. **Moreover, thou art now in my place in the sight of all those who see thee and who present offerings to thee, and every being shall ascribe praise unto thee, O thou who art God."**

Whosoever shall **recite the words** of this composition over himself shall anoint himself with olive oil and with thick unguent, and he shall have propitiatory offerings on both his hands of incense, and behind his two ears shall be pure natron, and sweet-smelling salve shall be on his lips.

He shall be arrayed in a new double tunic, and his body shall be purified with the water of the Nile-flood, and he shall have upon his feet a pair of sandals made of white [leather], and a figure of the goddess Maat shall be drawn upon his tongue with green-coloured ochre. **Whosoever Tehuti shall wish to recite this composition on behalf of Ra, he must perform a sevenfold (?) purification for three days, and priests and [ordinary] men shall do likewise.** Whosoever shall recite the above words shall perform the ceremonies which are to be performed when this book is being read. And he shall make his place of standing (?) in a circle (or, at an angle) which is beyond [him], and his two eyes shall be fixed upon himself, all his members shall be [composed], and his steps shall not carry him away [from the place]. Whosoever among men shall recite [these] words shall be like Ra on the day of his birth; and his possessions shall not become fewer, and his house shall never fall into decay, but shall endure for a million eternities. ...”

Whosoever sayeth [these words] worketh his own protection by means of the words of power, "I am the god Hekau (i.e., the divine Word of power), and [I am] pure in my mouth, and [in] my belly; [I am] Ra from whom the gods proceeded. I am Ra, the Light-god (Khu)."



Ra Aakhu

Tehuti recites this composition on behalf of Ra as text states above. In the Islamic myth Jibril comes to Muhammad and ‘recites’ the ‘quran’ – the revelation of the wisdom (khu) of al-lah (**Ra**). As the text states above his body shall be purified with **the water of the Nile Flood**, a reference to Mu Hap Meht receiving the purification/revelation in connection with Divine Wisdom/Recitations, Aakhu Ra. Tehuti is instructed to write down what is in the spirit-realm. **This is the writing down of the Khu Ra (quran)** after the ‘revelation’.

Wikipedia:

The **Quran** (*/kɒrˈɑːn/*^[n 1] *kor-AHN*; **Arabic:** القرآن *al-qurʿān*,^[n 2] literally meaning "the recitation"; also **romanized Qur'an** or **Koran**) is the central **religious text** of **Islam**, which **Muslims** believe to be a revelation from **God** (**Arabic:** الله, *Allah*).^[1] It is widely regarded as the finest **piece of literature** in the **Arabic language**.^{[2][3]} Quranic chapters are called **suras** and verses, **ayahs**.

Muslims believe the Quran was verbally revealed by God to [Muhammad](#) through the angel [Gabriel \(Jibril\)](#),^{[4][5]} gradually over a period of approximately 23 years, beginning on 22 December 609 CE,^[6]

Note that the revelation of **Ra** (corrupted al-lah) through Tehuti (jibril) began on **December 22**. A day after the Winter Solstice – the shortest day of the year. They knew that after the winter solstice, the Sun's light (illumination) began to increase one or more minutes per day. **The birth of the Sun at christmas for the christians is the revelation of the Sun (light/illumination) – Khu Ra (Aakhu Ra) for the muslims – at the same time of the year.**

When we cease placing 'faith' in the pseudo-linguistics of the whites and their offspring and actually go to the source – our cosmology – we find the real answers, proper etymologies rooted in the cosmological infrastructure which gave birth to the terms.

This note will be included in a larger work. See details of our cosmology including the origins of the fictional characters: abraham, isaac, ishmael, muhammad, jesus/yeshua, allah, brahmin, buddha and more in our **KUKUU-TUNTUM The Ancestral Jurisdiction**.

KUKUU-TUNTUM The Ancestral Jurisdiction

www.odwirafo.com/nhoma.html

Note on the Origin of the Name Nyame in Ancient Khanit and Kamit

www.odwirafo.com/Note on the Origin of the Name Nyame in Ancient Khanit and Kamit.pdf

OKYEAME – UHEMAA: Spokesperson of the Sacred

www.odwirafo.com/Okyeame-Uhemaa Spokesperson of the Sacred.pdf



Odwirafo Kwesi Ra Nehem Ptah Akhan
Aakhuamuman Amaruka Atifi Mu
Akwamu Nation in North America
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