

# ODWIRAMAN

## AFAHYE

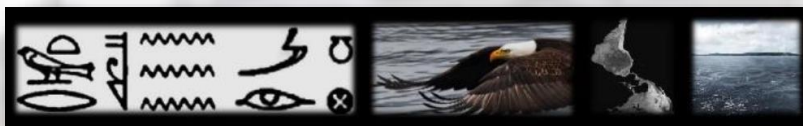
Purified Nation - Afurakanu/Afuraitkaitnut (Africans~Black People) in the Western Hemisphere

Conference-Festival



AMANNE: Afurakani/Afuraitkaitnit (African~Black) Nationalism

Purification of Nationalism



June 24, 13017 (2017)

11am-7pm

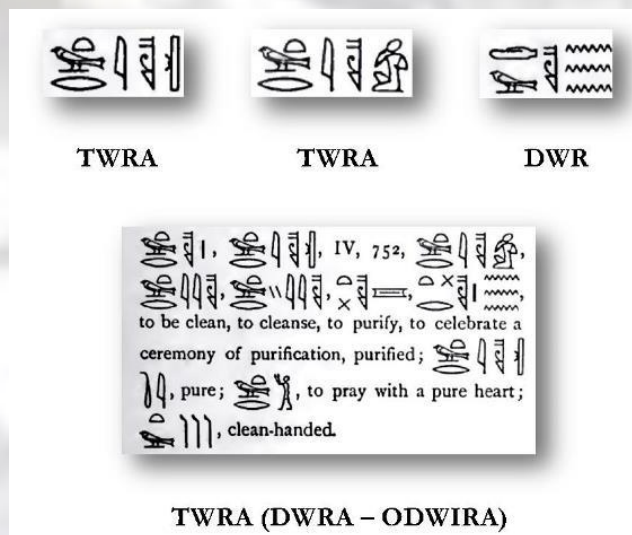
1901 Mississippi Ave SE • Washington DC • 20020

[www.odwirafo.com/Odwiraman\\_Afahye.html](http://www.odwirafo.com/Odwiraman_Afahye.html)

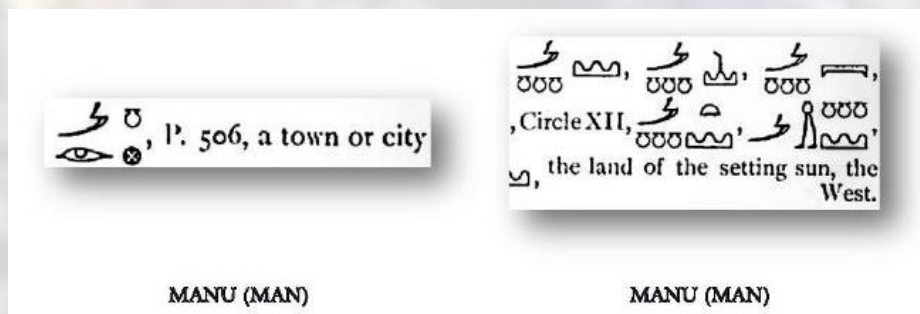
Aakhuamuman Amaruka Atifi Mu, Akwamu Nation in North America, welcomes the Afurakani/Afuraitkaitnit (African~Black) community to our second annual ODWIRAMAN AFAHYE. Our focus is Amanne: Afurakani/Afuraitkaitnit (African~Black) Nationalism - Purification of Nationalism.

**ODWIRAMAN** (oh-jee'-rah mah'-een) is defined in the language of ancient **Khanit** and **Kamit** (Nubia and Egypt) as the **pure, purified** (dwira) **nation** (man) in the **west** (man) – the land of the setting **Sun**.

Proper vocalizations of these terms can be found in the **Twi** language of the **Akan** people of Ghana and Ivory Coast. Akan people originated in ancient Khanit (Nubia) thousands of years ago, eventually migrating to the western region of Afuraka/Afuraitkait (Africa). As Akan people migrated, we carried our Ancestral language and culture with us. The same is true of other Afurakani/Afuraitkaitnit (African) ethnic groups in West, Central and South Afuraka/Afuraitkait (Africa). We thus find that the term **dwira** (jee'-rah) in Twi means 'to purify', 'to cleanse'. The noun version of the term **odwira** means 'purification'. It also means 'a celebration of purification'. Many Akan people celebrate the New Year during harvest time and this celebration of purification of the land and people is called **Odwira**. The definition of this term in Akan comports with the definition found in our ancient Ancestral language of Khanit and Kamit:



The term **man** or **manu** means *a city, place, region, nation*. The term man or manu also defines the *West, the land of the setting Aten (Sun)* in the language of Khanit and Kamit:



We find that in the Twi language of the Akan the term **oman** or **man** (mah'een) means *a city, town, nation, a government, a people*. The related term **amannone** (aman-none) means *a country abroad*. We thus have in Twi the same two meanings and their vocalizations derived from our Ancestral language of Khanit and Kamit referencing **a nation of people abroad** – outside of Afuraka/Afuraitkait (Africa).



**Odwiraman** is our designation for Afurakanu/Afuraitkaitnut (Africans~Black People) who are descendants, **genetically and spiritually**, of Afurakanu/Afuraitkaitnut (Africans~Black People) who were forced into the western hemisphere as a result of the **Mmusuo Kese** - the Great Perversity/Enslavement era.

Our **Aakhutu** and **Aakhu**, our Spiritually Cultivated Ancestresses and Ancestors, purified themselves through adherence to **NANASOM** and **AMAMMERE**, our **Afurakani/Afuraitkaitnit (African) Ancestral Religion and Culture**, and were thus able to free themselves from enslavement. They waged war incessantly against the whites and their offspring, our absolute enemies, and forced the end of enslavement in the western hemisphere including North, Central and South Amaruka (america) and the Caribbean.

**Odwiraman**, the purified nation of Afurakanu/Afuraitkaitnut (Africans~Black People) in the west, are a unique collective of Afurakanu/Afuraitkaitnut (Africans) within the larger community of Afurakanu/Afuraitkaitnut (Africans) worldwide, because of our shared experiences and blending of blood-circles spiri-genetically. We have the capacity and responsibility today to complete the process of Nationbuilding/Restoration begun by our Aakhu/Aakhutu (Spiritually Cultivated Ancestresses and Ancestors) - the attainment of our complete independence as a self-governing nation, on our own territory and secure in the absolute defense of our sovereignty. This capacity is founded upon our realigning ourselves, purifying ourselves, through adherence to our Afurakani/Afuraitkaitnit Ancestral Religion and Culture. It is in our souls and blood. This is our **transcarnational inheritance** as Afuakanu/Afuraitkaitnut (Africans~Black People) in the west, the purified nation, **Odwiraman**.





**AFAHYE** (ah-fah'-sheh) means to celebrate a festival or establish and maintain a cultural, communal or ritual observance. **ODWIRAMAN AFAHYE** is the intersection of Afurakani/Afuraitkaitnit (African) Ancestral Religion, Culture and Nationbuilding/Restoration. We work to establish and perpetuate the values of **Afurakani/Afuraitkaitnit (African~Black) Nationism** - the purification of Nationalism.

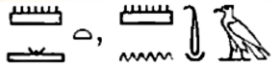
We, through Ancestrally-inherited wisdom and guidance, properly reestablish and restore our **oman** (nation) firmly grounded and rooted in our spiri-genetic identity - our transcarnational identity. Through ritual practice we embrace who we are individually as cells within the Great Divine Body of **Amenet** and **Amen** (**Nyamewaa** and **Nyame**, **Mawu** and **Lisa**, **Komosu** and **Chukwu**, **Olokun** and **Olorun**) - The Great Mother and Great Father Who comprise the Supreme Being. We learn through this process what our specific function in Creation is, how that function is a critical component of the function of our greater Ancestral Clans, how our Ancestral Clan function is a critical component of the function of our individual Afurakani/Afuraitkaitnit (African) ethnic group and how that ethnic-group function is a critical component of the function of the Afurakani/Afuraitkaitnit (African) World-Body/Community.

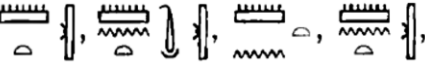
Just as every cell in the body must recognize its inherent function and thus its value and worth in relation to other cells, organs and systems, so must we recognize our inherent function as Afurakani/Afuraitkaitnit (African~Black) individuals with a unique, Divine role, in relation to our families, our Ancestral Clans, other Afurakani/Afuraitkaitnit (African) ethnicities and the Afurakani/Afuraitkaitnit (African) collective.


As an oman (nation) of Afurakanu/Afuraitkaitnut (Africans) in the western hemisphere, interfacing with this region of Asaase Afua, our Fertile Earth Mother, and blending blood circles during and after the Mmusuo Kese – Great Perversity/Enslavement era, we have a distinct character which gives nuance to our functioning individually and as a unique and sovereign collective of Afurakanu/Afuraitkaitnut (Africans) in the world.

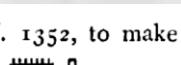

Secular nationalism rooted in white political dogma and social doctrines, inclusive of the various strains and iterations of socialism and white socialism in black-face, has never and will never lead us to this critical realization. Amorphous nationalism inclusive of a rudderless Pan-African nationalism without an anchor in our unique spiri-genetic identity, our transcarnational identity – our very purpose for living and functioning – has never and will never lead us to achieving our goals. Messianic nationalism rooted in the pseudo-religions and pseudo-spiritualities of the whites and their offspring and ‘blackened-up’ versions of these pseudo-religious and pseudo-spiritual perversions vested in a pseudo-prophetic leader or series of leaders has never and will never lead us to achieving our goals. Our acquired nationalism has been a pathetic imitation of the ‘nationalism’ of our absolute enemies – the whites and their offspring.

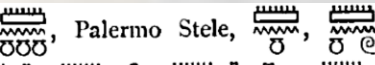

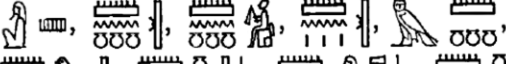
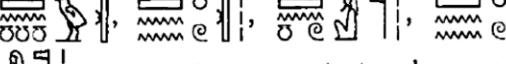
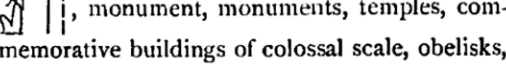

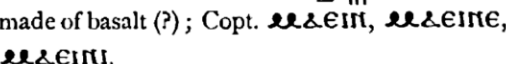
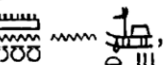
**Amanne** is a Twi term for things (ade) of the nation (oman). **Amanne** (oman-ade, amanne) is thus defined as *customs, traditions, ways of the nation*. It is rooted in the ancient term **mant** (ment, man-t, amen, men-ta or man ade) defined as *nature, kind or manner* and also that which is *permanent, abiding, has staying power; regular, consecutive; monument*.



**men-t** , Rev. 13, 8, nature, kind, manner; Copt. **ⲙⲏⲏⲉ**.

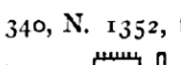

**men-t** , something which is firm, abiding, stand, position, habitation, stability, staying power.

**men-t, men-tá** , P. 183, N. 876, regularly, consecutively.

**âmen** , T. 340, N. 1352, to make firm, to stablish, to fortify; see .

**menu** , Palermo Stele,   
  
  
  
  
  
 monument, monuments, temples, commemorative buildings of colossal scale, obelisks, palaces, walls, etc.; , monuments made of basalt (?); Copt. **ⲙⲏⲏⲉⲓⲛ**, **ⲙⲏⲏⲉⲓⲛⲉ**, **ⲙⲏⲏⲉⲓⲛⲓ**.

**manu** , a monument, pillar, stele  
**Manu** , P. 506, a town or city (

**âmen** , T. 340, N. 1352, to make firm, to stablish, to fortify; see .

The oman (manu), the nation, is a living, breathing entity with a Spirit governing all who are a component part. The nature or customs of the oman are abiding and have staying power because they are rooted in the unchangeable and unalterable Divine Order of Creation. They are thus monumental. When we embrace who we are individually as cells with unique functions to execute within the Great Divine Body of the Supreme Being, while functioning interdependently with one another – Afurakani/Afuraitkaitnit (African~Black) people/cells only – we then adhere to the collective Spirit of the oman, nation, that governs us. This is Amanne (Mant) which we define as Nationism.

Nationism, properly expressed as Afurakani/Afuraitkaitnit (African~Black) Nationism, is rooted in reality. It answers the question of why Afurakanu/Afuraitkaitnut (Africans), possessing every skill-set necessary to build, sustain and defend an independent nation on our own territory, have not coordinated those skills and affected the desired result. Nationism breaks the impotence of secular, amorphous and messianic nationalisms. Nationism is born of our Divine function as Afurakanu/Afuraitkaitnut (Africans) in Creation and the unfolding of Creation through our spiritual, familial, social, economic and political life expressions. Nationism is the purification of Nationalism.

ODWIRAMAN AFAHYE is the recognition and reintegration of these principles, ritually and communally, operationalized via our principal values of Hye/Hyebea: Trustory, Religion, Judgement, Maturity, Revolution-Resolution, Relationships, Sankofa-Protocol. It is through this sound reintegration that we effectively realize the seven principal values of Amansesew – Nationbuilding/Restoration:

- Methods of Food Production and Preservation
- Methods of Curing Disease
- Establishment of a Military Structure
- Institutionalization of Values (Establishing Training, Educational, Industrial, Cultural and Religious Institutions)
- Establishing Sound Systems of Governance and Jurisprudence
- Building of Homes on Acquired Land in our Own Territory
- Manufacturing of Clothing



We will have presentations and video submissions throughout the day given by individuals involved in various expressions of **AMANNE – Afurakani/Afuraitkaitnit (African) Nationism** focusing on implementing **systems** to serve the whole population of **Odwiraman – Purified Nation of Afurakanu/Afuraitkaitnut (Africans~Black People)** in the Western Hemisphere – right where we are right now – and into the future. This includes the implementation of our own Health Care System, Educational System, Cultural and Religious Systems and more. Also, shop with our **EGUA – Marketplace** vendors and learn about our Afurakani/Afuraitkaitnit (African) **Nationist** heritage of Nationbuilding/Restoration in the western hemisphere born of our direct Ancestral blood-circles through literature, educational and cultural institutions, art, ritual, vegan food, handmade products and more. We will give away a free copy of our book: **ODWIRAMAN AFAHYE NHOMA – 13017** to all attendees of the conference.

This event is **FREE** and open to **Afurakanu/Afuraitkaitnut (Africans~Black People) Only**. **Registration is required and is free as well.** Visit our page to **register**, for updates on the list of presenters, itinerary and more: [www.odwirafo.com/Odwiraman\\_Afahye.html](http://www.odwirafo.com/Odwiraman_Afahye.html)

Presenters:



Odwirafo Kwesi Ra Nehem Ptah Akhan of Aakhuamuman **Amaruka Atifi Mu**, the Akwamu Nation in North America, will give our keynote presentation this year examining:

**ODWIRAMAN NKOSO NE AMANNE MMARA NSON – Odwiraman Movement: Seven Principal Values/Laws of Nationism.**

Our **trustory** (true-story/true history) demonstrates that our expression of Nationism rooted in our spiri-genetic identity and Ancestrally-inherited culture and religion in the western hemisphere has been the only successful engine of independence, sovereignty and security in said sovereignty. Over the past few centuries in the western hemisphere, the sole aim of Afurakanu/Afuraitkaitnut (Africans~Black People) has been to take our independence, establish ourselves in a sovereign territory, govern

ourselves and defend our sovereignty militarily. Our trustory (true-story/true history) has been that of self-governance for hundreds of thousands of years up until the recent period. Since the recent **Mmusuo Kese** (Great Perversity/Enslavement era), our trustory in the western hemisphere can be viewed in two major divisions: physical enslavement and post physical enslavement. During the physical enslavement phase **it was our Ancestresses and Ancestors who maintained their Ancestral Religious practices** who were empowered and guided to successfully wage war against the whites and their offspring, massacre them and establish independent sovereign nations in various locations in the Southern, Southeastern and Western united states, Central and South America and the Caribbean. Our waging war successfully against the whites and their offspring forced the end of enslavement and the acceptance by the whites and their offspring of emancipation and repatriation initiatives. In the post physical enslavement phase, the whites and their offspring have worked unceasingly to perpetuate social, economic, cultural and pseudo-religious/psychological enslavement. The various iterations of secular nationalism, messianic nationalism and amorphous nationalism embraced by Afurakanu/Afuraitkaitnut (Africans~Black People) over the past century have not been successful at overcoming the control of the whites and their offspring and thereby the reclamation of our sovereignty and security. It is because these expressions of nationalism are all rooted in the same flawed ideology forced upon us by the whites and their offspring as a means of control. **Amanne**, Afurakani/Afuraitkaitnit Nationism, was the holistic approach which led to our reclaiming our freedom and independence during the physical enslavement phase and is the only approach which will lead to our completing our task in the post physical enslavement phase.

**AMANNE MMARANSON – Seven Principal Laws/Values of Nationism** are rooted in the 7-Day cycle, first recognized and embraced by our Ancestresses and Ancestors thousands of years ago. Each day of the week is governed by one of the solar, lunar or planetary bodies. The **Abosom** (Deities) who animate these celestial bodies thus lend their energy and character to **Asaase Afua** (Earth Mother) on their respective days. The 7-day cycle governs the seasons as well as our chronobiological rhythms internally. It is a super-structure organizing all events. Our approach to Amanne – Nationism is organized in alignment with this reality of Creation, thus a holistic set of seven principal laws/values and correspondent activities necessary for **Amansesew – Nationbuilding/Restoration** can be and have been drawn from this alignment.



Odwirafo Kwesi Ra Nehem Ptah Akhan is the author of 25 books, over 80 articles and over 270 broadcasts and founder of AKONGUASUA DAN – Institution of Learning, Healing, Training, Employment and Entrepreneurship: [www.odwirafo.com/nhoma.html](http://www.odwirafo.com/nhoma.html)



Yah - I Amen and Maat em Maakheru Amen, Owners of Vegan Flava Café, The Maat Foundation - Pan-Afrikan Charity and Love Being A Part will present on:

### LOVE BEING A PART:

Balanced Relationships as the Foundation for Institution Building and Nationism

The fourth principal value of **Amansesew** – Nationbuilding/Restoration is the Institutionalization of our Values. We build institutions: Educational, Training, Industrial, Cultural and Religious for the establishment and perpetuation of the **oman** (nation). The foundational institution in Afurakani/Afuraitkaitnit (African) Ancestral Culture is **Awaree**, Marriage, patterned after the foundational relationship of Creation – the Divine Balance of **Amenet** and **Amen** (**Nyamewaa** and **Nyame**, **Mawu** and **Lisa**, **Olokun** and **Olorun**) – The Great Mother and Great Father who comprise the Supreme Being.

When Afurakani/Afuraitkaitnit (African) males and females who make up the **oman** (nation) have balanced relationships, reflecting that of **Amenet** and **Amen**, the institutions in society manifest said balance. When relationships are imbalanced, it is reflected in the institutions of the society, the offspring and thus a precarious potential future of the oman (nation). When immunity is compromised as a result of physiological imbalance, viral agents can bring about disease in the body and destroy the body. When the communal body is compromised by societal imbalance, foreign viral agents/enemies can attack the communal body. Properly balanced relationships are thus a matter of Afurakani/Afuraitkaitnit (African) National Security. They provide the unity we need to develop the military, governmental and ritual institutions necessary to perpetuate the oman (nation).

As institution-builders in the Afurakani/Afuraikaitnit (African) oman, Yah-I Amen and Maat em Maakheru Amen have grounded their activities within their balanced relationship. As a result of communal need, they have brought forth a cultural model and related instructional method for Afurakani/Afuraikaitnit (African) individuals and couples: **Love Being A Part**. It is founded upon the reality that one must recognize and embrace who they are spiritually as a unique being. When one can function as a **being - apart** from others grounded in who they are, then one can engage in and **love being a part** of a balanced relationship.

As part of this cultural model and instructional method Yah-I and Maat provide counsel for Afurakani/Afuraikaitnit (African) couples and individuals who are seeking balanced relationships.

"We call it listening because in most cases, people want someone to "hear" what they have to say. So we will listen to you and reflect back to you what we heard and provide our insight on how you can use your current situation to "be".

Visit the website at: **Love Being A Part** at: [www.lovebeingapart.com](http://www.lovebeingapart.com)

**Vegan Flava Café:** [www.veganflavacafe.com](http://www.veganflavacafe.com)

**The Maat Foundation – Pan-Afrikan Charity:** [www.themaatfoundation.org](http://www.themaatfoundation.org)

**Maat em Maakheru** is also the authoress of 'Whatz in Your Womb' – A Down to Earth Self-Discovery Book for Black Women: [www.whatzinyourwomb.com](http://www.whatzinyourwomb.com)



Ayaresafo Yawu Oyoko, Owner of Yawu's Kitchen and Co-Founder of Asase Ye Duru Creations will present on:

### Organic Food Production and Preparation for Health and Healing – Key Ingredients of Nationism

The first principal value of **Amansesew** – Nationbuilding/Restoration, is Establishing Methods of Food Production and Preservation. Our survival is rooted in our capacity to feed ourselves.

Afurakanu/Afuraitkaitnut (Africans) are the originators of the agricultural sciences, born of our harmonious alignment with **Asaase Afua** and **Asaase Yaa**, the Earth Mother Abosom (Deities). Methods of food production are key, as it is through an organic process that we cultivate and procure that which is best for our people physiologically and spiritually. We recognize that the whites and their offspring deliberately poison the air, water and land with chemicals designed to set in motion various manifestations of disease. This is a means of population control and thus the perpetuation of white-rule. While organic agricultural activities are key, we also note that the preparation of food rooted in our Ancestral Religious culture not only nourishes the body but also stimulates the **tumi** (Divine Power) contained within us. Our food is also our medicine. It nourishes and empowers us – physically and spiritually. The nature of our consumption determines the nature of our capacity to process thoughts and ideas which manifest via our intentions and actions. This directly impacts our interactions with one another from a communal and hence Amanne, Nationist, perspective.

As stated on the **Yawu's Kitchen** section of the **Asase Ye Duru** website:

“...Nourish the shrine of your soul with Yawu's Nutritious and vegan Delights. Experience the energy of Creation infused in the utilization of organic, naturally fresh and wild harvested ingredients...”

**Asase Ye Duru Creations** will also be vending at the Conference.

Visit **Yawu's Kitchen** on the **Asase Ye Duru Creations** website:

[www.asaaseyeduru.wixsite.com/creations](http://www.asaaseyeduru.wixsite.com/creations)





## AMARUKAFO ADEBISA ADWUMADI:

African-American Ancestral Divination Project – Documentary Film

See the trailer for our film and support our crowdfunding campaign:

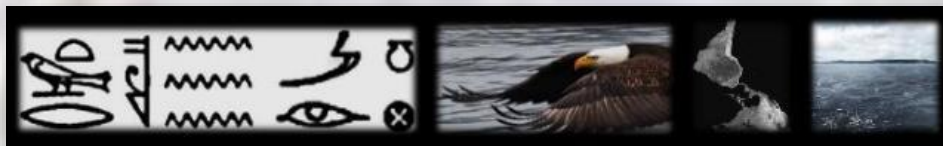
[www.fundrazr.com/Amarukafo\\_Adebisa](http://www.fundrazr.com/Amarukafo_Adebisa)



## AKONGUASUADAN

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ODWIRAMAN – Purified Nation of Afurakanu/Afuraitkaitnut (Africans) in the West

[www.odwirafo.com/Odwiraman.html](http://www.odwirafo.com/Odwiraman.html)

ODWIRAMAN – Purified Nation Social Media Network

[www.odwiraman.spruz.com](http://www.odwiraman.spruz.com)