

MAAKHERU

*Below is the transcript from our **MAAKHERU** audio webcast entitled:*

What does it mean to be Afurakani/Afuraitkaitnit [African]?

Mikyia mo **Afurakanu/Afuraitkaitnut**. Nne ye Maakheru da. Me din de Kwesi Ra Nehem Ptah Akhan.

Greetings to all Afurakanu/Afuraitkaitnut, meaning Africans, Black People. Today is Maakheru day. My name is Kwesi Ra Nehem Ptah Akhan.

What does it mean to be Afurakani/Afuraitkaitnit? Our collective **kradin**, our collective soul-name Afurakani/Afuraitkaitnit, describes the nature of our relationship as **Afurakanu/Afuraitkaitnut** to **Nyamewaa-Nyame**, the Supreme Being. Our collective *kradin*, our collective soul-name Afurakani/Afuraitkaitnit illuminates the collective function we are given by **Nyamewaa-Nyame** to execute in Creation. Our collective *kradin*, Afurakani/Afuraitkaitnit defines the capacities we have inherited, physical and non-physical, in order to execute that Divine function. Our collective *kradin* defines who we are and reveals through that definition who our enemies are.

Who are we as Afurakani/Afuraitkaitnit people? In our Ancestral language of **Keneset** and **Kamit**, meaning ancient Nubia and Egypt, the terms **Ka** and **Kait** are the masculine and feminine names for a raised land. A high land. An exalted land. A land above the banks of the river. A land raised up above the surface of the water. The high land upon which the Creator and Creatress first descended. **Ka/Kait**. The first land.

Ra is the name of the **Ntoro**, the God Who is the Creator of the world. **Rait** is the name of the **Ntorot**, the Goddess Who is the Creatress of the world. **Ra** and **Rait**, Together, function as One Divine Unit, the Great Spirit of **Amen/Amenet** of **Nyame-Nyamewaa**, the Supreme Being. **Ra** and **Rait**, the Great Spirit, are the Divine Living energy moving throughout all *created* entities. When **Ra** and **Rait** move through matter, matter becomes the house or flesh of the Great Spirit, just as your body is the house, the flesh for your spirit. The terms for house or flesh in Keneset and Kamit are **Afi** and **Afu**. This is why **Ra** and **Rait**, when moving through matter, when moving through *Afu*, are called **Afu Ra** and **Afu Rait**. This is also why in the Akan language terms for house and flesh are **Afi** and **Afo**.

Ra/Rait, the Great Spirit moved within the primordial Earth which caused a portion of the ocean floor to surge upward above the surface of the water. This was the first landmass of earth. This raised land was called **Ka** and **Kait** by our Ancestresses and Ancestors. When **Ra** and **Rait** first moved within the primordial **Ka** and **Kait**, the primordial hill or landmass, they made the land vibrant and full of life. The Creator as **Afu Ra** was moving through the **Ka**. The Creatress as **Afu Rait** was moving through the **Kait**. The land of the Creator, the **Ka** of **Afu Ra** is thus called **Afuraka**. The Land of the Creatress, the **Kait** of **Afu Rait**, is thus called **Afuraitkait**. **Afuraka/Afuraitkait** is thus the original land, the first land, the Divine land, the land of the Creator and Creatress. The Land of **Ra** and **Rait**.

The terms **Ka** and **Kait**, are also the male and female titles for soul. Your *ka* or *kait* is your soul, your Divine Consciousness. It is a portion of the **Ka/Kait**, the Soul/Divine Consciousness of the Supreme Being, **Nyamewaa-Nyame**. It is the seed of Divine Awareness dwelling within your spirit. That spiritual entity which pulls you in the right direction at all times. That which when you cultivate yourself spiritually, you will harmonize with. The terms **nu** and **nut** in the language of ancient Keneset and Kamit are the male and female terms for *children, offspring*. Thus to recognize ourselves as children, offspring, **nu/nut** of Afuraka/Afuraitkait is to recognize the components of our being. **Afu** – Flesh, **Ra** Spirit, **Ka** soul/Divine consciousness. **Afu** – Flesh, **Rait** – Spirit – **Kait** soul/Divine Consciousness.

We as Afurakanu/Afuraitkaitnut are those direct descendants of the only **created** people on Earth. Our *Afu*, our flesh, and the substance **abatumm**, called melanin, which gives us our pigmentation is of a different level and of a different quality than all other ethnic groups. Our *Afu* our flesh, is capable of receiving and transmitting the fullness of Divine energy flowing from **Ra** and **Rait**. Those individuals who left Afuraka/Afuraitkait, and who would eventually degenerate into the whites and their offspring, no longer have the proper levels nor quality of *abatumm*, of melanin, that we Afurakanu/Afuraitkaitnut possess. As spirits of disorder, even when the whites and their offspring have acquired increased amounts of melanin through miscegenation, the misguided practice of inter-racial coupling, they are not capable of drawing **Ra** and **Rait** to themselves. They are not shrines for the Divine Living energy of **Ra** and **Rait**. As spirits of disorder they actually repel **Ra** and **Rait**. They are repulsive to **Ra** and **Rait**, the Great Spirit.

Furthermore, the whites and their offspring do not possess a *ka* or *kait*, a soul, a seed of the Supreme Being's Divine consciousness. They do not possess this divine spiritual organ which is called *ka* and *kait* in Keneset and Kamit, *okra* in Akan, *ori innu* in Yoruba, and *se* in Ewe Vodoun. They are simply spirits of disorder operating through the degenerate physical vehicles within which they have reincarnated. This goes for all white europeans, white americans, white hispanics, white arabs, white asians, whites of india, white so-called native Americans and so forth. Only those of us who are truly Afurakani/Afuraitkaitnit possess a *ka* or *kait*. Our spirits naturally resonate at frequencies which are in harmony with **Ra/Rait** OUR Creator and Creatress, our Greatest Ancestral Spirit. We are therefore naturally attracted to and attractive to **Ra** and **Rait** and our spirits are constantly replenished by the Divine Energy of the Great Spirit from Whom our spirits were fashioned. This is also the reason why **Ra** and **Rait**, called **Da** and **Hwelousou Da** in Vodoun, **Nyankonton** and **Nyankopon** in Akan, represent the collective Ancestry of all Afurakanu/Afuraitkaitnit. It is our incarnation and reincarnation through specific blood circles which guarantees this designation for Afurakanu/Afuraitkaitnit and Afurakanu/Afuraitkaitnit only. **All people are not "African"**. Only Afurakanu/Afuraitkaitnit are Afurakani/Afuraitkaitnit.

Those who have one Afurakani or Afuraitkaitnit parent and one non-Afurakani or non-Afuraitkaitnit parent are considered bi-racial physiologically. However, the **Nananom Nsamanfo** have proven to us that the blood may be mixed, but the soul is not. If you are an Afurakani or Afuraitkaitnit Ancestral Spirit who returned through your Afurakani/Afuraitkaitnit descendant to live in the world again, and your descendant made the foolish mistake of engaging in miscegenation with a non-Afurakani/non-Afuraitkaitnit individual, you have been born with a physical body which is lighter in complexion than the body you had in your previous lifetime. However, you are the same Afurakani or Afuraitkaitnit spirit and you are connected to the same **Abosom, Orisha, Vodou**, the same Deities and the same Ancestral Clan, that you have been connected to for thousands of years. You are Afurakani if male. You are Afuraitkaitnit if female.

However, if the child of an Afurakani or Afuraitkaitnit parent and a non-Afurakani/non-Afuraitkaitnit parent is actually a spirit who is related to the white parent, a great-great-great-great-grandparent of the white individual, who has now returned to the world through this inter-racial coupling, this white spirit will have been born in this lifetime with a body of color. This child may be light brown. However, that melanin, that color will not re-align this spirit with Divinity. This is still a spirit of disorder, only now operating through a body of color. This spirit, now “mulatto” or other, is **not** Afurakani or Afuraitkaitnit. This spirit is **not** connected to the **Abosom, Orisha, Vodou**, the Deities in any fashion, nor is this spirit connected to the Honorable Ancestresses and Ancestors of Afuraka/Afuraitkait. And we have numerous mechanisms including forms of divination that easily identify the identity of a child born through miscegenation or inter-racial coupling. It can be easily determined whether or not this “bi-racial” child is a white spirit who has returned through the womb or an Afurakani/Afuraitkaitnit spirit who has returned through the womb.

A car without an engine will not function properly. It does not matter if the car has a transmission and is given a brand new exterior, a brand new body. The vehicle without an engine is not a true vehicle. A white discarnate spirit, a spirit of disorder, entering the womb through miscegenation will receive a new “bi-racial” body, a new exterior. However, this spirit of disorder has no engine, no *ka* or *kait*, no *okera*, no *ori inu*, no soul, no Divine consciousness. Just as a new body cannot give the car an engine, the new melanin-dominant body within which this white spirit now dwells cannot give this spirit a soul. This is not an Afurakani/Afuraitkaitnit individual. Furthermore, there are spirits of disorder, the whites and their offspring who will foolishly attempt to convince misguided Afurakanu/Afuraitkaitnut that they, the whites, were black in previous lifetimes and are therefore okay, one of us. This is akin to a cell in the body which came into being as a defective, mutant cell telling a normal cell that I was once normal, so I’m okay. This is a lie. If an individual stands before you and is one of the whites and their offspring, it proves that they are a spirit of disorder, or else, they would never have incarnated that way. Any previously Afurakani/Afuraitkaitnit spirit who “returns” as a white individual is not okay, they are what the whites in their own language and foolish cosmology would describe as “cursed”. From the true Afurakani/Afuraitkaitnit perspective, they are spirits of disorder, without an *okera*, a soul. There is absolutely no possibility whatsoever of them regaining the status of Afurakani/Afuraitkaitnit now or in any future incarnation. They will remain spirits of disorder until their spirits are disintegrated. There is absolutely no exception to this reality. None.

The nature of Afurakani/Afuraitkaitnit people causes us to recognize the Divine Order of creation and respect our place within that Divine Order. Through the practice of Afurakani/Afuraitkaitnit Ancestral Religion, we incorporate that which we need to harmonize with Divine Order and restore balance to our existence when imbalance, disorder manifests itself. This is how we develop **suban pa**, good character and it is through good character, *suban pa*, that we are able to live an ethical life consistently. Ethical living **bo bra pa**, is a lifestyle which demonstrates our awareness of our relationship to The Supreme Being and our consistent functioning within that awareness. To be Afurakani/Afuraitkaitnit is fundamentally to be your Divinely created Self.

Afurakanu/Afuraitkaitnut exude self-respect for we are spirits of Divine Order. Afurakanu/Afuraitkaitnut hate the whites and their offspring, for they are spirits of disorder. This hate, this rejection extends also to that very minute percentage of the Afurakani/Afuraitkaitnit population who have degenerated into spirits of disorder themselves. Those who prey on the greater Afurakani/Afuraitkaitnit population at the behest of the whites and their offspring, Afurakanu/Afuraitkaitnut recognize the external threat and the internal threat to our proper functioning in Creation and eliminate and neutralize the threats accordingly.

An Afurakani/Afuraitkaitnit individual does not smoke, does not drink, does not engage in drug use, is not foul, is not self destructive. An Afurakani/Afuraitkaitnit individual respects his or her physical and non-physical vehicles and is not foolish enough to undermine himself or herself through ingesting destructive substances. We are intelligent and mature enough to realize that these drugs are introduced to us by the whites and their offspring for the very purpose of destroying us. We are also not foolish enough to embrace misguided rationalizations promoted by the whites and their offspring about substances such as marijuana, which actually destroys our *abatumm*, our melanin, our sperm cells, ova, and is hated by the **Abosom, Orisha, Vodou, Arusi**, the Deities and *Nananom Nsamanfo*, the Honored Ancestresses and Ancestors.

An Afurakani/Afuraitkaitnit individual is clean, orderly, upright, focused, aware, intelligent, articulate, properly and consistently judgmental and constantly in the process of sustaining these and other related characteristics, for these are expressions of our very nature.

An Afurakani/Afuraitkaitnit individual is not controlled by lust. Lust is not elevated to Divine status. We do not disfigure our bodies by overeating, for we recognize lust (misguided desire) as the foundation of such behavior.

An Afurakani/Afuraitkaitnit individual does not engage in the insane sexually deviant practice of **dissexuality**/homosexuality. We recognize the reality that this is against life itself, while at the same time a main-stay of the culture of the whites and their offspring. We recognize the reality that dissexuality produces insanity and disorder in the body, spirit, community and the Ancestral realm. We recognize the reality that dissexuality is a perversion of Divine Order and thus against our nature.

An Afurakani/Afuraitkaitnit individual does not engage in any other form sexual deviance including, child molestation, incest, rape. Forced copulation is rape whether one is in a committed relationship, including marriage or not. Sexual deviance includes interracial relationships. Only the Afurakani male and the Afuraitkaitnit female can balance one another. No other group is capable of bringing balance to the Afurakani male or the Afuraitkaitnit female, physically or non-physically. Their spirits and bodies only bring disorder.

Sexual deviance also includes emulating the inferior characteristics of the whites and their offspring. An Afurakani/Afuraitkaitnit individual is not foolish enough to believe that melanin-recessive albinos, the whites and their offspring are capable of emanating beauty. We therefore do not straighten out our hair, with or without chemicals. We do not add extensions to our hair, straight, braided or locked. We are intelligent enough, mature enough to recognize true beauty, the manifestation of Divine Order in the world is not capable of being embellished. We do not relish white skin, but see it as it truly is--a manifestation of inherent or inherited disease, disorder. We do not carry the labels, names of our enemies, the whites and their offspring. This is insane. This is sexually deviant. For the label that you respond to is an indication of the set of vibrations you allow into your spirit to receive. white names or labels are collections of vibrations which only produce disorder. Every time one responds to such a label, he or she willingly accepts, receives, disordered vibrations into his or her spirit on some level. This is akin to voluntarily ingesting poison. There is no excuse nor is there any rationalization for any Afurakani/Afuraitkaitnit individual to carry a non-Afurakani/non-Afuraitkaitnit name. It is critical, for the **din**, the name, as a set of vibrations will be heard and received by the individual and will influence the thoughts, emotions and direction of the individual more than any other set of vibrations throughout his or her life.

Sexual deviance also includes physical abuse of one's mate. Afurakani/Afuraitkaitnit people do not beat one another. Adults do not beat adults. To engage in this behavior betrays your infantile mind-set, for it is the height of immaturity. It is insane, and also is an indication of a tendency towards dissexuality/homosexuality. To fight in self-defense is always justifiable, male or female. However, for an Afurakani man to physically assault an Afuraitkaitnit woman, without having been physically assaulted himself by the woman is to take himself out of Afurakani identity. It is to show malice for the female which is decidedly european/white and therefore gay. It is faggotry. It is anti-Afurakani/anti-Afuraitkaitnit. For it is anti-woman. For an Afuraitkaitnit woman to physically assault an Afurakani man, without having been physically assaulted herself by the man is to take herself out of Afuraitkaitnit identity. It is to show malice for the male which is decidedly european/white and therefore gay. It is lesbianesque. It is anti-Afurakani/Afuraitkaitnit. For it is anti-man.

The same principle applies to the unwarranted physical and verbal abuse of children. Some children can justifiably receive a spanking, yet the abuse of children is anti-Afurakani/Afuraitkaitnit. All physical abuse committed by Afurakani/Afuraitkaitnit people against one another will be revisited upon them and deservedly so. It is offensive to your *okera*, your soul, it is offensive to the *Nananom Nsamanfo*, it is offensive to the **Abosom**. You will never escape the repercussions. You reap what you sow. You will be made to suffer to the same extent that you unjustifiably forced suffering on another Afurakani/Afuraitkaitnit person. Even if it includes your own deserved death. Afurakanu/Afuraitkaitnut embrace this reality fully. No exceptions.

Afurakani/Afuraitkaitnit people recognize that there is no such thing as an afrocentric or African-centered christian, or muslim, or hebrew, or rastafarian, or buddhist, or kabbalist, hindu, gnostic and so forth. The various characters in the pseudo/false holy books and pseudo-religions of the whites and their offspring are absolutely fictional and never existed of any race. This includes jesus, mooses, aaron, abraham, isaac, ishmael, jacob, david, solomon, sheba, menelik, yeshua ben pandira, buddha, allah, muhammed, bilal, the elohim, yahweh, brahmin, the devas and devis. These are fictional, cartoon characters designed by the whites and their offspring to enslave the spirits of Afurakanu/Afuraitkaitnut and we are absolute fools when we accept them on any level whatsoever. Afurakani/Afuraitkaitnit people also recognize that the bible, quran, kebra negast, talmud, dhamapadas, rigveda, bhagavadgita, bardo thosgrol, kabbala, and others are perverted fragments, **perverted fragments**, of writings that the whites and their offspring stole from ancient Kamit. We are absolute fools when we accept any of them on any level whatsoever.

Afurakani/Afuraitkaitnit people recognize the reality that spirituality and religion are identical. It is pseudo-religion which is not identical to spirituality. It is foolish to classify christianity, judaism, hebrewism, islam, hinduism, buddhism, rastafarianism, sufism, etc. as religions or authentic ways of life. For they were all produced and came into being by the hand of the anti-life individuals, the whites and their offspring.

Afurakani/Afuraitkaitnit people have self-respect. We do not respect fake religion. We reject fake religion. We hate fake religion. We study our own authentic original writings in connection with our oral transmissions and ritual experience. We study our own trustory and not the manufactured his-story of our enemies. We therefore know who we are, who our enemies are, what our function in the world is, how to execute that function, how to sustain ourselves within our endeavors and how to defend ourselves fully.

An Afurakani/Afuraitkait individual does not participate in any fashion whatsoever in the foolish so-called holidays of the whites and their offspring. You are lying to yourself and supporting disorder when creating foolish rationalizations about why you participate in these observances which are always celebrations of the

ascendancy of disorder in the world via the whites and their offspring. An Afurakani/Afuraitkaitnit individual respects and honors sacred observations related to Afurakani/Afuraitkaitnit culture and religion only. Any excuses to the contrary is a measure of your own mental slavery and defilement.

An Afurakani/Afuraitkaitnit individual recognizes the value of Ancestral Clans, Divine organization and nationalism as an expression of Divine Order. Just as the cells of your body are organized into various Clans, nations, and function harmoniously, so are we organized by The Supreme Being into various interdependent groups. True nationalism, and what is called pan-africanism is thus implicit in the name Afurakani/Afuraitkaitnit. We do not attempt to incorporate the foolish misguided definitions of nationalism and pan-africanism promoted by the whites and their offspring and the misguided members of the Afurakani/Afuraitkaitnit population. Pan-Africanism does not include white arabs or any other non-Afurakanu/non-Afuraitkaitnut. Nationalism does not direct one to support all “oppressed” peoples in the world. Our duty is to Afurakanu/Afuraitkaitnut alone. Spirits of disorder, non-Afurakanu/non-Afuraitkaitnut are not a component part of this Divine equation.

An Afurakani/Afuraitkaitnit individual distinguishes between an honored Ancestor or Ancestress, and those who are not honorable. We venerate, communicate and receive guidance from our *Nananom Nsamanfo*, our Honorable, spiritually cultivated Ancestresses and Ancestors. Yet, we reject the **nsaman bone**, the dishonorable, evil, destructive deceased spirit from our own clan. They need to reap what they have sown alone.

An Afurakani/Afuraitkaitnit individual distinguishes between *Nananom Mpanyinfo*, honorable Elders and Elderesses and those who are **kwaseapanyin**, the foolish elder or foolish elderess. We receive guidance from the *Nananom Mpanyinfo*, but we reject the misjudgments and misguided directives of the *kwaseapanyin*, the foolish elder or foolish elderess who would otherwise lead us into disorder. Just because one is older, does not make one an elder. This recognition is essentially Afurakani/Afuraitkaitnit, for our entire way of life is based on respect, veneration and harmony with true Elders/Elderesses, true *Nananom*, beginning with our Greatest *Nananom*, **Nana Nyame** and **Nana Nyamewaa**, the Father and Mother Supreme Being, the **Abosom**, the *Nananom Nsamanfo* and the *Nananom Mpanyinfo*. Adherence to these *Nananom* is adherence to the pathway of **Nyamewaa-Nyame Nhyehyee**, Divine Order.

An Afurakani/Afuraitkaitnit individual does not engage in criminality, support criminality, does not revere criminality, does not respect criminality. An Afurakani/Afuraitkaitnit individual does not support, embrace or revere the unjust rules, so-called laws, of the whites and their offspring. Afurakanu/Afuraitkaitnut can only naturally support Divine Order and hate, reject, disorder and its purveyors.

This in essence is what it means to be Afurakani/Afuraitkaitnit. It is to be yourself, to embrace your nature, to embrace and accept the Divine function you were given to execute in the world by **Nyamewaa-Nyame**. It is to be **maakheru/maatkheru**.

Me din de Kwesi Ra Nehem Ptah Akhan. Nne ye Maakheru da.

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