

SEKHMET-HET HERU ARIT RA



THE EMERGENCE OF SEKHMET

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Sekhmet Whose Praise Name is Het Heru the Eye of Ra

THE EMERGENCE OF SEKHMET

Excerpt from the Book of the Heavenly Cow. Found in the tombs of Tut Ankh Amen, Seti and Ra Messu

[In the language of Kamit, **Ntoro** (God) and **Ntorot** (Goddess), plural **Ntorou** and **Ntorotu**, are the *Divine Spirit Forces in Creation*.]

Ra (rah') is the Creator, the **Ntoro** (God) Who brought Himself into being. It happened that after He had assumed the sovereignty over men and women, **Ntorotu** and **Ntorou** (Goddess and Gods) and Creation, certain men and women were speaking words of complaint against **Uati** [*The Unique One - Ra*], saying:

"Look, His Majesty (Life, Strength, Health) has grown old. His bones have become like silver, His members like gold and His hair is like real lapis-lazuli." His Majesty heard the words of complaint which these men and women were speaking. His Majesty (Life, Strength, and Health) said to those who were in his following:

*"Call, bring to me my **Arit** [Eye] and **Shu** and **Tefnut**, **Seb** and **Nut** and the Fathers and Mothers who were with me when I was in **Nu** together with my Father, the **Ntoro** (God) **Nu**. Let Him bring His councilors with Him. Let them be brought together in secret, so that those men and women may not perceive them and therefore take to flight with their hearts in fear.*

*You come with them to the Great House, and let them declare their counsel fully, for I will go to **Nu** into the place wherein I brought about my own existence, so let those Ntorotu and Ntorou (Goddesses and Gods) be brought to me there.”* Now, the Ntorotu and Ntorou were drawn up on both sides of **Ra** and they bowed down before His Majesty until their heads touched the ground. And the Creator of men and women, the sovereign of the **rekhit** (wise men and women), spoke His words in the presence of His Father **Nu**, the Father of the first-born Ntorotu and Ntorou. And the Ntorotu and Ntorou spoke in the presence of His Majesty **Ra**, saying, *“Speak to us, for we are listening to your words.”*

Then **Ra** spoke to His Father **Nu**, *“You first-born Ntoro (God) from Whom I came into being, You Ntorotu and Ntorou (Goddesses and Gods) of ancient time, my Ancestresses and Ancestors, listen to these men and women who were created by my **Arit** [Eye] who are speaking words [plotting rebellion] against me. Tell me what you would do in the matter, consider this thing for me and seek out a plan for me, for I will not slay them until I have heard what you say to me concerning it.”*

Then the Majesty of **Nu** spoke to His son **Ra**, *“You are the Ntoro (God) who is greater than He who made You. You are the Sovereign of those who were created with You. Your throne is set and the fear of You is great. Let Your **Arit** [Eye] go against the **uaiu** - those who utter blasphemies against You and are plotting to rebel against You.”*

And the Majesty of **Ra** said, *“Look, they have taken to flight into the mountain lands, for their hearts are afraid because of the words of rebellion which they have spoken.”*

Then the Ntorotu and Ntorou (Goddesses and Gods) spoke in the presence of His Majesty saying, *“Let Your **Arit** [Eye] go forth and let Her destroy for You those who **uaiu en tju** [rebel in disorder/evil], for there is no **Arit** [Eye] whatsoever that can go before Her and resist Her when She journeys in the form of the Ntorot (Goddess) **Het-Heru**.”*

The **Ntorot** (Goddess) then went forth and slaughtered the men and the women who were on the mountain (desert land). And the Majesty of **Ra** said, *“Come, come in peace **Het-Heru**, for the work is accomplished.”*

Then this Ntorot (Goddess) said, *“You have made me to live, and when I **sekhem na** (executed power) over the rebellious men and women it was sweet to my heart”*

And the Majesty of **Ra** said *“I will execute authority over them as king and I will destroy them.”*

And so it happened that this **Sekhmet** [this powerful (**sekhem**) One], upon the change of night, waded about in the blood of the men and women She had slaughtered, beginning at the region of **Henen Su**.



Sekhmet - The Powerful (**sekhem**) One

Then the Majesty of **Ra** spoke saying, “Cry out and bring to me swift and speedy messengers who can run like the wind . . .” and immediately messengers of this kind were brought to Him. And the Majesty of **Ra** spoke, “*Let these messengers go to **Abu**, and bring to me red ochre in great numbers*”. And when the red ochre was brought to Him His Majesty gave it to **Sektet**, the Ntoro who dwells in **Annu** (Heliopolis) to grind [***Sektet** is a different Ntoro than **Sekhmet***].

And when the royal female attendants were bruising the grain for making beer, the red ochre was placed in the vessels which were to hold the beer and this red ochre and beer mixture appeared to be the same color and texture of the blood of the men and women who had been slain. They made seven thousand vessels of this beer with red ochre mixture. Now, when the Majesty of **Ra**, the King of the South and North, had come with the Ntorotu and Ntorou (Goddesses and Gods) to look at the vessels of the beer, the daylight had appeared after the slaughter of men and women by the Ntorot **Sekhmet** in their season. As She sailed up the river, the Majesty of **Ra** said, “*It is good, it is good, nevertheless I must protect [the other/good] men and women from Her.*”

And **Ra** said, “*Let them take up the vases and carry them to the place where the [rebellious] men and women were slaughtered by Her.*” Then the Majesty of the King of the South and North in the beauties of the night caused to be poured out these vases of sleep-causing beer. And the meadows of the Four Heavens were filled with water mixed with the sleep-causing beer, by reason of the Souls of the Majesty of this Ntoro (God). And so it happened that when this Ntorot (Goddess) arrived at the dawn of the following day, She found the Heavens flooded and She was pleased and she drank believing the water to be mixed with the blood of the men and women. Her heart rejoiced, however, She then became inebriated and sleepy and She gave no further attention to the remaining men and women. [Her further wrath had now been averted.]



Then said the Majesty of **Ra** to this Ntorot (Goddess), “*Come in peace, come in peace, **Amit** [Amit means the Beautiful, Gracious One and the Patient One – **Ra** is invoking **Sekhmet**’s patience],*” and thus beautiful women came into being in the city of **Aamut**. And the Majesty of **Ra** spoke concerning this Ntorot, “*Let there be made for Her vessels of the beer which produces sleep at every sacred time and season of the year and they should be in number according to the number of my royal female attendants*”. And from that early time until now men and women, on the occasions of the festival of **Het Heru**, have made vessels of the beer which make them to sleep in number according to the number of the royal female attendants of **Ra**.

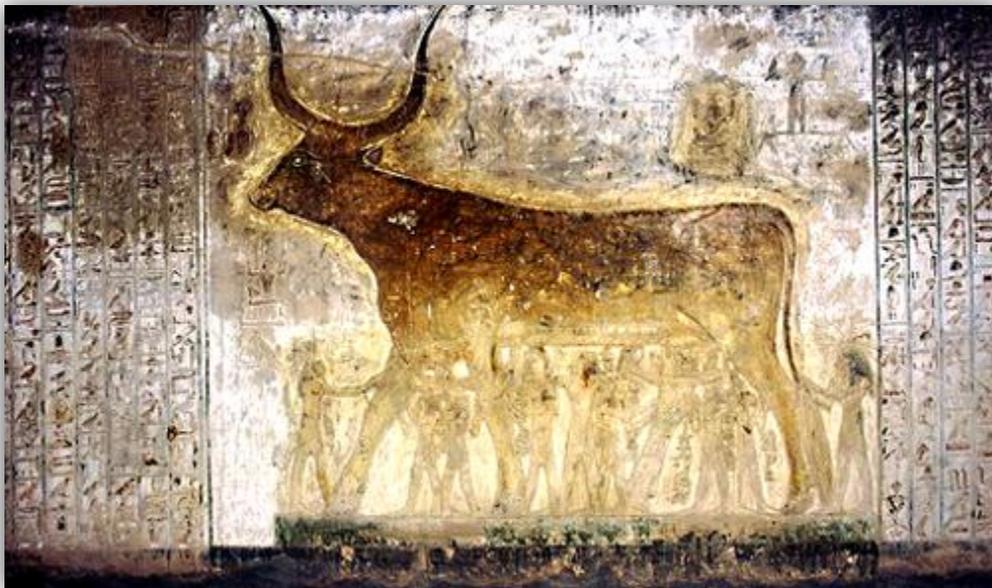
...And the Majesty of **Ra** said to this Ntorot, “*A feeling of the heat of melancholy has come over me. From where does this feeling come?*” The Majesty of **Ra** said, “*I live, but my heart has become exceedingly weary with existence with them (i.e., with disordered men and women). I have slain some of them, but there is a remnant of worthless ones, for the destruction which I*

exacted upon them was not as great as my power....” The Ntorotu and Ntorou who were in His following responded, *“Dwell not in your weariness of them, for the power you exercised over them was according to your will”...*

The Majesty of this Ntoro (**Ra**) then said to the Majesty of **Nu**, *“My body longs for a return to the Original condition as in the First Time. I will not come to another end.”* [**Ra** is weary of His present position of ruling Creation as King from Earth and desires to return to ruling Creation as King in the Heavens – as it was in **Sep Tepi** the *First Time – the dawn of the Creation of the Universe*].

And so the Majesty of **Nu** said, *“(My) grandson **Shu**, your eye will serve your Father **Ra** as protection. (My) granddaughter **Nut**, place Him [**Ra**] upon your back.”*

The Heavenly Ntorot **Nut** replied, *“But how, my father **Nu**?”*...And so **Nut** took the form of the Divine Cow in the Heavens. Then the Majesty of **Ra** placed Himself upon Her back.



The Sky Ntorot **Nut** after taking the form of the Divine Cow. **Nut** surrounds the Earth and the stars can be found within Her heavenly body at night. As a Divine Cow in the Night Sky/**Nut** Sky, the milk from Her udders (starlight of the milky way) nourishes us on Earth. The above image is from the Tomb of **Seti** (KV17). The **metut** (hieroglyphic text) shown here is one of the source texts for the **Emergence of Sekhmet-Het Heru** (*Book of the Heavenly Cow/ “Destruction of Mankind”*).

And when these things had been done, the good men and women saw the Ntoro **Ra** upon the back of **Nut** [*the Ntorot in the Sky in the form of the Divine Cow*]. Then these men and women said, *“Remain with us, and we will overthrow your enemies who speak words of blasphemy and plot rebellion against you and we will destroy them.”*

Then His Majesty set out for the Great House and the Ntorotu and Ntorou who were in the following of **Ra** remained with them (i.e., with the good men and women). During that time the Earth was in darkness. When the Earth became light again and the morning had dawned, the men and women came forth with their bows and their weapons and they set their arms in motion to kill the enemies of **Ra**.

Then said the Majesty of this Ntoro **Ra**, *“Your acts of violence are placed behind you, for the slaughtering of the enemies is above the slaughter of sacrifice.” ...*



RA – Creator of the Universe



RAIT – Creatress of the Universe

***Ra and Rait** (rah-ette') are the Creator and Creatress of the Universe. They function Together under the orders of **Amenet** and **Amen** - The Great Mother and Great Father Supreme Being. The Red **Aten** (Sun) disk surrounded by the Cobra on the Head of **Ra** is the **Arit** (Eye) of **Ra** from which **Sekhmet** came forth. The **Aten** and **Aah** (Sun and Moon) are often called the Right and Left Eyes of **Ra**.*

There are a number of important aspects to this story. We will only focus on a few in this article. The **Ntorot** (Goddess) **Sekhmet** is also referred to as **Het-Heru** as well as the **Arit Ra** or *Eye of Ra*. She is sent out by **Ra** to destroy those who were projecting disorder into the Creative Power (uttering words/vibrations of complaint/blasphemy – plotting rebellion). They were disrespecting **Ra**, plotting to overthrow His government, meaning that they were engaged in an attempt to corrupt the Life-Force Energy of Creation that all *created* entities share. If they were able to pollute the Life-Force Energy, then those Afurakanu/Afuraitkaitnut (Africans) who were not engaged in such acts would still suffer. This is similar to a small group of individuals polluting the air that we all share, therefore making us all suffer.

Sekhmet goes out and kills the disordered men and women and enjoys it so much so that She states that overpowering them was 'sweet to Her heart'. She then began to wade in their blood. We must understand that in relation to the body, *the immune system cells do not have a group of immune system veins to operate through. They operate through the circulatory system's veins – they 'wade through the blood' – in order to kill cancerous (rebellious) cells.* **Sekhmet** operates as the **Divine Lymphatic System**, the *Feminine* Complement/Aspect of the **Divine Immune System** of Creation operant within the **Divine Body** of **Amenet-Amen** – the Great Mother and Great Father Who Together comprise the Supreme Being. [**Amenet-Amen** are the Supreme Being, while **Ra** and **Rait** are the *Creator* and *Creatress* Who Together proceed *from Amenet-Amen* to Create the Universe].

In the end, those men and women who came out to fight and to kill for **Ra** were honored/blessed by Him. He tells them that their acts of violence on His behalf are put behind them. Their move to kill the enemies of **Ra**, have thereby been given Divine sanction. While the killing of *fellow citizens* would normally be classified as criminal, killing the *enemy* in order to uphold Divine Order is given *Divine sanction*.

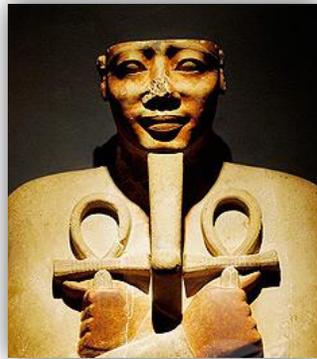
It is important to note that **Sekhmet** and **Het Heru** are Two separate and distinct **Ntorotu** (Deities). **Sekhmet** is named after **Het Heru** because of inherited attributes. An Afuraitkaitnit (African) female child may be given a praise-name (nickname) or middle name which is the name of her maternal aunt because she carries the same **matricircular** (*matrilineal*) clan blood (genetics), energy and characteristics of her maternal aunt. In the same fashion, the energy of **Sekhmet** and that of Her *Elderss* **Het Heru** is born of the matricircular clan of **Rait**. Thus, **Sekhmet**, **Het Heru** and other **Ntorotu** in this **circulage** (lineage) carry the

title and function **Arit Ra** or **Eye of Ra**. It is also critical to understand that **Sekhmet, Het Heru, Rait, Ra** as well as **all** of the **Ntorotu/Ntorou (Netertu/Neteru - Goddesses and Gods)** are accessible to and communicate with **Afurakanu/Afuraitkaitnut (Africans~Black People)** only. They have never and will never communicate with the whites and their offspring - all white europeans, white americans, white asians, white latinos/latinas, white arabs, white hindus, white pseudo-“native” americans, etc.



Sekhmet (left) is depicted as a *Lioness* while **Het Heru** (right) is depicted as a *Cow* or a Female with Cow's Horns

In **Aamu** (*region of contemporary kom el hisn*), the **Per Aa Sen Usarit** the First (*Pharaoh Sennosret I*) built a temple for **Sekhmet-Het Heru** over 4,000 years ago. **Sekhmet** and **Het Heru** were *both* worshipped at this temple.



Sen Usarit - Second ruler of the 12th Dynasty in Kamit

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For more information on **Sekhmet (Abenaa** in Akan) see our articles and our website:

- Abenaa the Obosom of Abenaa and Abenaada** www.odwirafo.com/Akradinbosom_Abenaa.pdf
- Sekhmet – Obrabosom (Menstruation Goddess)** www.odwirafo.com/Sekhmet_Obrabosom.pdf
- MMARA NE KYI – Divine Law and Divine Hate** www.odwirafo.com/MMARA-NE-KYI_Article_Nhomawaa.pdf

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