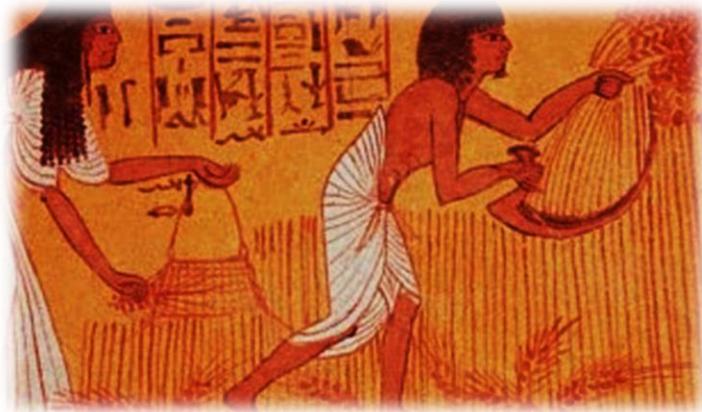


Maa, Maat and Judgment



Maā , U. 22c, , 
, P. 400, M. 571, N. 1178, , ,
 Tuat XI, , god of law, order, truth, integrity, etc.

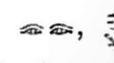
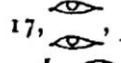
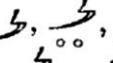
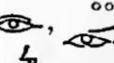
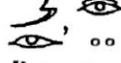
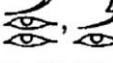
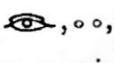
Maā-t , , N. 154,
 1224, 1279, , , , ,
, , , ,
, , ,
 a goddess, the personification of law, order, rule, truth, right, righteousness, canon, justice, straightness, integrity, uprightness, and of the highest conception of physical and moral law known to the Egyptians.

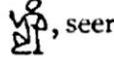
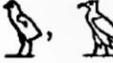


The major symbol of **Maa** and **Maat** is

the sickle . This is a **farming** tool used to cut. It is a symbol of *cutting, separating, distinguishing, discerning* between what is needed (true) and what is not needed (false). That which can nourish is harvested. That which is toxic is disregarded. This is why maa as a tool is also used as a **weapon** and also means *'to slay', to see, inspect, examine* and therefore *truth, righteousness, justice, uprightness*. It is rooted in the reality

that **Divine Order** is composed of **Maa hna Kht** – Divine Law (Love) and Divine Hate (Mmara ne Kyi in Akan). We accept, incorporate Order and reject, hate, repel disorder. The ab (heart) is balanced against

maa , U. 39, 213, P. 187,
, P. 170, , ,
, , ,
, Koller Pap. 5, 2, , Hymn Darius
 17, , , , ,
, , ,
 Rev. 11, 140, to see, to examine, to inspect, to
 perceive, to look at;  

maau , , ,
, seer, watcher, he who keeps a look-out on a
 fort; plur. , , 



The name of the baboon Deity sitting upon the balance of the scales is **Up Maa** – Judge Maa. **Judgment is wise. Only misjudgment is unwise.** Those who bring forth maa/maat – truth – often do so at a *sacrifice* (maat) because they seek to *discern, see, inspect, examine* (maa) to determine what is *real, genuine, just* (maat). We invoke the Ntorot (Deities) **Maa** and **Maat** directly for empowerment and direction. Therefore when ‘truth hurts’ it is because the sickle of **Maat/Maa** as cut through, slayed, the lies and the liars.

See our broadcast wherein we examine this document in detail and our related broadcasts:

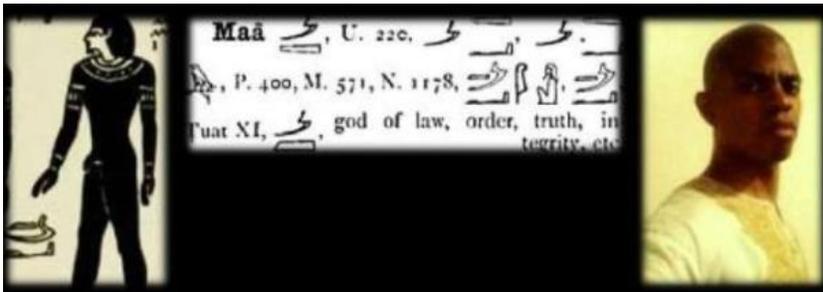


Maa, Maat and Judgment: Proper Judgment is the Hallmark of Maturity
www.youtube.com/watch?v=krGf8ifR_VA



42 Enunciations of Maat and the Fictional Character ‘moses’

www.youtube.com/watch?v=cScB9knmbB4



The Ntoro (God) Maa and his relationship to the Ntorot (Goddess) Maat:

https://youtu.be/8J_mQyUzw-k

See our book: MMARA NE KYI – Divine Law/Love and Divine Hate: www.odwirafo.com/nhoma.html

MMARA NE KYI

DIVINE LAW/LOVE AND DIVINE HATE



PARTS 1-5



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