The terms OKRA (aw-krah') and OKRAA (aw-krah'-ah) in the Akan language are the male and female terms for Soul, Divine Consciousness. In Afurakani/Afuraitkaitnit (African-Black) Ancestral Religion and Culture we have a proper understanding of the Soul which is an actual Deity assigned to dwell with us throughout our lifetimes. This Deity, a male Deity for males and female Deity for females, dwells within the head-region of the Afurakani/Afuraitkaitnit (African-Black) individual and is assigned to us by Nyamewaa-Nyame (Amenet -Amen) the Great Mother and Great Father who together comprise the Supreme Being.

The pseudo-religions of christianity, islam, judaism/hebrewism, hinduism, buddhism, jainism, taoism, etc. have put forward a false definition of the nature of the Soul. This is because the whites and their offspring to not possess this Deity. The Okra/Okraa in Akan, called Ori Inu in Yoruba and Se Lido in Vodoun is a Deity who we communicate with and who communicates with us. It is through the Okra/Okraa (Soul) that we learn our Divine function in Creation and how to execute that function. The empowerment and guidance we receive from the Abosom and Nsamanko, Orisha and Egungun, Deities and Ancestral Spirits revolve around the instructions given to us by our own Okra/Okraa (Soul). This is the foundation of authentic Spirituality including our religious expressions in North America: Hoodoo (Akan), Voodoo (Ewe), Juju (Yoruba), Wanga (Ovambo), Ngengang (Fang) and more. Our course is based upon our book The Okra/Okraa Complex – The Soul of Akanfo.

Course Facilitator: Odwirafo Kwesi Ra Nehem Ptah Akhan, author of 31 books.

Every Benada (Tuesday) from April 14th – May 19th at 8pm est

Registration for our course is $30. See our $15 deposit option to reserve your spot today: www.odwirafo.com/akonguasuapage.html