Our new six-week online course within our institution AKONGUASUA examines the cosmological, trustorical and ritual foundation of HOODOO as Akan Ancestral Religion in North America preserved in the blood-circles of our Akan Nsamanfo, Ancestresses and Ancestors, for over 300 years. We examine our four books HOODOO PEOPLE and HOODOO MAYN: Hoodoo Nation Festival Nhoma (Journal) Volumes 1-3. Hoodoo (ndu), conjure (kankye), haint (hintin), mojo (mogya), jack (gya), shout (dwo) Johnny Conqeroo (Nyamma Kakadu) and more are all Akan terms with the same multi-layered cosmological meanings intact in Hoodoo. We demonstrate the pantheon of Hoodoo Deities, the nature of Hoodoo philosophy and more which is unknown to many who identify as practitioners.

The ritual use of Aforebode (Offerings), Ohwie (Libation), Akyeneboa (Animal Totems), Asuman (Talismands), Adebisa (Divination), Nseso (Idols), Nkommere (Shrines) and more are examined in this six-week course which is Part 3 of our HOODOO series. Part 1 and Part 2 are pre-requisite courses for Part 3. You can take Parts 2 and 3 concurrently as an option.

Course Facilitator: Odwirafo Kwesi Ra Nehem Ptah Akhan, author of 31 books.

Every Yawda (Thursday) from October 10th – November 14th at 9pm EST
Registration for our course is $30. See our $15 deposit option to reserve your spot today:

www.odwirafo.com/akonguasuapage.html