# SHAI-SHAIT

## Culture of Obeah and Hoodoo

## Retreat



Portland, Jamaica

April 4-7, 13019 (2019)





#### OBARIMA AND OBAATAN

Afurakani Manhood and Afuraitkaitnit Womanhood Training, Cultural and Ritual Retreat

In our Ancestral language of Ancient Khanit and Kamit, the terms SHAI and SHAIT are the male and female terms for our inherited power necessary to execute our Divinely allotted function in Creation. SHAI and SHAIT are Male and Female Abosom, Deities, through whom the Great Mother and Great Father Supreme Being, Amenet and Amen (Nyamewaa and Nyame), transmit our specific configuration of energy contained within our matriclans and patriclans. We function fully as adults only when we adhere to the direction of our KA and KAIT, our Soul - the Deity governing our Heads, and the unique configuration of inherited Divine Power assigned to us to execute the blueprint encoded within our KA and KAIT. The shrines of the Abosom (Deities) SHAI and SHAIT within the Afurakani/Afuraitkaitnit (African)

body are the right and left hemispheres of the cerebellum. This region governs motor movement, coordination, equilibrium and motive power on a physiological basis. Spiritually, the expansive and contractive forces of SHAI and SHAIT govern the motive power of our spirit inherited from our matriclan and particlan Ancestresses and Ancestors in a unique configuration. Attunement to this unique energy-complex, our SHAI and SHAIT which are called HYE and HYEBEA in Akan, is central to proper functioning and executing within manhood and womanhood as Afurakanu/Afuraitkaitnut (Africans)..



Henet is the sacred akyeneboa (animal totem) found in North america and Jamaica as well as ancient Khanit and Kamit. Henet is the 'Mother of the Nesut (King)'. Henet governs the capacity for second-sight, prophesying the unfolding of future events and more for the sound governance of the nation as well as self-governance. The power of Henet allowed us to foresee potential danger and avoid that danger as we organized to liberate ourselves from

enslavement and reestablish our sovereignty in North america and Jamaica.

Henet is sacred in Obeah and Hoodoo.









Our training retreat is for those who will become facilitators of OBARIMA and OBAATAN trainings in their communities, grounded in Ancestral Religious practice. OBARIMA and OBAATAN trainings are designed to be conducted in seven one-hour sessions for seven weeks, based upon the seven chapters of each book. These books and trainings are a philosophical basis for rites-of-passage for youth and adults. The restoration of Afurakani Manhood and Afuraitkaitnut Womanhood, rooted in our Ancestral Religious values, is key to the restoration of ODWIRAMAN - Purified Nation - Afurakanu/Afuraitkaitnut (Africans) in the Western Hemisphere. This is a

foundational element of AMANNE - Afurakani/Afuraitkaitnit (African~Black) Nationism, the purification of Nationalism, for grounded Afurakani/Afuraitkaitnit (African~Black) men and women form strong marriages, raise strong children and build strong families - the cornerstone of the Afurakani/Afuraitkaitnit (Marican Nation). All Afurakanu/Afuraitkaitnit (Africans) must be grounded in these principles.

Hoodoo is Akan Ancestral Religion preserved in the blood-circles of our Ancestresses and Ancestors for centuries in North america. Obeah is Akan Ancestral Religion preserved in the blood-circles of our Ancestresses and Ancestors for centuries in Jamaica. Afurakanu/Afuraitkaitnut (Africans) in North america and Jamaica are not dependent upon anyone outside of our direct spiri-genetic blood-circles for our Ancestral Religious practices, inclusive of initiation.



Vegan food, ritual, culture. We will have two guided tours of two different Maroon settlements as part of the retreat. The Maroons are those who escaped enslavement by waging war under the power of Obeah. They established their own independent sovereign nations which still exist today. food, ritual, culture.



### Schedule Highlights:

- ABOANKWA Sacred Ritual Movement for Health and Wellness [www.odwirafo.com/Aboa\_Nkwa.html]
- PTAH SASETEM training workshop Joint 3-hour morning training session for men and women.
- OBARIMA and OBAATAN training workshops. Separate 2-hour trainings for men and women operating concurrently.

OBARIMA training conducted by Odwirafo Kwesi Ra Nehem Ptah Akhan. Odwirafo is an **Odumafo**, Traditional Diviner in the Hoodoo tradition and author of 31 books including **OBARIMA** and **OBAATAN** as well as 344 broadcasts blogtalkradio. Download all books and broadcast archives from our site: <a href="www.odwirafo.com/nhoma.html">www.odwirafo.com/nhoma.html</a>

OBAATAN training conducted by Ama Amenti Sankofawaa. Ama Amenti Sankofawaa's family is from Jamaica. She is descendant of a circle of healeresses, seers and midwives from her matriclan and patriclan. Ama along with most of her siblings, in addition to her mother, were born with a caul or 'veil'. This intergenerational transmission of spiritual capacity is the foundation of her inherited divination practice within Obeah.

- Epo Abenaa and Bosom Opo Abosom of the Ocean Ancestral Rítual
- Joint training. 2-hour morning training session and discussion for men and women. Nature of the Shai/Shait as Hye/Hyebea in Obeah and Hoodoo and the ritual implications of divination for the development of Afurakani manhood and Afuraitkaitnit womanhood.
- Guided Tours of Two Different Maroon Settlements

Registration for Shai-Shait, as is true of all of our events, is open to Afurakanu/Afuraitkaitnut (Africans~Black People) only.

Registration Fee: \$600. Installment payment option available. Registration fee includes:

- Motel accommodations at a Black-owned resort (sharing a twin occupancy room with one other individual)
- All workshops/trainings and copies of the soft-cover books for each training
- Vegan meals
- Two guided tours of two different Maroon settlements

[\*Flights are not included]

Make your payment and check for all updates on our SHAI-SHAIT page: <a href="www.odwirafo.com/Shai-Shait\_Obeah\_Hoodoo.html">www.odwirafo.com/Shai-Shait\_Obeah\_Hoodoo.html</a>



Odwirafo and Ama at the 2nd Annual - HOODOO MAYN: Hoodoo Nation Festival in Washington, DC, 13017