NKOM

Four Elemental Rituals of Spirit Communication – Practical Instruction

Ohwie • Nkommere • Susuwho • Okraguare

Libation • Ancestral shrine • Meditation • Soul (Spiritual-head) cleansing

4-Week Online Course

The Akan term NKOM means ‘spirit communication’ from the root KOM or KOMU meaning ‘to go within’. The related term AKOM means ‘spirit possession’. NKOM references the means by which we align with the Great Mother and Great Father Supreme Being, Nyamewaa-Nyame (Amenet-Amen), through the agency of the Abosom, the Deities and our Nananom Naamanfo, our Spiritually Cultivated Ancestresses and Ancestors.

The four major forms of NKOM – ohwie (libation), nkommere (Ancestral shrine), susuwho (meditation) and Okraguare (Soul/head cleansing) are practiced by all Afurakan/Afuraitkaitnit (African-Black) people, youth and adults, in our various expressions of Ancestral Religion in Afuraka/Afuraitkait (Africa) and in the western hemisphere inclusive of Hoodoo (Akan), Juju (Yoruba), Voodoo (Ewe), Wanga (Ovambo), Ngengang (Fang) and more in North America. Through NKOM we access Divine guidance and also expose disordered spirits to nullify their influence. The four elements: Nsuo (Water), Asaase (Earth), Mframa (Air) and Ogya (Fire) govern the four major forms of NKOM. In this course we provide practical instruction on pouring libation, establishing an Ancestral shrine, meditation and performing spiritual head-cleansing. We teach the language of Khanit and Kamit (Nubia and Egypt) and the Akan language for the ritual invocation (prayers).

Dwooda (Mondays): November 30th – December 21st at 8pm est on Zoom

Registration: $20 – www.odwirafo.com/akonguasuapage.html

*Open to Afurakanu/Afuraitkaitnut (Africans-Black People) only*